

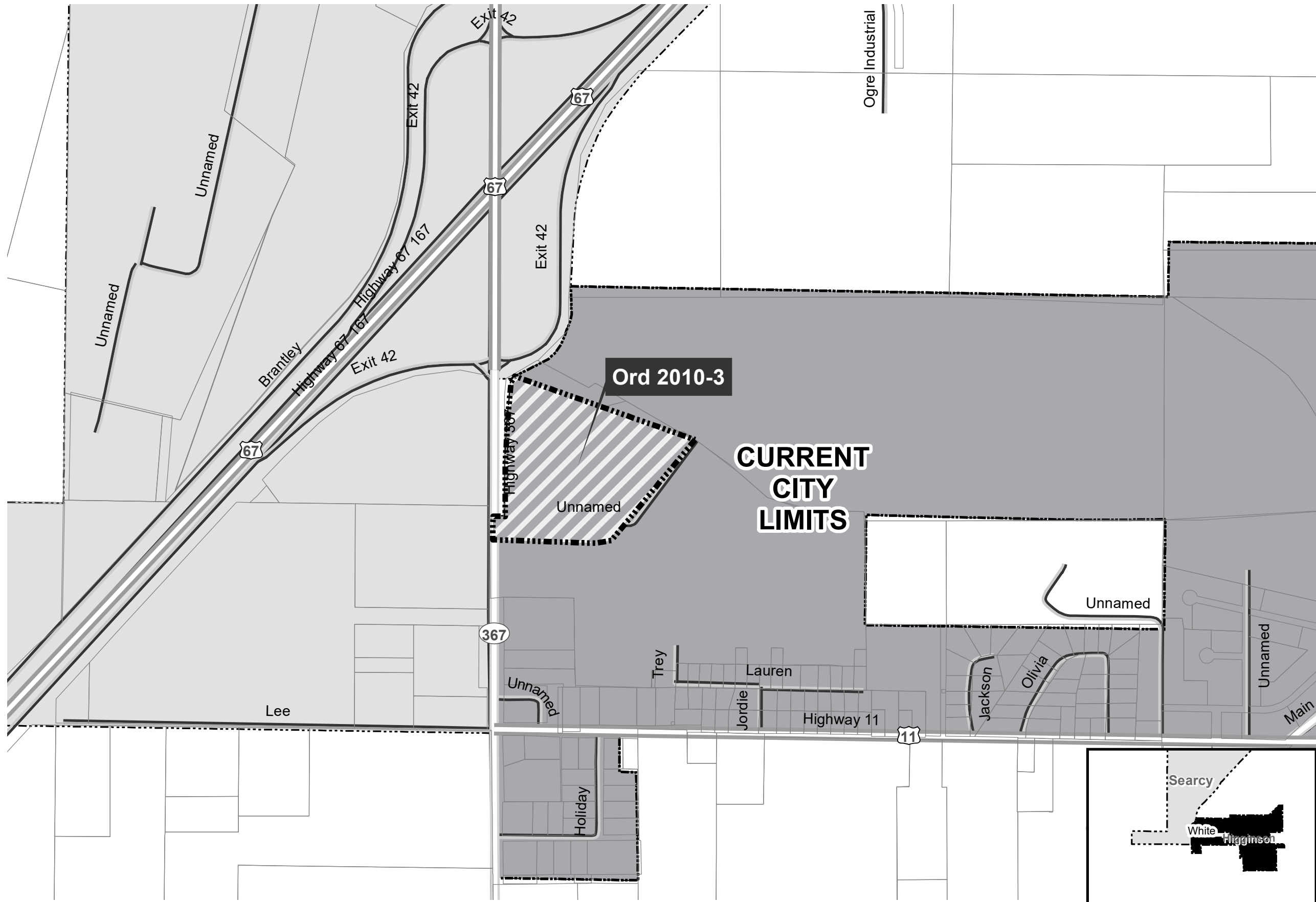
**BAS Correction Part of Historic Annex 2010-3: City of Higginson**  
**\*for Census only - was already on state map**

