



**ARKANSAS
GIS OFFICE**

**Department of Transformation
and Shared Services**
Governor Asa Hutchinson
Secretary Amy Fecher
Director Shelby Johnson

February 14, 2020

Ms. Mylissa Griggs
City of Jacksonville
P.O. Box 126
JACKSONVILLE, AR 72078

RE: City of Jacksonville Annexation Coorection

Mr. Griggs,

Thank you for coordinating with our office as you seek to correction the historic annexation record for the City of Jacksonville, AR located in the Southeast ¼ of the Southeast ¼ of Section 3, Township 2 North, Range 11 West. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in § 14-40-101 (Act 914 of 2015) of the 90th General Assembly, and the office will submit this correction to the U.S. Census Bureau through the Boundary Validation Program of the 2020 Census.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

Thank you,

Shelby D Johnson, State Geographic Information Officer

Attachments:

GIS Office Map of Proposed Annexation

Legal Description

Secretary of State Municipal Change Checklist

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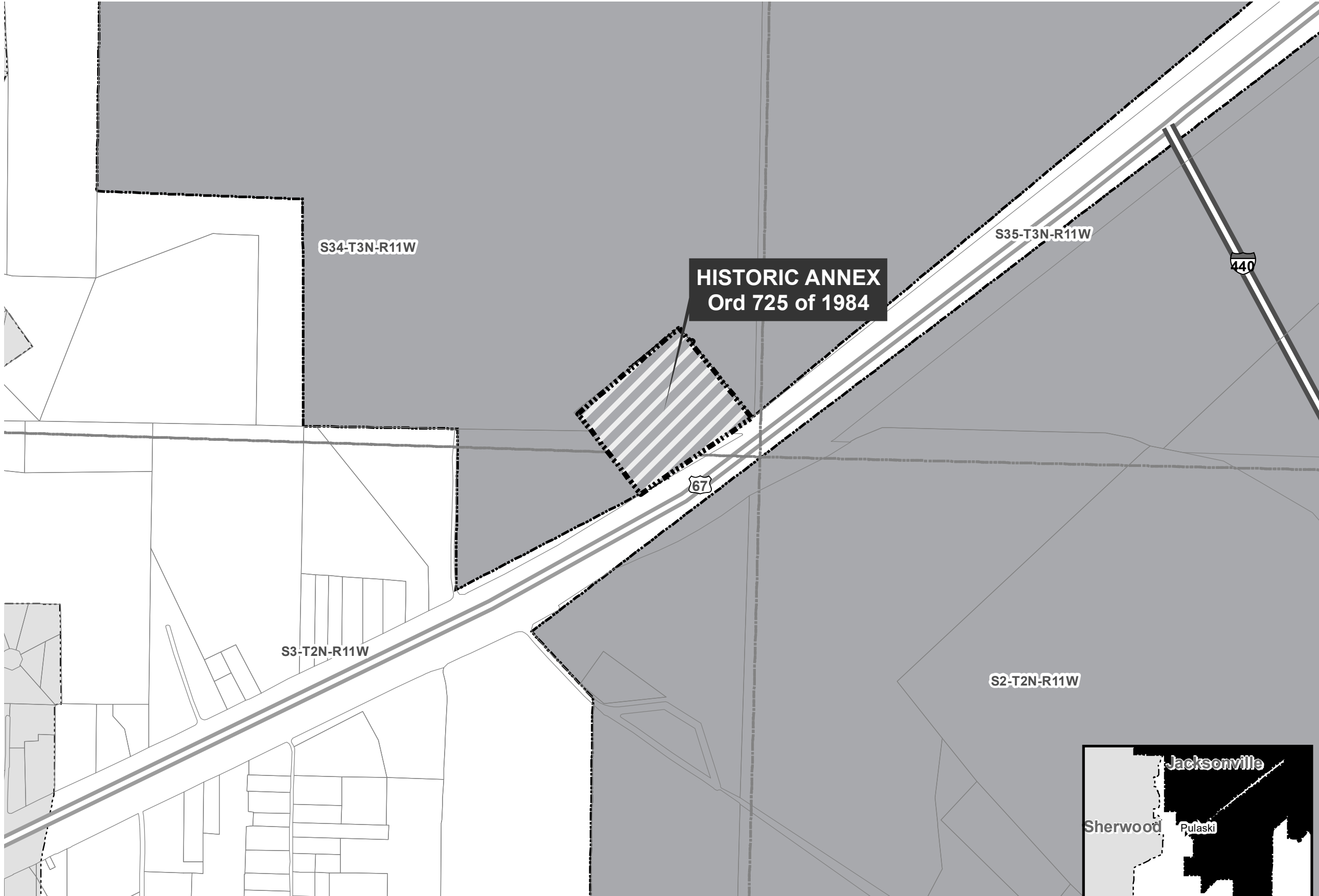
2020 Census BVP Historic Annex: City of Jacksonville
 February 2020

