

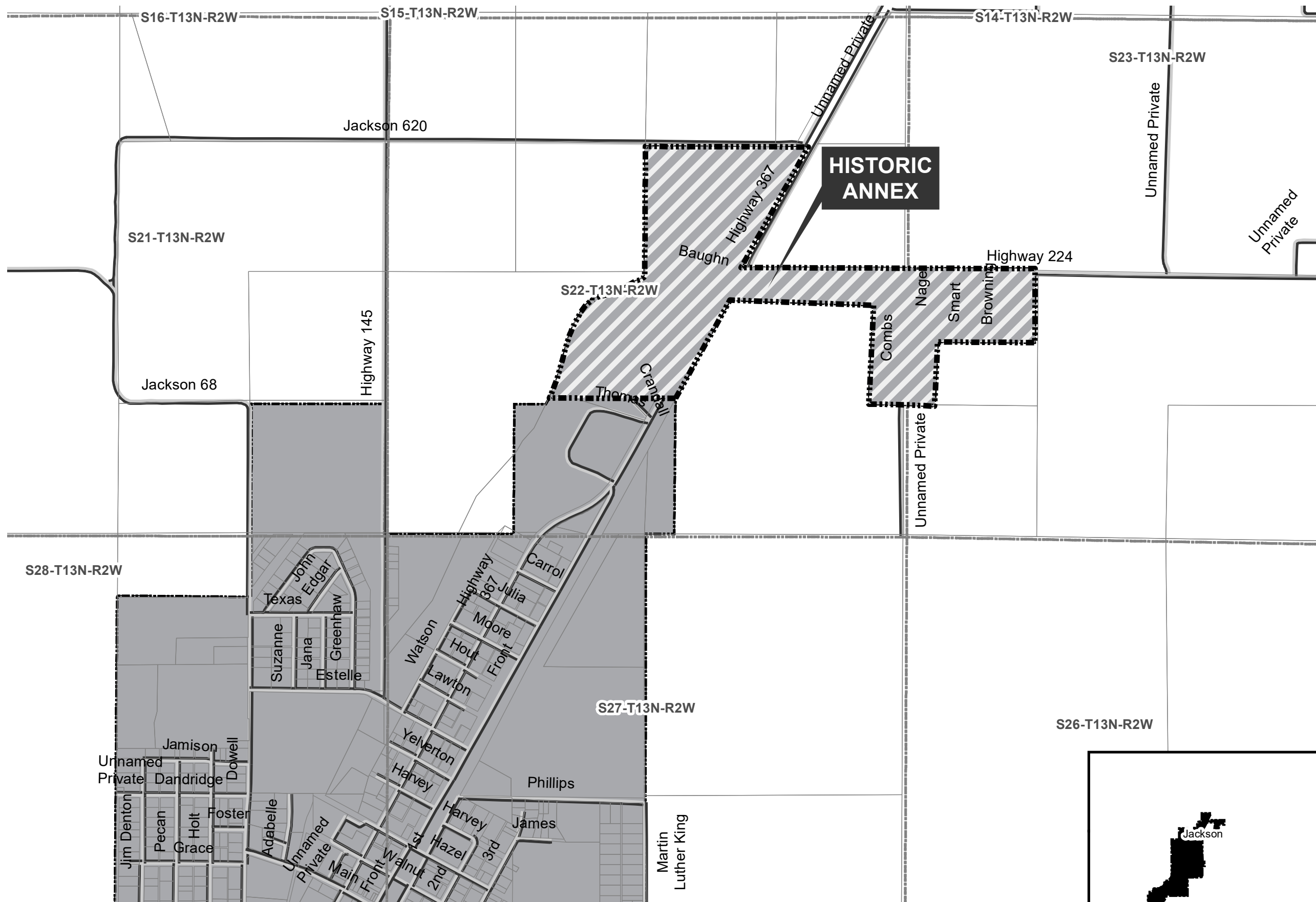
BAS Correction Historic Annex Ord 2000-2 : City of Tuckerman
***for Census only - was already on state map**