City: Higginson  
 Mayor: Randell Homsley

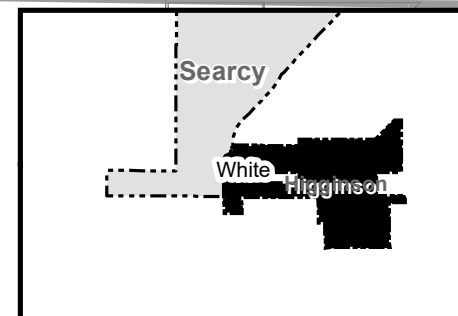
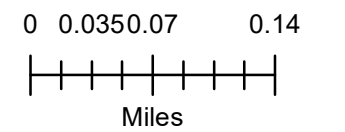
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Historic Annex
- Parcels
- Highway
- Minor Road
- Existing City
- Neighboring City





# State of Arkansas Secretary of State

**Charlie Daniels**  
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

December 13, 2010

The Honorable Tanya Burleson  
White County Clerk  
315 N. Spruce  
Searcy, AR 72141

Dear Ms. Burleson:

The Following Information has been recorded and filed in the Office of the Secretary of State per the cover letter from Jeff Pratt, Clerk/Treasurer for various dates and annexations (copies of which he sent to you):

Date: December 10, 2010      County: White      City: Higginson

Annexation:	Ordinance No. – 2010-3
	County Order No.--
	Plat                    -X-
	Election               -
	Island                 -
Incorporation:	Ordinance No.       -
	Co. Order No.       -
	Plat                    -
	Election               -

Census Information: The following City or Town has been upgraded or reduced to:

- 1st Class City -
- 2nd Class City -
- Incorporated Town -

I have forwarded this information to the Arkansas Municipal League and the Arkansas Highway and Transportation Department and the Arkansas State Data Center. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451

Sincerely,

Pam Ratliff  
Election Services  
Arkansas Secretary of State

# TANYA BURLESON

## WHITE COUNTY CLERK

### COUNTY/PROBATE/MARRIAGE LICENSE:

Dani Smith, Deputy Clerk  
Stephenie Eason, Deputy Clerk  
Carla Ervin, Deputy Clerk  
Phone: 501-279-6204

### VOTER REGISTRATION:

Tara McKnight, Deputy Clerk  
T.J. Higgs, Deputy Clerk  
Paula Wadley, Deputy Clerk  
Phone: 501-279-6207



315 N. SPRUCE  
SEARCY, AR 72143  
PHONE: 501-279-6204  
Fax: 501-279-6260

### ACCOUNTING/PAYROLL:

Jean Sellers, Chief Deputy Clerk  
Marquita Teague, Deputy Clerk  
Brittney Hawkins, Deputy Clerk  
Phone: 501-279-6262

### E-MAIL:

[whitecountyclerk@cablelynx.com](mailto:whitecountyclerk@cablelynx.com)

### WEBSITE:

[www.whitecountyar.org/white\\_county\\_clerk.php](http://www.whitecountyar.org/white_county_clerk.php)

December 1, 2010

Honorable Charlie Daniels  
Secretary of State  
State Capitol Building  
Little Rock, AR 72201

Dear Sir or Madam:

Enclosed, please find a certified copy of the election results as of November 2, 2010 General Election reflecting an Annexation Issue for the City of Higginson, which passed.

Also, please find a copy of the Higginson City Ordinance along with the maps and the legal descriptions of the annexed areas.

If you need additional information, please free to contact me.

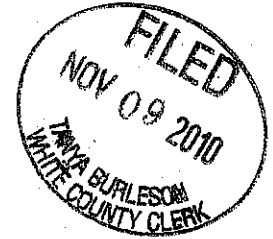
Sincerely,

Tanya Burleson  
White County Clerk

Enclosures

**FILED**  
DEC 10 2010  
CHARLIE DANIELS  
SECRETARY OF STATE  
BY \_\_\_\_\_

# Abstract of Ballots Cast at the 2010 General Election & Non Partisan Judicial Runoff Election held in White County, Arkansas on the 2nd of November, 2010



We hereby certify that the attached is a true and correct abstract of ballots for the candidates named herein at the 2010 General Election & Non Partisan Judicial Runoff Election held in White County, Arkansas on the 2nd of November, 2010, as shown by the attached returns.

