

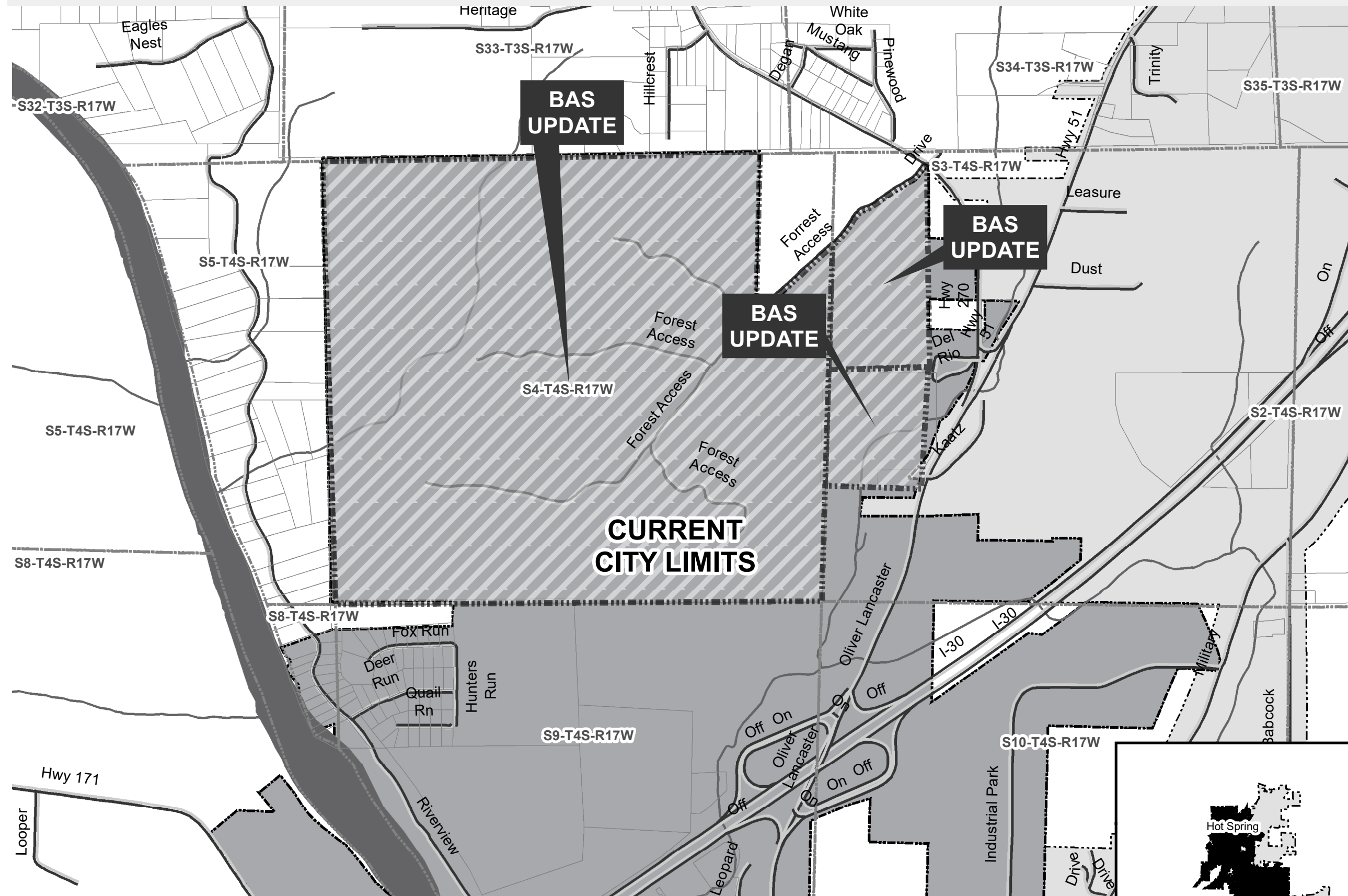
BAS Update for Census: City of Malvern C-2005-02
 *this annexation was recorded by State of Arkansas but was not reflected in Census data
 May 2018