City: Tuckerman
 Mayor: David Dixon

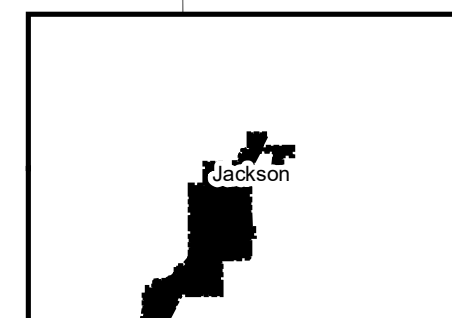
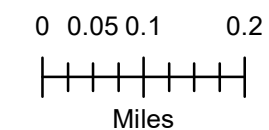
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Parcels
- Minor Road
- Existing City
- Neighboring City
- County Boundary





Sharon Priest
SECRETARY OF STATE

State of Arkansas SECRETARY OF STATE

February 1, 2000

The Honorable Paulette Dunn
Jackson County Clerk
208 Main Street
Newport, AR 72112

Dear Ms. Dunn:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 01/31/2000 County: Jackson City: Tuckerman

Annexation:	Ordinance No. -	2000-2
	Co. Order No.	-99-16
	Plat	- X
	Election	-
	Island	-

Incorporation:	Ordinance No.	-
	Co. Order No.	-
	Plat	-
	Election	-

Census Information	-
1st Class City	-
2nd Class City	-
Incorporated Town	-

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

IN THE COUNTY COURT OF JACKSON COUNTY, ARKANSAS

DEC 22 1999

IN THE MATTER OF THE ANNEXATION OF
CERTAIN LANDS TO THE CITY OF TUCKERMAN C-99-16

O R D E R

After a hearing duly held according to law, and pursuant to Arkansas Code Ann. Section 14-40-601, the lands proposed to be annexed by the City of Tuckerman, are hereby annexed .

Dated this 22nd day of December, 1999.

Kenny Carlin
COUNTY JUDGE

FILED

JAN 31 2000

SHARON PRIEST
SECRETARY OF STATE

BY _____

**CERTIFICATE
STATE OF ARKANSAS
County of Jackson**

I, Paulette Dunn, County Clerk within and for the aforesaid County, do hereby certify that the above is a true and complete copy of a Annexation Order

Now on record in my office in County
Record Book 13 Page 211-213 together with all
endorsements and assignments thereon.
Witness my hand and seal this 26th day of Jan, 2000

Paulette Dunn
County Clerk

D.C.

Book 13
Page 211

FLETCHER Land Surveying

HIGHWAY 67 NORTH P.O. BOX 1298
NEWPORT, ARKANSAS 72112

OFFICE (501) 523-5625

Job# 13224

September 20, 1999

City of Tuckerman
P.O. Box 1117
Tuckerman, AR 72473

Gentlemen,

Attached herein you will find the legal description you requested on the property you were wanting annexed North of Tuckerman. If you have any questions, feel free to call.