Witness our hands as Members of the White County Board of Election Commissioners this  9th  day of  November .

Democratic Chairman:

Walt D. Cole

Republican Chairman:

Cynthia E. Parker

Third Member:

Norman Brooks

\* This abstract is to be mailed to the Secretary of State Election Division, State Capitol, Room 026, Little Rock, Arkansas 72201, no later than the fifteenth calendar day after the election.

This report generated on 11/09/2010 10:46 am

**FILED**

**DEC 10 2010**

CHARLIE DANIELS  
SECRETARY OF STATE

BY \_\_\_\_\_

A TRUE COPY, I CERTIFY  
TANYA BURLESON  
WHITE COUNTY CLERK

this 1st day of December, 2010

Tanya Burleson by: Amber Creamer, DC

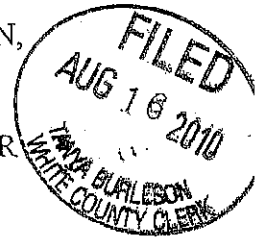
	TOTAL VOTES	%	Election Day	EV	Early Voti	AV	Absentee	1	Provisional	Manual
Ordinance No. 2010-03 HIGGINSON										
Vote for 1										
FOR	538	96.42	75		10		0		0	453
AGAINST	20	3.58	17		3		0		0	0
Over Votes	192		0		0		0		0	192
Under Votes	2		1		1		0		0	0
Unopposed Candidates										
Vote for 1										
For	13,184	100.00	8,655		4,202		327		0	0
Over Votes	0		0		0		0		0	0
Under Votes	6,074		3,859		2,022		193		0	0



ORIGINAL

ORDINANCE # 2010-03

AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF HIGGINSON, ARKANSAS AND OTHER AFFECTED PERSONS, THE QUESTION OF ANNEXATION TO SAID CITY OF HIGGINSON, ARKANSAS OF CERTAIN CONTIGUOUS TERRITORY; DECLARING AN EMERGENCY; AND FOR OTHER PURPOSES



WHEREAS, the Mayor of the City of Higginson, Arkansas and the City Council in and for the City of Higginson have, after due considerations, determined that certain hereinafter described territory contiguous to the City of Higginson, Arkansas is necessary for the orderly growth of said City; and

WHEREAS, a portion of the lands are platted and held for sale or use as municipal lots or, whether platted or not, a portion of the lands are held to be sold as suburban property; and

WHEREAS, the lands furnish the abode for a densely settled community or represent the actual growth of the City of Higginson, Arkansas beyond its now existing legal boundary; and

FILED

WHEREAS, the lands are needed for proper municipal purposes such as for the extension of needed municipal services; and

DEC 10 2010

CHARLIE DANIELS SECRETARY OF STATE

BY \_\_\_\_\_

WHEREAS, the lands are valuable by reason of their adaptability for prospective municipal uses, as residences and commercial property; and

NOW THEREFORE, be it ordained by the City Council of the City of Higginson, Arkansas:

Section 1. That there shall be submitted to the qualified electors of the City of Higginson and of the area described in Exhibit No. 1, the question of the annexation of the above described territory to the City of Higginson, Arkansas. ( A map outlining the area proposed for annexation is attached hereto as Exhibit No. 2, and is incorporated herein by reference as though set forth word for word.)

Section 2. The question of annexation of the territory described above in Section 1, shall be submitted to the electors qualified to vote on November 2<sup>nd</sup>, 2010 in the general election. The Clerk for the City of Higginson, Arkansas shall immediately notify the White County Election Commission by forwarding a certified copy of this ordinance.