City: Jacksonville
 Mayor: Bob Johnson

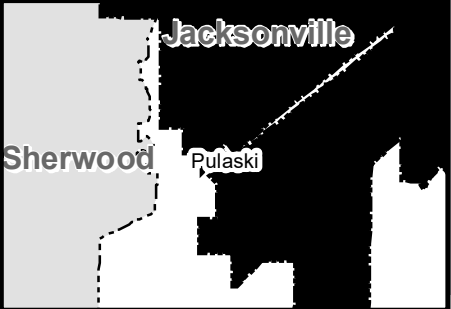
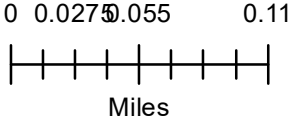
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



-  Proposed Annex
-  Sections
-  Parcels
-  Freeway
-  Highway
-  Existing City
-  Neighboring City



AN ORDINANCE APPROVING AND ACCEPTING THE ANNEXATION TO THE CITY OF JACKSONVILLE, ARKANSAS, OF CERTAIN LANDS IN PULASKI COUNTY, ARKANSAS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES (VARIOUS UNINCORPORATED ISLANDS WITHIN THE CITY OF JACKSONVILLE).

WHEREAS, the Jacksonville Planning Commission, on certain dates reflected on the minutes of said Commission, after due notice of hearing upon the annexation proposed for the time and in the manner prescribed by law, recommended the annexation to the City of Jacksonville of those certain unincorporated lands hereinafter described and completely surrounded by the present limits of the City of Jacksonville, Arkansas:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF JACKSONVILLE, ARKANSAS, THAT:

Section 1: That the City of Jacksonville, Arkansas, acting through its City Council, does hereby approve and accept for annexation and does hereby make a part of the incorporated area of the City of Jacksonville, Arkansas, the following five tracts of real property, described as follows; to-wit:

(TRACT 1) That part of the NW¼ of the SE¼ of Section 36, T-3-N, R-11-W that lies North and West of the Missouri & Pacific Railroad, containing 1.4 acres more or less.

(TRACT 2) That part of the NE¼ of Section 35, T-3-N, R-11-W that lies North and East of the center line of Bayou Meto, containing 8 acres more or less.

(TRACT 3) A tract of land containing 6 acres, more or less, located in the SE¼ SE¼ Section 34, Township 3 North, Range 11 West, and in the NE¼ NE¼ of Section 3, Township 2 North, Range 11 West, and being more particularly described as follows: Commence at the Northeast corner of Section 3, Township 2 North, Range 11 West, thence Westwardly 140.4 feet along said Section line to the point of intersection with the right of way of U.S. Highway #67; thence Southwesterly along said right of way a scaled distance of 150 feet to the point of Beginning; thence Northwest at right angles to aforesaid right of way 435.6 feet; thence Southwest at right angles to last described course 600 feet; thence Southeast at right angles to last described course 435.6 feet to intersection of aforesaid right of way; thence Northeast 600 feet along aforesaid right of way to the Point of Beginning, in Pulaski County, Arkansas.

(TRACT 4) Part of the NW¼ of the NW¼ of Section 28, T-3-N, R-10-W being more particularly described as follows:

Beginning at a point that is 440.55 feet South and 330.0 feet East of the NW corner of said Section 28, T-3-N, R-10-W, thence, North 110.55 feet; thence, East 717.75 feet to the point on

Loop Road Centerline of right-of-way map; thence, South 110.55 feet; thence, West 717.55 feet to the point of beginning, containing 1.82 acres more or less.

(TRACT 5) Part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, T-3-N, R-10-W being more particularly described as follows:

Beginning at a point that is 330 feet East of the SW corner of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, T-3-N, R-10-W; thence, North 653.05 feet; thence East 148.70 feet; thence, South 1° 10' East, 653.05 feet to the South line of said NW $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence, West along said South line of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$, 162 feet to the point of beginning, containing 2.33 acres more or less.