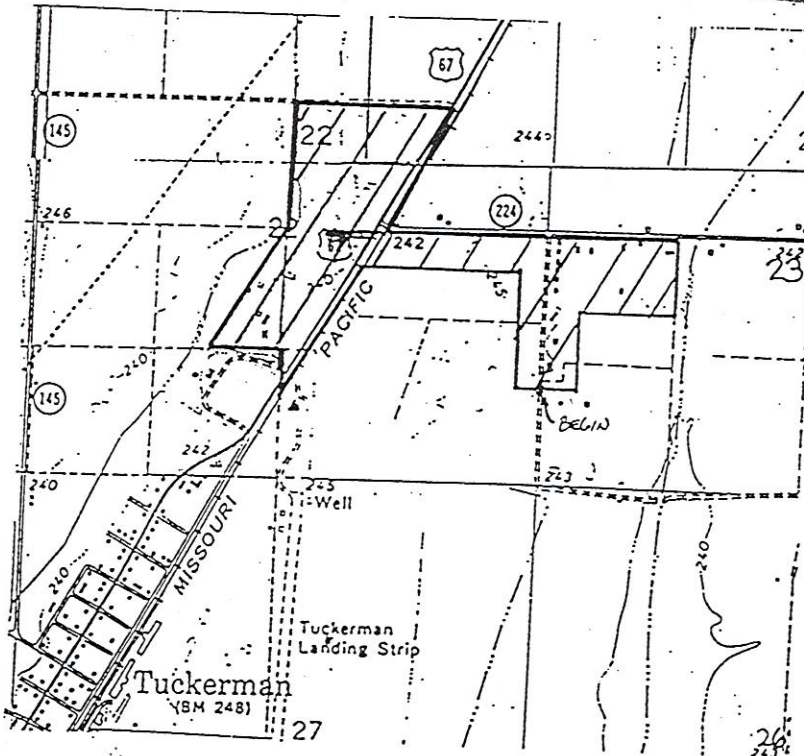
Sincerely,

Kenny L. Fletcher
Kenny L. Fletcher
RLS#1012

FILED

JAN 31 2000

SHARON PRIEST
SECRETARY OF STATE
BY



Book 13
Page 212



LEGAL DESCRIPTION: PART OF SECTION 22, AND PART OF THE WEST HALF OF SECTION 23; TOWNSHIP 13 NORTH, RANGE 2 WEST, JACKSON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: **BEGINNING** AT THE SOUTHWEST CORNER OF THE NW1/4SW1/4 OF SAID SECTION 23; THEN RUN S89°11'29"E, ALONG THE SOUTH LINE OF SAID NW1/4SW1/4, A DISTANCE OF 302.00 FEET; THEN RUN N01°40'31"E, 646.74 FEET; THEN RUN S89°14'39"E, 1041.15 FEET TO A POINT ON THE EAST LINE OF SAID NW1/4SW1/4; THEN RUN N00°57'21"E, ALONG THE EAST LINE OF SAID NW1/4SW1/4, A DISTANCE OF 720.65 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ARKANSAS HIGHWAY NO.224; THEN RUN N88°57'23"W, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 3018.13 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF UNION-PACIFIC RAILROAD; THEN RUN N29°33'10"E, ALONG SAID WEST RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 1367.64 FEET; THEN RUN N89°00'46"W, ALONG THE SOUTH RIGHT-OF-WAY LINE OF JACKSON COUNTY ROAD NO. 620, A DISTANCE OF 1626.73 FEET TO A POINT ON THE WEST LINE OF THE SE1/4 OF SAID SECTION 22; THEN RUN S00°51'00"W, ALONG THE WEST LINE OF SAID SE1/4, A DISTANCE OF 1293.03 FEET TO A POINT IN THE CENTERLINE OF DITCH; THEN RUN ALONG SAID DITCH CENTERLINE AS FOLLOWS: S59°41'00"W, 398.70 FEET; S63°39'21"W, 350.00 FEET; S18°39'21"W, A DISTANCE OF 900.00 FEET TO THE SOUTHWEST CORNER OF THE BLY STORY TRACT; THEN RUN S74°20'39"E, ALONG THE SOUTH LINE OF SAID BLY STORY TRACT, A DISTANCE OF 959.53 FEET TO A POINT ON THE WEST LINE OF THE SE1/4 OF SAID SECTION 22; THEN RUN S00°51'00"W, ALONG THE WEST LINE OF SAID SE1/4, A DISTANCE OF 421.63 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF UNION-PACIFIC RAILROAD; THEN RUN N29°33'10"E, ALONG SAID EAST RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 1824.00 FEET; THEN RUN S88°57'23"E, ALONG A LINE WHICH IS 380' SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF ARKANSAS HIGHWAY NO.224, A DISTANCE OF 1472.51 FEET; THEN RUN S01°40'31"W, 992.05 FEET TO A POINT ON THE SOUTH LINE OF THE NE1/4SE1/4 OF SAID SECTION 22; THEN RUN S88°36'27"E, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING, CONTAINING 129.39 ACRES, MORE OR LESS, AND SUBJECT TO ALL EXISTING RIGHT-OF-WAYS AND EASEMENTS.

