

**Historic Annex Res 910: City of Russellville
September 2018**

City: Russellville
Mayor: Randy Horton

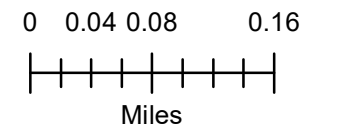
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Parcels
- Minor Road
- Existing City
- Neighboring City
- County Boundary





State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

December 19, 2005

The Honorable Don Johnson
Pope County Clerk
100 West Main Street
Russellville, AR 72801

Dear Mr. Johnson:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 12/19/2005 County: Russellville City: Pope

Annexation:	Ordinance No. -
	Co. Order No. -
	Resolution No. - 910
	Plat - X
	Election - «ANNEX_ELECTION»
	Island - «ISLAND»
Incorporation:	Ordinance No. - «DATE_FILED»
	Co. Order No. - «INCCOORDNO»
	Plat - «INCPLAT»
	Election -
Census Information	-
1st Class City	-
2nd Class City	-
Incorporated Town	-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Alesha L. Harris
Election Services Representative

Prepared by:
William F. Smith III
Russellville City Attorney
P.O. Box 428
Russellville, AR 72811
For Tim Meadows and
R.U.M. Inc.
Sponsor: Smith
NB#

FILED
POPE COUNTY CLERK

RESOLUTION NO. 9/2005 NOV 30 PM 1 04

**A RESOLUTION ACCEPTING ANNEXATION OF LANDS TO THE CITY OF
RUSSELLVILLE, ARKANSAS AND FOR OTHER PURPOSES**

WHEREAS, this Resolution is designed to promote the health, safety, and general welfare of the citizens of Russellville, Arkansas, and to insure the development of the City in accordance with present and future needs, morals, order, convenience, prosperity, and the general welfare of the City in the process of its development.

WHEREAS, on the 31th day of August, 2005, the following described real property located in Pope County, Arkansas petitioned by a landowner to be annexed to the City of Russellville, Arkansas, as displayed by the map attached with this Resolution and labeled as Exhibit I and more accurately described as follows:

Legal Description of Annexation

A part of the NW1/4 of the SE ¼ and a part of the NE1/4 of the SW1/4 of Section 28, T-8-N, R-20-W, Pope County, Arkansas, more particularly described as follows:

Beginning at the NW corner of said NW1/4 of the SE1/4; thence S 89° 43' 24" E, along the North line thereof, 470.15 ft; thence S 0° 22' 40" W, 1355.41 ft. to a point on the centerline of East Gum Street; thence along said centerline of East Gum Street and Sandstone Drive as follows: N 89° 31' 28" W, 571.60 ft; N 80° 00' 03" W, 110.88 ft.; N 47° 58' 26" W, 29.13 ft.; N 04° 14' 02" W, 107.88 ft.; N 01° 35' 36" W, 289.54 ft.; N 33° 57' 47" W, 278.78 ft.; N 01° 05' 17" W, 284.16 ft.; N 09° 26' 14" E, 402.37 ft. to a point on the North line of said NE1/4 of the SW1/4; thence N 89° 12' 19" E, along said North line, 352.42 ft. to the Point of Beginning. Containing 24.97 acres, more or less. Subject to any right of way dedications and easements of record.

This property was annexed upon petition by the landowner to the Pope County County Court; it has been more than thirty (30) days since the petition hearing; that the Order for Annexation has been certified by the Pope County County Judge and County Clerk (A copy of the certified order is attached and labeled as Exhibit II);

AND WHEREAS, the plat and legal description showing the property to be annexed is contiguous to and adjoins the City of Russellville Arkansas.

**BE IT, THEREFORE, RESOLVED BY THE CITY COUNCIL OF THE CITY OF
RUSSELLVILLE, ARKANSAS, AS FOLLOWS:**

NOV 10 2005

CHARLIE DANFLO
SECRETARY CLERK

SECTION 1: The petition of the City of Russellville and area proposed to be annexed annexing the above described lands to the City of Russellville, be, and hereby is, accepted, approved, and ratified by the City of Russellville.