City: Malvern
 Mayor: Brenda Weldon

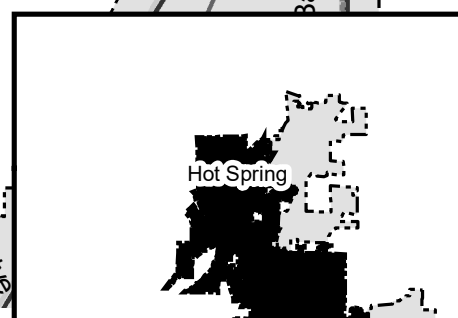
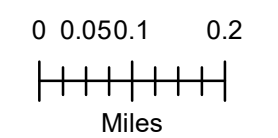
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Parcels
- Minor Road
- River Flowline
- River
- Smaller Rivers
- Smaller Water Bodies
- Existing City
- Neighboring City





State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

July 11, 2005

The Honorable Mary Ann Walters
Hot Spring County Clerk
210 Locust St.
Malvern, Arkansas 72104

Dear Ms. Walters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 7/11/2005 County: Hot Spring City: Malvern

Annexation:	Ordinance No.-	
	Co. Order No.-	C-2005-02
	Resolution No. -	
	Plat	- X
	Election	- «ANNEX_ELECTION»
	Island	- «ISLAND»
Incorporation:	Ordinance No.	- «DATE_FILED»
	Co. Order No.	- «INCCOORDNO»
	Plat	- «INCPLAT»
	Election	-
Census Information		-
1st Class City		-
2nd Class City		-
Incorporated Town		-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Alesha L. Harris
Election Services Representative

#C-2005-02

FILED MARY ANN
WALTERS COUNTY AND
PROBATE CLERK

2005 JUN 17 AM 10 06

HOT SPRING COUNTY, AR.

BY D. Boyette

IN THE COUNTY COURT OF HOT SPRING COUNTY:

IN THE MATTER OF THE PETITION OF ANNEXATION
OF THE FOLLOWING DESCRIBED PROPERTY:

See Exhibit "A" attached hereto and made a part
hereof by reference.

NOW ON THIS DATE THERE IS PRESENTED TO THE COURT THE
PETITION OF THE FOLLOWING NAMED ENTITY, WHIPPLE FAMILY
LIMITED PARTNERSHIP, LLLP, REQUESTING THIS COURT ANNEX THE
PROPERTY DESCRIBED ABOVE TO THE CORPORATE LIMITS OF THE
CITY OF MALVERN AND FROM SAID PETITION FILED ON BEHALF OF
SAID ENTITY AND PROPERTY OWNER, PROOF OF PUBLICATION OF THE
STATUTORY NOTICE TO THE PUBLIC IN THIS HEARING PUBLISHED AT
MALVERN, ARKANSAS IN A LOCAL NEWSPAPER IN THE MANNER AND
TIME PRESCRIBED BY LAW; THE PLAT OF THE LANDS UNDER
CONSIDERATION; TESTIMONY INTRODUCED AND OTHER MATTERS AND
THINGS AND PROOF BEFORE THE COURT, THE COURT TAKES THE
CAUSE UNDER CONSIDERATION FOR THE PURPOSE OF DETERMINING
THE VALIDITY OF THE SIGNATURES OF THE RESPECTIVE
PETITIONER; THE PETITIONER HEREIN HOLDS RECORDED DEED TO
THE PROPERTY UNDER CONSIDERATION; AND, THE COURT FURTHER
FINDS AS FOLLOWS:

THAT THE PETITION SEEKING ANNEXATION OF THE ABOVE LANDS WAS
DULY FILED IN THIS COURT ON MAY 13, 2005, AT 9:14 A.M., AND
JUNE 15, 2002, AT 10:00 A.M. WAS DESIGNATED AS THE DATE OF
HEARING ON SAID PETITION; AND THAT NOTICE THEREOF WAS GIVEN
BY PUBLICATION IN THE MANNER AND FOR THE TIME PRESCRIBED BY
LAW.