FILED

JAN 31 2000

BY **SHARON PRIEST**
SECRETARY OF STATE

ORDINANCE NO. 2000 - 3

BE IT ENACTED BY THE CITY COUNCIL:

AN ORDINANCE ATTACHING AND INCORPORATING CERTAIN ANNEXED TERRITORY TO AND INWARD TWO OF THE CITY OF TUCKERMAN, ARKANSAS; DECLARING AN EMERGENCY, AND FOR OTHER PURPOSES

WHEREAS, ARKANSAS CODE ANNOTATED PROVIDES THAT AFTER ANNEXATION IS APPROVED AND BECOMES FINAL, THE GOVERNING BODY SHALL, BY ORDINANCE, ATTACH AND INCORPORATE SUCH ANNEXED TERRITORY TO AND IN ONE OR MORE WARDS OF THE CITY LYING ADJACENT THERETO; AND,

WHEREAS, ANNEXATION OF THE TERRITORY, A COPY OF WHICH IS ATTACHED, MARKED EXHIBIT A, AND MADE A PART HEREOF, HAS BEEN APPROVED AND BECOME FINAL; AND,

WHEREAS, SAID PROPERTY LIES ADJACENT TO WARD THREE OF THE CITY OF TUCKERMAN, ARKANSAS.

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TUCKERMAN, ARKANSAS.

SECTION 1. THE TERRITORY DESCRIBED IN EXHIBIT A, ATTACHED HERETO, IS HEREBY ATTACHED AND INCORPORATED TO AND IN WARD THREE OF THE CITY OF TUCKERMAN.

SECTION 2. IF ANY PART OF THIS ORDINANCE IS HELD INVALID, SUCH INVALIDITY SHALL NOT AFFECT THE VALIDITY OF ANY OTHER PORTION OF THIS ORDINANCE.

SECTION 3. ALL LAWS AND PARTS OF LAWS IN CONFLICT WITH THIS ORDINANCE ARE HEREBY REPEALED.

SECTION 4. THAT IT IS HEREBY ASCERTAINED AND DECLARED THAT IT IS NECESSARY THAT THIS ORDINANCE BE PASSED AS SOON AS PRACTICAL AFTER ANNEXATION, AND IT IS FOUND THAT AS A MATTER OF FACT THAT AN EMERGENCY EXISTS AND THIS ORDINANCE BEING NECESSARY FOR THE PRESERVATION OF THE HEALTH, SAFETY AND WELFARE OF THE INHABITANTS OF THE CITY OF TUCKERMAN THAT THIS ORDINANCE BE IN FULL FORCE AND EFFECT FROM AND AFTER IS PASSAGE AND PUBLICATION AS REQUIRED BY LAW.

PASSED AND APPROVED THIS 24 DAY OF January 2000

ATTEST:

Barbara Fields
BARBARA FIELDS, CLERK (SEAL)

Everett King
EVERETT KING MAYOR

FILED

IN THE COUNTY COURT OF JACKSON COUNTY, ARKANSAS NOV 17 1999

IN THE MATTER OF THE ANNEXATION OF CERTAIN LANDS TO THE CITY OF TUCKERMAN

C-99-16

PAULETTE DUNN
COUNTY AND PROBATE CLERK

PETITION

Comes now before the County Court of Jackson County, landowners owning land contiguous to the City of Tuckerman, and for their Annexation Petition pursuant to Arkansas Code Ann. Section 14-40-601, state and allege as follows:

1. That a description of the lands sought to be annexed is attached hereto and labeled Exhibit "A."
2. That the majority of the real estate owners in the lands sought to be annexed have signed a petition indicating they wish their lands to annexed to the City of Tuckerman, and a copy of their petition is attached hereto and labeled Exhibit "B."
3. That the aforesaid landowners also own more than one-half of the total acreage affected.

