



SECRETARY OF STATE

6

SECRETARY OF STATE

October 6, 1998

The Honorable Tommy Estes Sharp County Clerk Post Office Box 307 Ash Flat, AR 72513~0307

Dear Mr. Estes:

The Following Information has been recorded and filed in the Office of the Secretary of State:

**State of Arkansas** 

Date: 10/05/1998	County: Sharp	City: Sidney(This is an Annexation from 1993)
Annexation:	Ordinance No	
	Co. Order No.	-CO # 92-4 (Donald Phillips Annexation)
	Plat	~ X
	Election	
	Island	~
Incorporation:	Ordinance No.	
	Co. Order No.	-
	Plat	~
	Election	
Census Information		~
1st Class City		
2nd Class City		~
Incorporated Town		~

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

i.

Tena Arnold Election Services Representative

State Capitol • Little Rock, Arkansas 72201-1094 • (501) 682-1010

IN THE COUNTY COURT OF SHARP COUNTY, ARKANSAS

IN RE: CERTAIN LANDS TO BE ANNEXED TO THE TOWN OF SIDNEY, ARKANSAS DONALD PHILLIPS

\* ±

CO-92-4

PETITIONER

## ORDER OF ANNEXATION

Now on this <u>2</u><u>h</u>day of <u><u>Jecember</u>, 199<u>2</u>, is presented to the Court the petition of Donald Phillips, and from the pleadings and statements of counsel, the Court finds as follows:</u>

1. That this Court has jurisdiction and venue over the parties and subject matter herein.

2. That upon proper notice and hearing, there are no objections filed, and there are no persons present to object to said annexation.

3. That the NW 1/4 of NW 1/4 of Sec. 32, Township 16 North, Range 6 West, in Sharp County, Arkansas, containing, Exhibit A hereto, and part of the W 1/2 of East 1/2 of the NW 1/4 of Sec. 32, Township 16 North, Range 6 West, in Sharp County, containing 30 acres more or less, Exhibit B hereto, have been properly petition and noticed to be annexed to the Town of Sidney, Arkansas.

4. That said lands shall hereby be authorized to be annexed to the Town of Sidney, Arkansas.

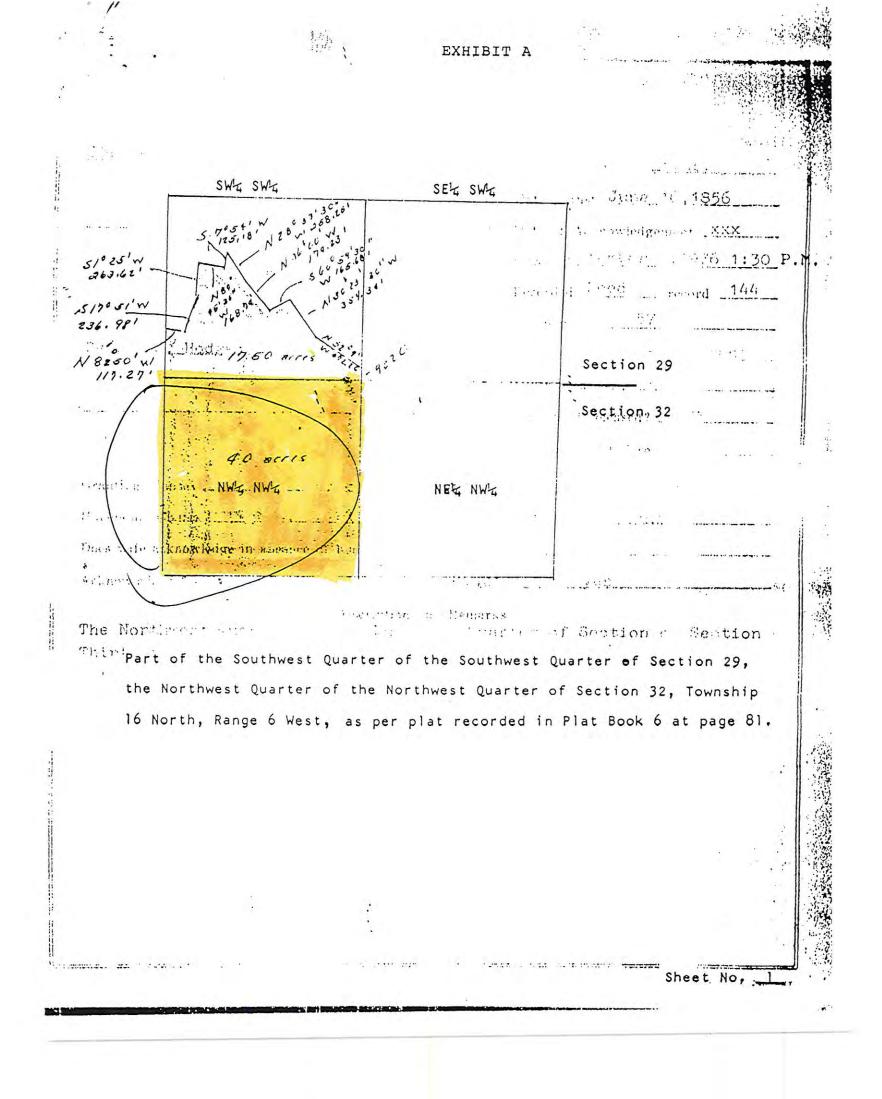
IT IS SO ORDERED AND DECREED.