FURTHER, THAT THE ABOVE-DESCRIBED PROPERTY IS CONTIGUOUS TO
THE PRESENT CORPORATE LIMITS OF THE CITY OF MALVERN, THAT
ALL OF THE PERSONS OWNING SAID PROPERTY WHO HAVE APPEARED
IN CONNECTION WITH THIS PETITION FAVOR ANNEXING THE SAME
AND REPRESENT ALL OF THE OWNERSHIP OF THE LANDS EMBRACED IN
THE ABOVE LIMITS; AND THAT ALL OF THE PROPERTY UNDER
CONSIDERATION IS SUITABLE AND REASONABLY ADOPTABLE TO
MUNICIPAL USES AND DEVELOPMENT.

THE COURT FURTHER FINDS THAT SAID PETITION SEEKING SUCH
ANNEXATION SHOULD BE GRANTED IN ALL RESPECTS.

FILED

BY D. DANIELS
CLERK OF COURT
HOT SPRING COUNTY, ARKANSAS

IT IS THEREFORE, BY THE COURT, CONSIDERED, ORDERED, AND ADJUDGED AND DECREED, THAT THE ABOVE-DESCRIBED PROPERTY BE AND IS HEREBY ORDERED AND ANNEXED TO AND MADE A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS, SUBJECT TO THE APPROVAL OF THE BOARD OF DIRECTORS OF SAID CITY.

WITNESS MY HAND AS SUCH COUNTY JUDGE THIS 17th DAY OF JUNE, 2005.

Bill Scrimshire
JUDGE BILL SCRIMSHIRE

ATTEST:

Mary Ann Walters
Sandy Boyette
MARY ANN WALTERS, COUNTY CLERK

FILED
JUL 11 2005
BY CHARLIE DANIELS
SECRETARY OF STATE

Township 4 South Range 17 West

Section 3 Fr. W $\frac{1}{2}$ NW $\frac{1}{4}$ less & except, a parcel of land partly in the West half of the Northwest Quarter (W $\frac{1}{2}$ of NW $\frac{1}{4}$), Section 3, and partly in the East Half of the Northeast Quarter (E $\frac{1}{2}$ of NE $\frac{1}{4}$), Section 4 bounded by a line beginning at the Northeast Corner of said W $\frac{1}{2}$ of NW $\frac{1}{4}$, Section 3, run thence South on an Azimuth of 175 degrees 23 minutes 52 seconds of distance of 139.34 feet to the northern boundary of a road there found, said road being Arkansas State Highway Number 51; thence Southwesterly on an Azimuth of 211 degrees 54 minutes 22 seconds a distance of 177.57 feet; thence run along the centerline of said road southwesterly on an Azimuth of 231 degrees 07 minutes 09 seconds a distance of 228.72 feet; thence southwesterly along the centerline of said road on an Azimuth of 234 degrees 45 minutes 25 seconds a distance of 562.45 feet; thence southwesterly along the centerline of said road on an Azimuth of 214 degrees 10 minutes 00 seconds a distance of 283.26 feet; thence southwesterly along the centerline of said road on an Azimuth of 224 degrees 00 minutes 00 seconds a distance of 1,298.25 feet; thence North on an Azimuth of 358 degrees 08 minutes 40 seconds a distance of 1,866.5 feet; thence East on an Azimuth of 90 degrees 08 minutes 40 seconds a distance of 1,843.26 feet to the point of beginning, containing 40 acres of land, more or less.

FILED
JUL 1 2008
CHARLES DANIELS
SECRETARY OF STATE
BY _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ exc. beginning 94.6 ft. N of the SEC at the intersection of the Northerly line of U. S. Hwy. 270 and the E line of the NW SW and run Southeasterly along said Northerly line to a point where it intersects with the S line of the NW SW, then run S 88 deg. 13' W along said S line 127.1 ft., then run N 10 deg. 48' E 38.5 ft., then run N 29 deg. 49' E 158.7 ft., then run N 36 deg. E 103.1 ft., then run N 15 deg. 13' E 205 ft. then run N 27 deg. 54' E 18.3 ft. to the W line of the NW SW, then run S 1 deg. 48' E along said W line 371.6 ft. to the POB.

Section 4 All fractional Section less and except part of E $\frac{1}{2}$ of NE $\frac{1}{4}$ (as described in Section 3).