WHEREFORE, Petitioners pray that the County Judge of Jackson County set a date for a hearing on this matter on the 22nd day of December, 1999, and that upon hearing the annexation be confirmed by the Court.

Judy Browning
PETITIONER

SUBSCRIBED AND SWORN to before me this 17 day of Nov, 1999.

Beatrice Smith
NOTARY PUBLIC

(SEAL) Beatrice Smith
Notary Public, State of Arkansas
Jackson County
My Commission Expires 09/15/05

FILED

JAN 31 2000

SHARON PRIEST
SECRETARY OF STATE
BY _____

EXHIBIT B

WE, GARY AND JUDY BROWNING AND OTHERS, ARE PETITIONING THE COUNTY COURT OF JACKSON COUNTY, ARKANSAS AND THE TUCKERMAN CITY COUNCIL OF TUCKERMAN, ARKANSAS, TO ANNEX OUR PROPERTY, KNOWN AS THE NORRIS ADDITION, LOCATED ON ARKANSAS HIGHWAY 224 NINE OF THE CITY LIMITS OF TUCKERMAN, ARKANSAS, TO BRING THIS PROPERTY INTO THE CITY LIMITS OF TUCKERMAN, ARKANSAS.

Gary Browning
Judy Browning
Justie Hartsell
Frankie Hood

D W Smart
Sandria Hartsell

Wilma Combs
Sean Combs

Debbie Hopkins

Stephen & Angela Baughn

Glenna Smart

Andy & Terza Crandall

FLETCHER Land Surveying

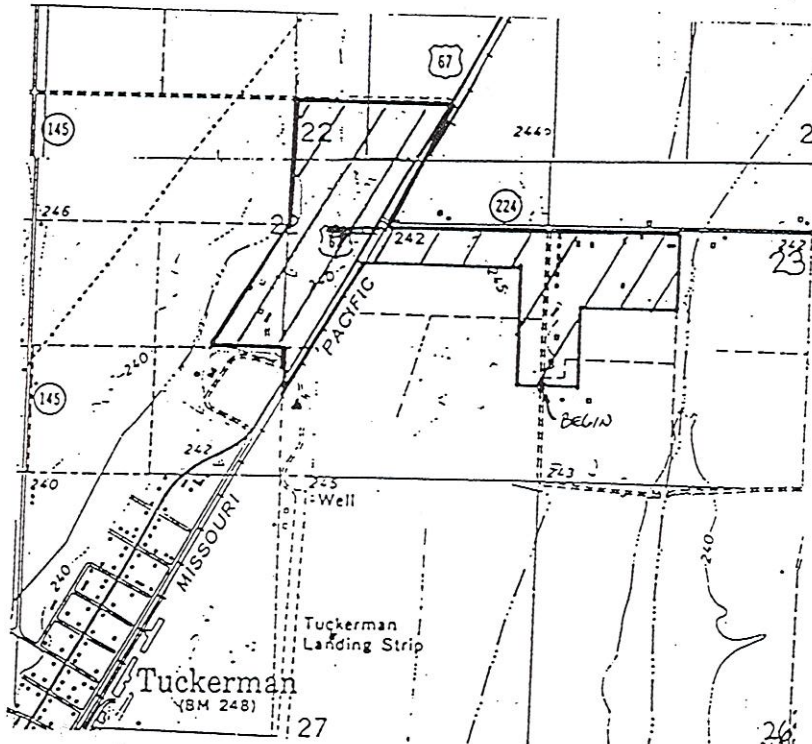
HIGHWAY 67 NORTH P.O. BOX 1298
NEWPORT, ARKANSAS 72112
OFFICE (501) 523-5625
JOB# 13224

September 20, 1999

City of Tuckerman
P.O. Box 1117
Tuckerman, AR 72473

Gentlemen,
Attached herein you will find the legal description you requested on the property you were wanting annexed North of Tuckerman. If you have any questions, feel free to call.