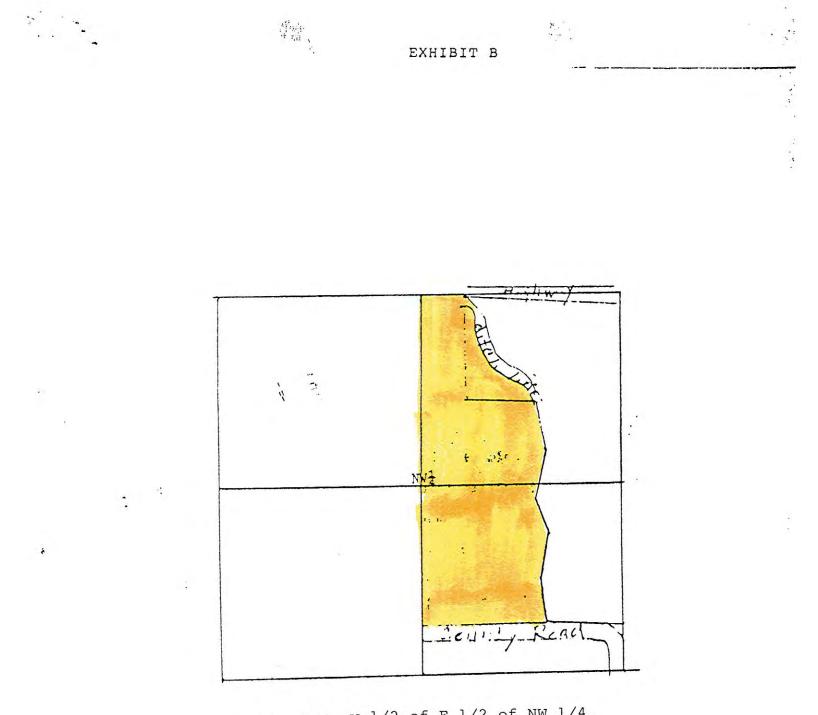
Hon. FRANK ARNOLD, JUDGE

1993 **JAN 15** 290 ES, CLERK , D. C. By

OCT 0 5 1998

SHARON PRIEST SECRETARY OF STATE





A part of the Wal/2 of E 1/2 of NW 1/4 of Section 32, Township 16 North, Range 6 West, containing 30 acres, more or less.

••••

đt

191

Sheet No. \_\_\_\_\_