SECTION 2: The property hereby is assigned to Ward No. 4.

SECTION 3: This Resolution shall be effective immediately upon passage.

RESOLVED, this 17 day of November, 2005.

November

Ray Turner
RAYE TURNER, MAYOR

ATTEST:

Kathy Collins
KATHY COLLINS, CITY CLERK

I, Kathy Collins, City Clerk of Russellville, Arkansas, hereby certify that the above and foregoing is a true and correct copy of Resolution No. 90 passed by the City Council of the City of Russellville, Pope County, Arkansas, on the 17 day of November, 2005.

APPROVED AS TO FORM:

William F. Smith III
WILLIAM F. SMITH III, CITY ATTORNEY

FILED

NOV 19 2005

CHARLIE DANIELS
SECRETARY OF STATE

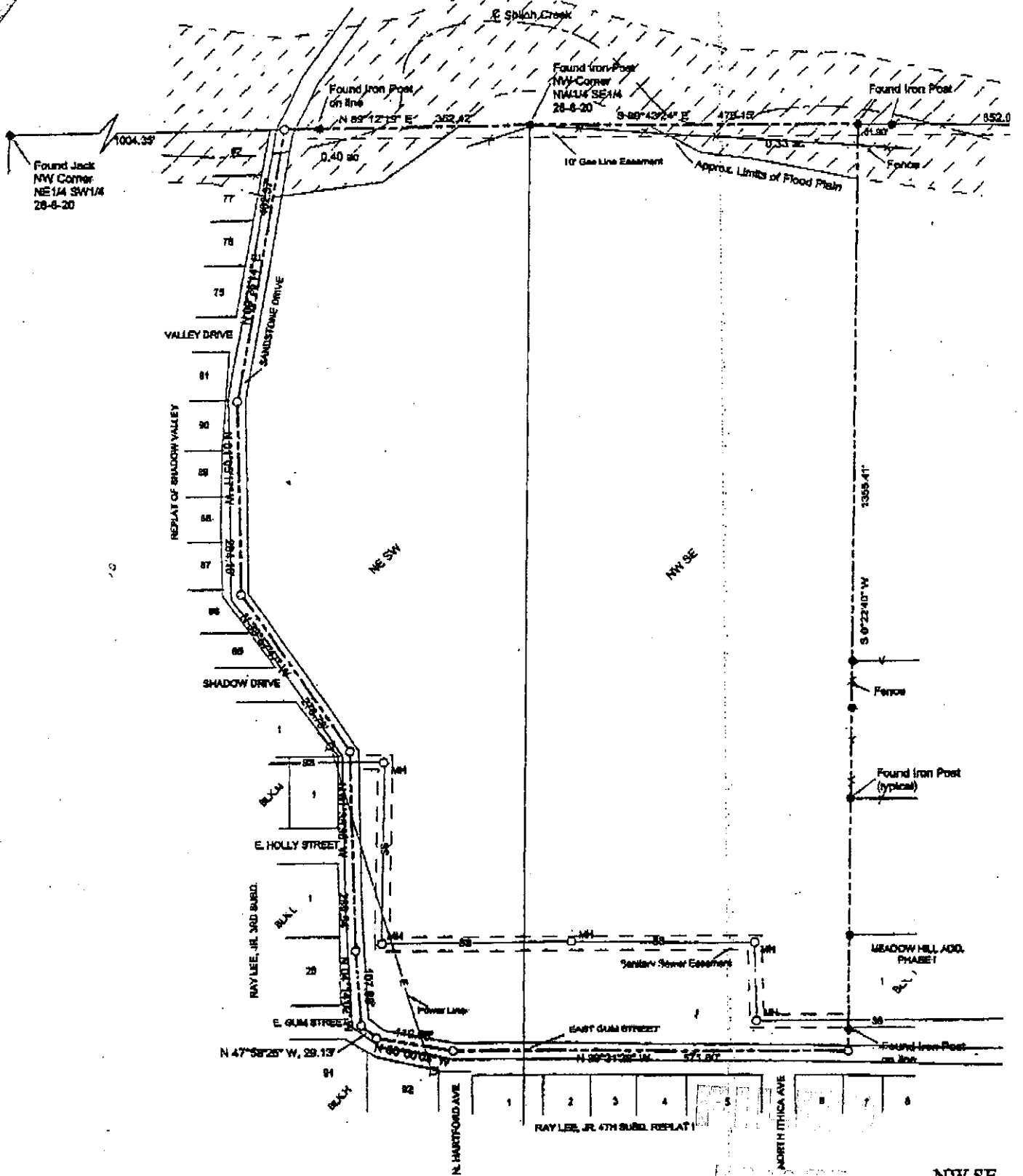


EXHIBIT I

NOV 10 1955

NW SE
NE SW



LEGAL DESCRIPTION

A part of the NW1/4 of the SE1/4 and a part of the NE1/4 of the SW1/4 of Section 28, T-8-N, R-20-W, Pope County, Arkansas, more particularly described as follows:

Beginning at the NW Corner of said NW1/4 of the SE1/4; thence S 89°43'24" E, along the North line thereof, 470.15 ft.; thence S 0°22'40" W, 1355.41 ft. to a point on the centerline of East Gum Street; thence along said centerline of East Gum Street and Sandstone Drive as follows: N 89°31'28" W, 571.60 ft.; N 80°00'03" W, 110.88 ft.; N 47°58'26" W, 29.13 ft.; N 04°14'02" W, 107.88 ft.; N 01°35'36" W, 289.54 ft.; N 33°57'47" W, 278.78 ft.; N 01°05'17" W, 284.16 ft.; N 09°26'14" E, 402.37 ft. to a point on the North line of said NE1/4 of the SW1/4; thence N 89°12'19" E, along said North line, 352.42 ft. to the Point of Beginning. Containing 24.97 acres, more or less. Subject to any right-of-way dedications and easements of record.

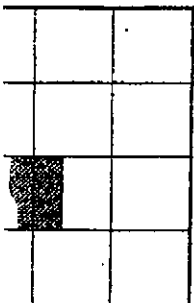
SURVEYOR'S CERTIFICATE