Sincerely,
K.L.F.
Kenny L. Fletcher
RLS#1012



FILED

JAN 31 2000.

SHARON PRIEST
SECRETARY OF STATE

BY



LEGAL DESCRIPTION: PART OF SECTION 22, AND PART OF THE WEST HALF OF SECTION 23; TOWNSHIP 13 NORTH, RANGE 2 WEST, JACKSON COUNTY, ARKANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: **BEGINNING** AT THE SOUTHWEST CORNER OF THE NW1/4SW1/4 OF SAID SECTION 23; THEN RUN S89°11'29"E, ALONG THE SOUTH LINE OF SAID NW1/4SW1/4, A DISTANCE OF 302.00 FEET; THEN RUN N01°40'31"E, 646.74 FEET; THEN RUN S89°14'39"E, 1041.15 FEET TO A POINT ON THE EAST LINE OF SAID NW1/4SW1/4; THEN RUN N00°57'21"E, ALONG THE EAST LINE OF SAID NW1/4SW1/4, A DISTANCE OF 720.65 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF ARKANSAS HIGHWAY NO.224; THEN RUN N88°57'23"W, ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 3018.13 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF UNION-PACIFIC RAILROAD; THEN RUN N29°33'10"E, ALONG SAID WEST RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 1367.64 FEET; THEN RUN N89°00'46"W, ALONG THE SOUTH RIGHT-OF-WAY LINE OF JACKSON COUNTY ROAD NO. 620, A DISTANCE OF 1626.73 FEET TO A POINT ON THE WEST LINE OF THE SE1/4 OF SAID SECTION 22; THEN RUN S00°51'00"W, ALONG THE WEST LINE OF SAID SE1/4, A DISTANCE OF 1293.03 FEET TO A POINT IN THE CENTERLINE OF DITCH; THEN RUN ALONG SAID DITCH CENTERLINE AS FOLLOWS: S59°41'00"W, 398.70 FEET; S63°39'21"W, 350.00 FEET; S18°39'21"W, A DISTANCE OF 900.00 FEET TO THE SOUTHWEST CORNER OF THE BLY STORY TRACT; THEN RUN S74°20'39"E, ALONG THE SOUTH LINE OF SAID BLY STORY TRACT, A DISTANCE OF 959.53 FEET TO A POINT ON THE WEST LINE OF THE SE1/4 OF SAID SECTION 22; THEN RUN S00°51'00"W, ALONG THE WEST LINE OF SAID SE1/4, A DISTANCE OF 421.63 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF UNION-PACIFIC RAILROAD; THEN RUN N29°33'10"E, ALONG SAID EAST RAILROAD RIGHT-OF-WAY LINE, A DISTANCE OF 1824.00 FEET; THEN RUN S88°57'23"E, ALONG A LINE WHICH IS 380' SOUTH OF THE NORTH RIGHT-OF-WAY LINE OF ARKANSAS HIGHWAY NO.224, A DISTANCE OF 1472.51 FEET; THEN RUN S01°40'31"W, 992.05 FEET TO A POINT ON THE SOUTH LINE OF THE NE1/4SE1/4 OF SAID SECTION 22; THEN RUN S88°36'27"E, ALONG THE SOUTH LINE THEREOF, A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING, CONTAINING 129.39 ACRES, MORE OR LESS, AND SUBJECT TO ALL EXISTING RIGHT-OF-WAYS AND EASEMENTS.



