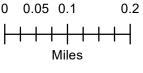
City: Malvern BAS Update for Census: City of Malvern Part of Res 01-2011 *for Census only - was already in state map September 2018 Arkansas Code 14-40-101. Pickett 🚡 annexation, Perla Malvern Military Memorial Perla detachment areas. S23-T4S-R17W 914 of 2015 Mockingbird Church Section Line Page S24-T4S-R17W hitehou Hwy 67 Hwy 67 Legion Pine Bluff ∑wG en S19-T4S-R16W Dorn Orchard McBee Edward Circle Delano Giff Pine Bluff Clardy Grant Clem Robert E Lee δ Griffin Cutoff Louise **PART OF** Monroe **HISTORIC ANNEXATION** McHenry 0 0.05 0.1 McHenry Bayer Highland Miles Porte Willow Maple S26-T4S-R17W S25-T4S-R17W Royal Oaks Pleasant Reg Bridgewood Glover

Mayor: Brenda Weldon

Before an entity undertakes an consolidation, detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and

The map contained herein, is evidence, the entity has met requirements of Act





H:\City_Annexations\Cities\Malvern\20180530_BASCorrection\

April 15, 2011

The Honorable Sandy Boyette Hot Spring County Clerk 201 Locust St. Malvern, AR 72104

Dear Ms. Boyette:

The following information has been recorded and filed in the Office of the Secretary of State:

County: Hot Spring

City: Malvern

Annexation:

Resolution No.- 01-2011 Approved January 18, 2011

County Court No. – 10-64 Decree dated November 22, 2010

Resolution No. -

By copy of this letter, I am sending file marked copies of all of the information to the UALR Institute for Economic Advancement, Arkansas Highway Mapping Department, and TomTom. All others listed will only receive notification of the annexation by copy of this letter.

If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 501-683-3717.

Sincerely,

Rob Hammons Assistant Director of Elections Arkansas Secretary of State

cc:

UALR Institute for Economic Advancement (w/encl)
Arkansas Highway Mapping Department (w/encl)
TomTom (w/encl)
Arkansas Municipal League (w/o encl)
Phyllis Dial, Malvern City Clerk (w/o encl)
Shelby Johnson, State Geographic Information Officer GIS (w/o encl)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AND RECORDED ON 01/26/2011 10:40:48 AMBOOK212 PAGE9,

D.C.

RESOLUTION NO. 01-20 15 PROUNT, ARKANSAS

A RESOLUTION ACCEPTING DESIGNATED REAL PROPERTY AS A PART OF THE CORPORATE LIMITS OF THE CITY OF MALVERN, ARKANSAS

WHEREAS, Petition was filed with the County Court of Hot Spring County, Arkansas, by Bill Scrimshire, Judge of Hot Spring County, Arkansas who is the owner of the property hereinafter described:

A 9.31 Acre Parcel of Land located in the Northwest ¼ of the Southeast ¼ of Section 24, Township 4 South, Range 17 West, Hot Spring County, Arkansas, Being more particularly described as follows: Commencing at the Southwest Corner of said Northwest ¼ of the Southeast ¼; thence South 89'00'50" East 744.87 feet; thence North 00'10'02" West 159.75 feet; thence North 88'43'03" West 270.24 feet; thence North 00'01'21" East 433.21 feet; thence South 88'18'28" East 764.92 feet; thence 00'51'58" West 588.07 feet; thence North 88'37'56" West 485.37 feet to the Point of Beginning.

Praying an order of the Court to annex the said property to the corporate limits of the City of Malvern, Arkansas; and

WHEREAS, on the 22nd day of November, 2010 at 12:00 noon, on the date set for hearing the said Petition, the Court did order the above described property annexed and made a part of the corporate limits of the City of Malvern, Arkansas, said order signed on November 22, 2010, subject to the approval of the Malvern City Council, and

WHEREAS, more than thirty days have elapsed since the Petition first came on for hearing and the said Order has now become final.

NOW, THEREFORE, BE IT RESOLVED BY THE MALVERN CITY COUNCIL AS FOLLOWS:

Section 1. The City of Malvern, Arkansas, hereby accepts the above-described property as a part of the corporate limits of the City of Malvern, Arkansas.

Section 2. The above described property shall be zoned I-2 (Industrial).

Adopted this _18th ___ day of ____January_____, 2011.

Stophy

Mayor

ATTEST:

(The general Deal)

FII

FEB 18 2011

Arkansas Secretary of State

FILED SANDY
BOYETTE COUNTY ARE

IN THE COUNTY COURT OF HOT SPRING COUNTY, ARKANSAS

2010 NOV 22 PM 12: 06

IN THE MATTER OF ANNEXING PROPERTY INTO THE CITY OF MALVERN

HOT SPRING COUNTY, AR.

BY Resignation

COUNTY COURT ORDER

#10-64

On this date it comes to the attention of the Hot Spring County Court that there is a need to annex the following property into the City of Malvern in order to receive water and sewer:

LEGAL DESCRIPTION

A 9.31 Acre Parcel Of Land Located In The Northwest ¼ Of The Southeast ¼ of Section 24, Township 4 South, Range 17 West, Hot Spring County, Arkansas, Being More Particularly Described As Follows: Commencing At The Southwest Corner Of Said Northwest ¼ Of The Southeast ¼; Thence South 89'00'50" East 744.87 Feet; Thence North 00'10'02" West 63.25 Feet To The Point Of Beginning; Thence North 00'10'02" West 159.75 Feet; Thence North 88'43'03" West 270.24 Feet; Thence North 00'01'21" East 433.21 Feet; Thence South 88'18'28" East 764.92 Feet; thence South 00'51'58" West 588.07 Feet; Thence North 88'37'56" West 485.37 Feet To The Point Of Beginning.

IT IS THEREFORE BY THE COURT CONSIDERED AND ORDERED that the Hot Spring County Court annex the above property into the City of Malvern.

BILL SCRIMSHIRE, COUNTY JUDGE

DATE 11-72-2010

FIT.

FEB 18 2011

Arkansas Secretary of State