I, Danny L. Hale, a Professional Land Surveyor, have (or have had under my supervision) surveyed the described property and the attached plat is an acceptable accurate representation thereof and shows the location of the property, its exterior boundaries, roadways, any known easements and observable encroachments, if any.

NOTE: A part of the described property lies in a designated 100 year Flood Plain as per HUD Map No. 050458 0009A, dated Dec. 20, 1977. (Determined by approximate elevations and scaled map).



Iron Post
corner
SE1/4



LOCATION MAP
T-8-N, R-20-W



R.U.M., INC.		
PROPERTY SURVEY		
HALE-MARTIN ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS		
608 West "B" Street Russellville,	(501)988-5005 Arkansas 72801	
1312-04	500-08N-20W-0-28-203-58-0671	11/16/00

EXHIBIT

#71

IN THE MATTER OF ANNEXING TO THE CITY
RUSSELLVILLE VILLE, ARKANSAS CERTAIN TERRITORY
CONTIGUOUS TO THE SAID CITY OF
RUSSELLVILLE, ARKANSAS

C2005-41

R.U.M., INC.

ORDER FOR ANNEXATION

Comes on for hearing the Petition for Annexation filed by Petitioner, R.U.M., Inc., the Petitioner appearing in person by its representative, Tim Meadows and by its attorneys, Laws & Murdoch, P.A., the City of Russellville appearing by its representatives, William Smith, III and Morgan Barrett; from the matters presented to the Court, the Court doth find and order as follows:

FILED

1. That the property in question is owned exclusively by Petitioner that has signed the Petition.

OCT 20 2005

CHARLIE DANIELS
SECRETARY OF STATE

2. That the property sought to be annexed into the City of Russellville is in Pope County which is more accurately described as follows:

A part of the NW1/4 of the SE1/4 and a part of the NE1/4 of the SW1/4 of Section 28, T-8-N, R-20-W, Pope County, Arkansas, more particularly described as follows:

Beginning at the NW Corner of said NW1/4 of the SE1/4; thence S 89°43'24" E, along the North line thereof, 470.15 ft.; thence S 0° 22'40" W, 1355.41 ft. to a point on the centerline of East Gum Street; thence along said centerline of East Gum Street and Sandstone Drive as follows: N 89° 31' 28" W, 571.60 ft.; N 80° 00'03" W, 110.88 ft.; N 47°58' 26" W, 29.13 ft.; N 04°14'02" W, 107.88 ft.; N 01°35'36" W, 289.54 ft.; N 33°57'47" W, 278.78 ft.; N 01°05'17" W, 284.16 ft.; N 09°26'14" E, 402.37 ft. to a point on the North line of said NE1/4 of the SW1/4; thence N 89°12'19" E, along said North line, 352.42 ft. to the Point of Beginning. Containing 24.97 acres, more or less. Subject to any right-of-way dedications and easements of record.

3. That this land is contiguous to the city limits of the City of Russellville.

Filed this 12 day of October 2005
Bob Johnson, COUNTY CLERK
POPE COUNTY, ARKANSAS


_____ A.M. 1:20 P.M.

48-367-A

4. The Court finds that it would be in everyone's best interest for this property to be annexed into the City of Russellville. Therefore, the County Court approves the annexation.

5. The western most boundary of the annexed property shall be the western most right-of-way of Sandstone Drive, and the southern boundary of the said annexed property shall consist of southern most right-of-way for East Gum Street.

IT IS SO ORDERED



HONORABLE JIM ED GIBSON
COUNTY JUDGE/Pope County

FILED
OCT 28 2005
CHARLIE DANIELS
SECRETARY OF STATE
BY _____

48-367-13

TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That James C. "Jug" Knight, Trustee of the James C. "Jug" Knight Living Trust created on September 11, 1997, GRANTOR, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION (\$10 OG&VC), paid by RUM, Inc., GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto RUM, Inc., GRANTEE and unto its heirs and assigns forever the following lands lying in the County of Pope and State of Arkansas, to-wit:

A part of the NW ¼ of the SE ¼ and a part of the NE ¼ of the SW ¼ of Section 28, T-8-N, R-20-W, Pope County, Arkansas, more particularly described as follows: Beginning at the NW corner of said NW ¼ of the SE ¼; thence S 89° 43' 24" E, along the North line thereof, 470.15 ft.; thence S 0° 22' 40" W, 727.49 ft.; thence S 89° 12' 19" W, 827.54 ft. to a point on the centerline of Sandstone Drive; thence along said centerline of Sandstone Drive as follows: N 33° 57' 47" W, 90.79 ft.; N 01° 05' 17" W, 284.16 ft.; N 09° 26' 14" E, 402.37 ft. to a point on the North line of said NE ¼ of the SW ¼; thence N 89° 12' 19" E, along the North line, 352.42 ft. to the Point of Beginning. Containing 14.97 acres, more or less.

Subject to all mineral reservations and conveyances filed of record. Also, subject all easements and restrictions of record.

To have and to hold the same unto the said GRANTEE and unto GRANTEE'S heirs and assigns forever, with all appurtenances thereunto belonging.

And GRANTORS hereby covenants with said GRANTEE that they will forever warrant and defend the title to said lands against all lawful claims whatever.

WITNESS my hand and seal on this 9th day of January, 2001.

FILED

OCT 28 2005

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

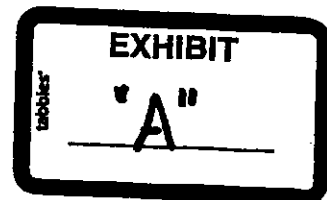
[Handwritten Signature]

JAMES C. "JUG" KNIGHT, TRUSTEE OF
THE JAMES C. "JUG" KNIGHT LIVING
TRUST, CREATED ON SEPTEMBER 11,
1997



This instrument prepared by:
David L. Eddy
Attorney at Law
P. O. Box 1144
Russellville, AR 72801
(501) 968-5557