ANNEXATION ACREAGE:

Section 3, T-2-N, R-11-W and	
Section 34, T-3-N, R-11-W	6 Acres
Section 35, T-3-N, R-11-W	8 Acres
Section 36, T-3-N, R-11-W	1.4 Acres
Section 28, T-3-N, R-11-W	4.15 Acres
GRAND TOTAL	<u>19.55 Acres</u>

Section 2: That it is further ordained that the lands in Tracts 1 through 3 as described above be and they are hereby assigned and attached to and made a part of the 3rd Ward of the said City of Jacksonville, Arkansas and zoned A-O; and it is further ordained that the lands in Tracts 4 and 5 as described above be and they are hereby assigned and attached to and made a part of the 2nd Ward of the said City of Jacksonville, Arkansas and zoned R-O.

Section 3: That this ordinance being necessary for the immediate preservation of the public health, safety, and welfare and morale of the citizens of the City of Jacksonville, Arkansas, an emergency is hereby declared to exist and this ordinance shall have full force and effect immediately after its passage.

APPROVED AND ADOPTED THIS 5th DAY OF January, 1984.
EFFECTIVE DATE: February 5th, 1984

CITY OF JACKSONVILLE, ARKANSAS

James S. Reid
MAYOR

ATTEST:

Louisa M. Leonard
CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Arkansas Secretary of State

John Thurston Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094

Municipal Boundary Change Checklist

Act 655 of 2017 and A.C.A. §14-40-103

County: _____ City/Town: _____

City Ordinance/Resolution No: _____ Date approved: _____

County Court Case No: _____ Date Order Filed: _____

Type: _____
(Choose from the list of Arkansas Code Sections located on the back)

Date Change Effective: _____ Set by: Municipal Ordinance Emergency Clause Court Default
(Required by Act 655 of 2017)

For Circuit Court Challenge: Date Order Filed: _____ Upheld Overturned Other (attach explanation)

Please indicate which ward(s) the territory will be assigned to: _____
(See A.C.A § 14-40-203)

Initiating party:

All Landowners Majority Landowners Municipal Governing Body State Other _____

Supporting Documentation attached (check all that apply):

- File marked copy of City Ordinance/Resolution (required)
- File marked copy of County Court Order or certified annexation election results (required except for A.C.A. §14-40-501)
- Copy of Arkansas GIS approved printed map and certification letter (required)
- Proof of Publication for all Legal Notices (include Hearing, Election, and City Ordinance/Resolution notices)
- File marked copy of Petition Part (if applicable)
- File marked copy of Complaint and final Circuit Court Order (Court Challenge only)

Municipal Contact:

Name: _____ Title: _____

Street Address: _____

City: _____ St: _____ Zip code: _____

Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017

County Official:

Signature: _____ Title: _____

Date: _____

Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only

Received by: _____

Municipal Annexation, Detachment, and Incorporation Reference

- Annexation of Territories Contiguous to County Seat A.C.A §14-40-201
- Annexation of Territories in another Judicial District (multiple county seats) A.C.A. §14-40-202
 - Annexation of City Park or Airport (automatic) A.C.A §14-40-204
- Annexation of building on boundary of two municipalities (written notice) A.C.A. §14-40-207
 - Annexation by Election (contiguous land) A.C.A. §14-40-302
 - Annexation of land in adjoining County A.C.A §14-40-401
- Annexation of surrounded unincorporated area (island/doughnut holes) by ordinance A.C.A. §14-40-501
 - Annexation by Petition of majority of Landowners A.C.A. §14-40-602
 - Annexation by Petition of all Landowners A.C.A §14-40-609
 - Consolidation of two municipalities by Election A.C.A §14-40-1201
- Annexation with Detachment from another municipality at landowner request A.C.A §14-40-2001
 - Annexation with Detachment from adjoining city at city request A.C.A §14-40-2101
 - Detachment of Land annexed by petition under §14-40-601 A.C.A §14-40-608
 - Detachment of municipal lands back to County by election A.C.A. §14-40-1801
 - Detachment of unsuitable land by municipal resolution A.C.A §14-40-1901
 - Incorporation by direct petition of landowners A.C.A §14-38-101
 - Incorporation by petition for special election A.C.A §14-38-115
- Surrender of Charter (Disincorporation) by second class city A.C.A §14-39-101