Exhibit "A"

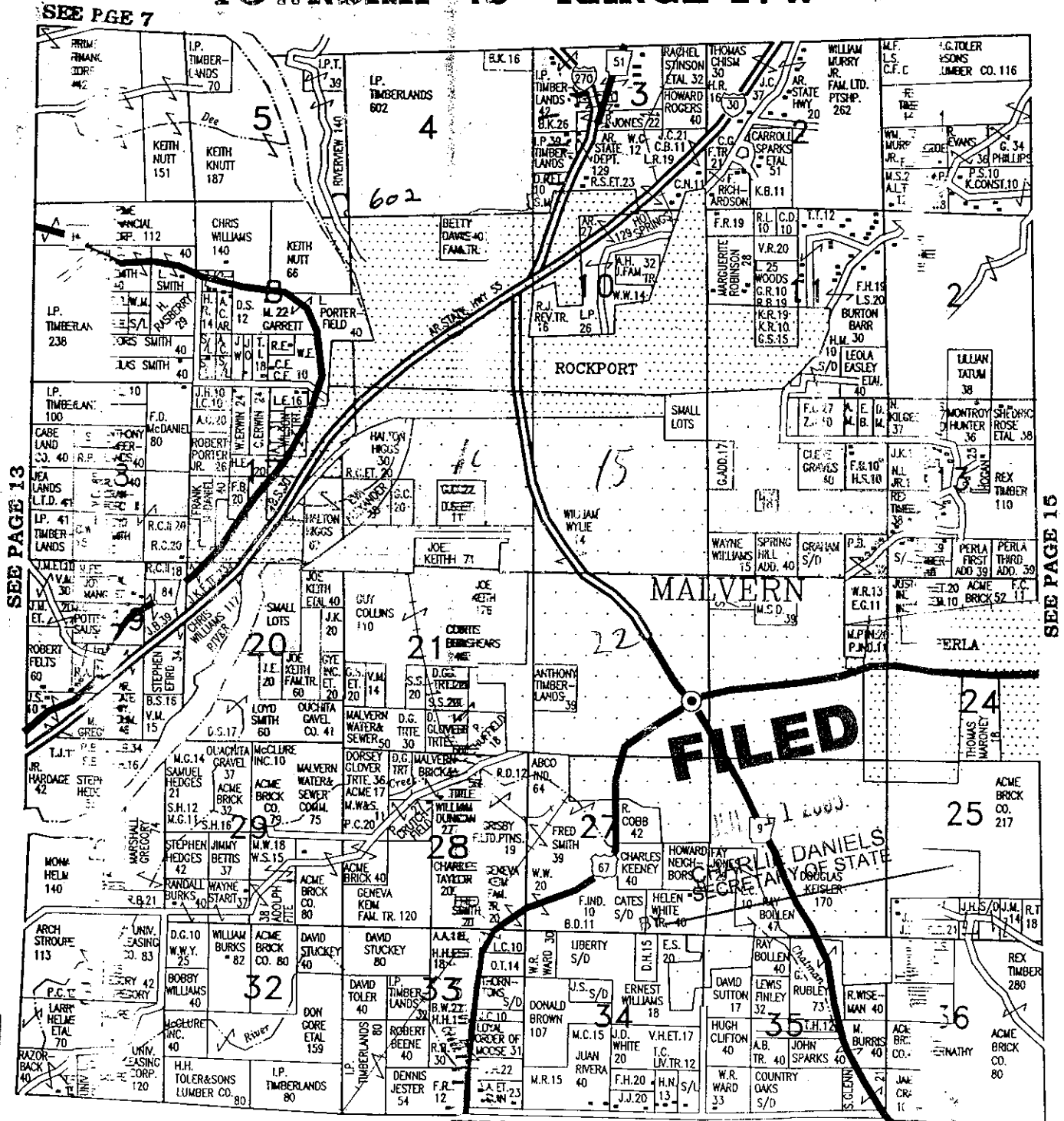
Malvern/Hot Spring County CHAMBER OF COMMERCE

Serving Malvern & Hot Spring County since 1916

21 W. Third
Malvern, Arkansas 72104

Phone: (501)332-277
Fax: (501)332-855

TOWNSHIP 4S • RANGE 17W



SEE PAGE 7

SEE PAGE 13

SEE PAGE 16

SEE PAGE 21