30 H-27



TRUSTEE'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That James C. "Jug" Knight, Trustee of the James C. "Jug" Knight Living Trust created on September 11, 1997, GRANTOR, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION (\$10 OG&VC), paid by RUM, Inc., GRANTEE, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto RUM, Inc., GRANTEE and unto its heirs and assigns forever the following lands lying in the County of Pope and State of Arkansas, to-wit:

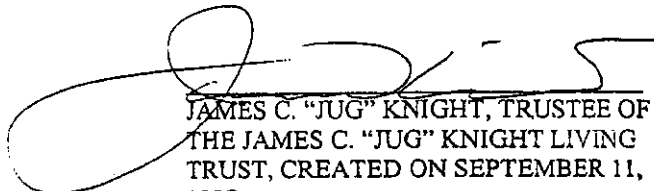
A part of the NW ¼ of the SE ¼ and a part of the NE ¼ of the SW ¼ of Section 28, T-8-N, R-20-W, Pope County, Arkansas, more particularly described as follows: Commencing at the NW corner of said NW ¼ of the SE ¼; thence S 89° 43' 24" E, along the North line thereof, 470.15 ft.; thence S 0° 22' 40" W, 727.49 ft. to the Point of Beginning; thence continue S 0° 22' 40" W, 607.92 ft. to a point on the centerline of East Gum Street; thence along said centerline of East Gum Street and Sandstone Drive as follows: N 89° 31' 28" W, 571.60 ft.; N 80° 00' 03" W, 110.88 ft.; N 47° 58' 26" W, 29.13 ft.; N 04° 14' 02" W, 107.88 ft.; N 01° 35' 36" W, 289.54 ft.; N 33° 57' 47" W, 187.99 ft.; thence leaving said centerline, N 89° 12' 19" E, 827.54 ft. to the Point of Beginning. Containing 10.00 acres, more or less.

Subject to all mineral reservations and conveyances filed of record. Also, subject all easements and restrictions of record.

To have and to hold the same unto the said GRANTEE and unto GRANTEE'S heirs and assigns forever, with all appurtenances thereunto belonging.

And GRANTORS hereby covenants with said GRANTEE that they will forever warrant and defend the title to said lands against all lawful claims whatever.

WITNESS my hand and seal on this 18th day of December, 2000.


JAMES C. "JUG" KNIGHT, TRUSTEE OF
THE JAMES C. "JUG" KNIGHT LIVING
TRUST, CREATED ON SEPTEMBER 11,
1997

FILED

OCT 28 2005

CHARLIE DANIELS
SECRETARY OF STATE

BY _____



This instrument prepared by:
David L. Eddy
Attorney at Law
P. O. Box 1144
Russellville, AR 72801
(501) 968-5557

30-G-330

A

LEGAL DESCRIPTION

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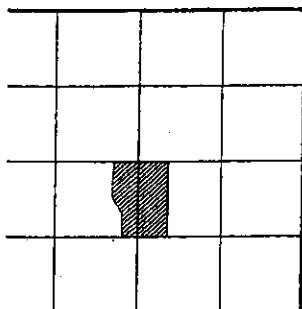
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I, Danny L. Hale, a Professional Land Surveyor, have (or have had under my supervision) surveyed the described property and the attached plat is an acceptable accurate representation thereof and shows the location of the property, its exterior boundaries, roadways, any known easements and observable encroachments, if any.

NOTE: A part of the described property lies in a designated 100 year Flood Plain as per HUD Map No. 050458 0009A, dated Dec. 20, 1977. (Determined by approximate elevations and scaled map).