Paulette Dunn

**County and Probate Clerk
Jackson County Courthouse**

208 Main Street
Newport, Arkansas 72112
(870) 523-7420

January 26, 2000

Secretary of State
Annexation Division
State Capitol
Little Rock, AR 72201-1094

RE: Annexed Territory to the City of Tuckerman, Jackson County, Arkansas

To Whom It May Concern:

Per State Statute 14-40-605, please find enclosed a certified copy of the Order of the Jackson County Court pertaining to the above reference annexation. Also submitted are certified copies of the plat of the annexed territory and a copy of the ordinance of the council of the City of Tuckerman.

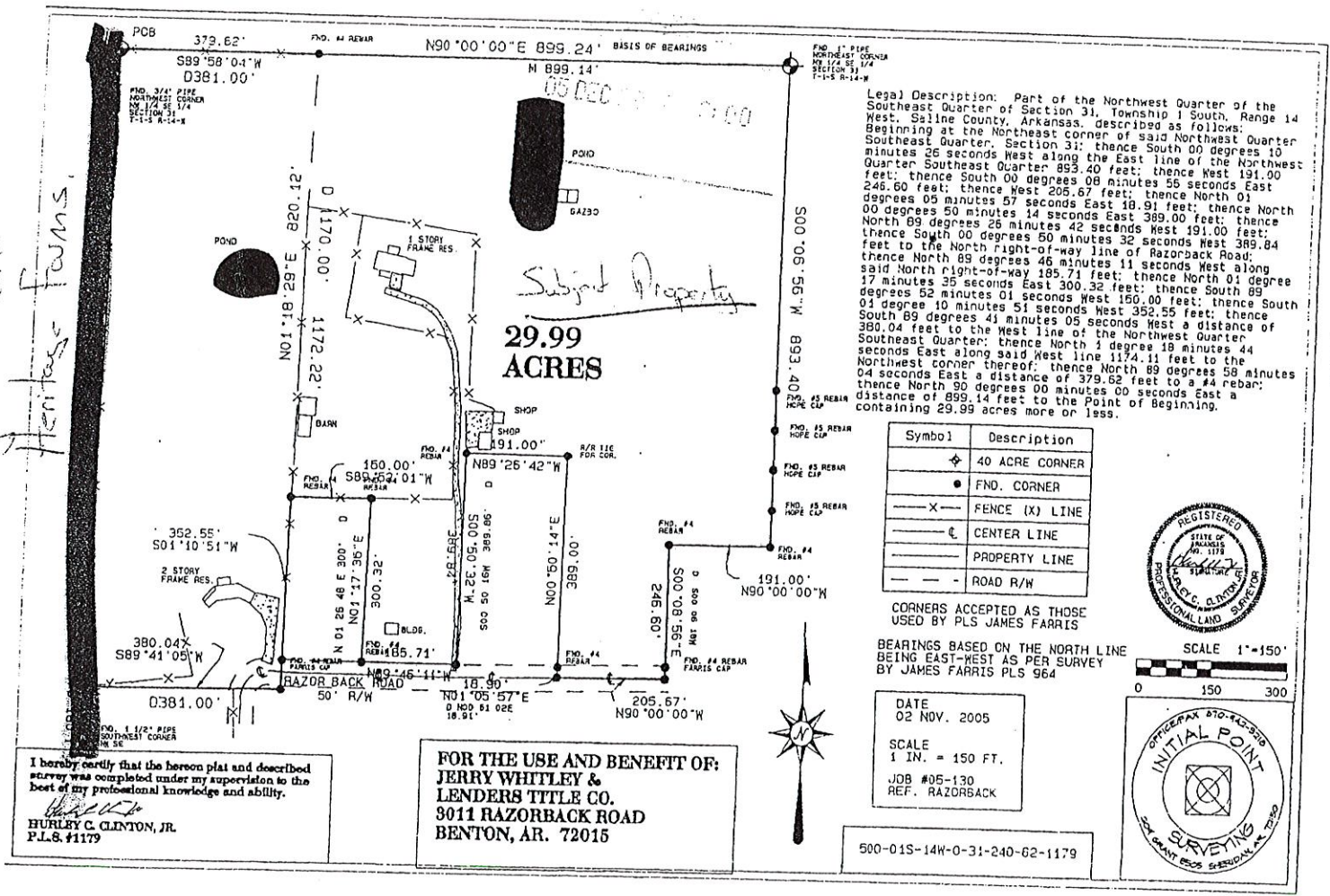
If additional information is needed, please let me know.