Found Iron Post
NE Corner
NW1/4 SE1/4
28-8-20



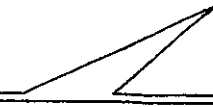
LOCATION MAP
SEC. 28, T-8-N, R-20-W

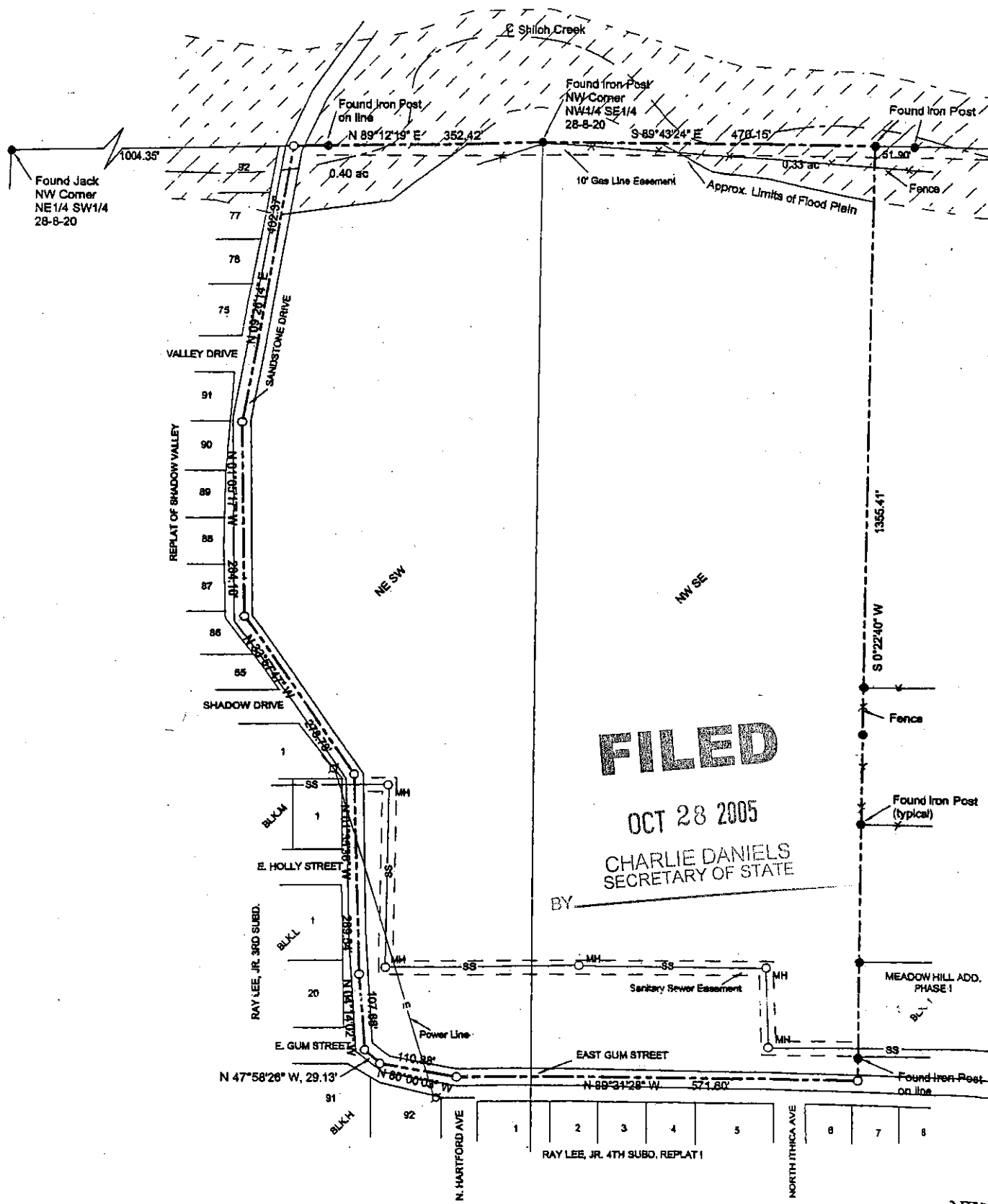


0 100 200
1" = 200'

Bearings from Section Survey

ac
ac

R.U.M., INC.		
PROPERTY SURVEY		
HALE-MARTIN ASSOCIATES, INC. PROFESSIONAL LAND SURVEYORS		
608 West "B" Street Russellville,	(501)968-5005 Arkansas 72801	
1312-04	500-08N-20W-0-28-203-58-0671	11/16/00



FILED

OCT 28 2005

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

EXHIBIT
"B"