Sincerely,

Paulette Dunn
County Clerk

Encl: Annexation Order
Plat of Annexed Territory
Municipal Ordinance

We, the undersigned, hereby acknowledge receipt of this mortgage.
Josie Company LLC
Michelle Stephens Baker, Member



Legal Description: Part of the Northwest Quarter of the Southeast Quarter of Section 31, Township 1 South, Range 14 West, Saline County, Arkansas, described as follows: Beginning at the Northeast corner of said Northwest Quarter Southeast Quarter, Section 31; thence South 00 degrees 10 minutes 26 seconds West along the East line of the Northwest Quarter Southeast Quarter 893.40 feet; thence West 191.00 feet; thence South 00 degrees 08 minutes 55 seconds East 246.60 feet; thence West 205.67 feet; thence North 01 degree 00 minutes 57 seconds East 18.91 feet; thence North 00 degrees 50 minutes 14 seconds East 389.00 feet; thence North 09 degrees 26 minutes 42 seconds West 191.00 feet; thence South 00 degrees 50 minutes 32 seconds West 389.84 feet to the North right-of-way line of Razorback Road; said North right-of-way line of Razorback Road; thence South 01 degree 10 minutes 51 seconds West 159.00 feet; thence South 09 degrees 41 minutes 05 seconds West a distance of 17 minutes 35 seconds East 300.32 feet; thence South 380.04 feet to the West line of the Northwest Quarter Southeast Quarter; thence North 1 degree 18 minutes 04 seconds East along said West line 1174.11 feet to the Northwest corner thereof; thence North 89 degrees 58 minutes 04 seconds East a distance of 379.62 feet to a #4 rebar; thence North 90 degrees 00 minutes 00 seconds East a distance of 899.14 feet to the Point of Beginning, containing 29.99 acres more or less.

Symbol	Description
◆	40 ACRE CORNER
●	FND. CORNER
—X—	FENCE (X) LINE
—C—	CENTER LINE
—P—	PROPERTY LINE
—R/W—	ROAD R/W

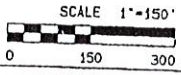
CORNERS ACCEPTED AS THOSE USED BY PLS JAMES FARRIS

BEARINGS BASED ON THE NORTH LINE BEING EAST-WEST AS PER SURVEY BY JAMES FARRIS PLS 964

DATE
02 NOV. 2005

SCALE
1 IN. = 150 FT.

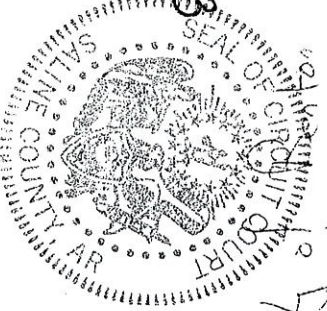
JOB #05-130
REF. RAZORBACK



FOR THE USE AND BENEFIT OF:
**JERRY WHITLEY &
LENDERS TITLE CO.**
3011 RAZORBACK ROAD
BENTON, AR. 72015

I hereby certify that the herein plat and described survey was completed under my supervision to the best of my professional knowledge and ability.
Hurley C. Clinton, Jr.
HURLEY C. CLINTON, JR.
P.L.S. #11179

FILED FOR RECORD
In Book *26* Page *39596*
APR 17 2006
at *9:32* o'clock
DOUG KIDD CIRCUIT CLERK
BY *Missy H. [Signature]*



FILED
MAY 11 2006
CHARLIE DANIELS
SECRETARY OF STATE
BY