Section 3. If at such election a majority of the qualified electors voting in such election shall vote for such annexation, the municipality shall proceed to file a description and a map of the annexed area with the County Clerk of White county and with the Secretary of State of the State of Arkansas. The annexation shall be included within the corporate

449/697

limits of the annexing city thirty (30) days following the filing of the description and map with the County Clerk, or in the event an action is filed with the Circuit Court, on the date the judgment of said Court becomes final. If a majority of the qualified electors voting on the issue at the November 2<sup>nd</sup>, 2010 general election vote against the annexation the annexation ordinance shall be null and void.

Section 4. The ballots used at the November 2<sup>nd</sup>, 2010 general election on the question of annexation shall be marked as follows:

\_\_\_\_\_ FOR annexation of the territory described in the City of Higginson, Arkansas Ordinance No. 2010-03.

\_\_\_\_\_ AGAINST annexation of the territory described in the City of Higginson, Arkansas Ordinance No. 2010-03

Section 5. If the annexation into the City of Higginson, Arkansas is approved and becomes final, the following services shall be extended to the area within three (3) years:

SERVICE	DATE
Police Protection	Immediately
Fire Protection	Immediately
Sewer Service	Immediately

Section 6. The Mayor and City Clerk are authorized to take all steps necessary for placing this measure on the ballot at the November 2<sup>nd</sup>, 2010 general election.

Section 7. EMERGENCY CLAUSE. The City Council for the City of Higginson, Arkansas finds that the immediate implementation of this ordinance is necessary to give the City of Higginson, the White County Clerk and the White County Election Commission sufficient time to prepare for the election contemplated herein to be held at the general election on November 2<sup>nd</sup>, 2010 in accordance with the provisions of Ark. Code Ann. ~14-40-303, and that because of the limited time that an emergency exists and that it is; therefore declared that this ordinance is necessary for the preservation of the public peace, health, safety and welfare and shall be in full force and effect from and after its passage.

Dated this 2nd day of August, 2010.

APPROVED:

Randall Homsley  
Mayor Randall Homsley

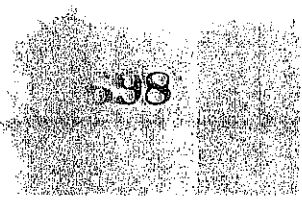
ATTEST:

Imogene Glover  
Recorder/Treasurer Imogene Glover

BY CHARLIE DANIELS  
SECRETARY OF STATE

**FILED**

DEC 10 2010



398

## Exhibit # 1

# Legal description of proposed Territory to be annexed by the City of Higginson.

A part of the Southwest Quarter(SW $\frac{1}{4}$ ) of Section Twenty-six (26), Township Seven North (T-7-N), Range Seven West (R-7-W), White County, Arkansas, being more particularly described as follow:

Commencing at the Southwest Corner of said SW $\frac{1}{4}$ ; thence along the West line of said SW $\frac{1}{4}$ , N00°37'28"W 786.49 feet for the POINT OF BEGINNING; thence continuing along said West line, N00°37'28"W 488.23 feet; thence departing said West line, N89°19'30"E 706.46 feet; thence N00°40'12"W 421.14 feet; thence N78°58'19"E 450.55 feet to the Centerline of Gum Springs Creek; thence along the Centerline the following courses: S57°38'54"E 56.97 feet; S53°51'45"E 283.18 feet; S49°04'40"E 296.50 feet; S71°56'27"E 164.08 feet; S81°53'42"E 189.67 feet; S88°09'01"E 226.95 feet; thence departing said Centerline, S00°42'24"E 905.75 feet to the Northeast corner of Lot 19, Southgate Properties, Phase II, as files for record in Cabinet A, Sleeve 156 of the White County Records; thence along the North line of said Southgate Properties the following courses: N89°58'57"W 69.98 feet; N89°59'43"W

70.00 feet; S 89° 58' 11" W 70.05 feet; N 89° 58' 40" W 69.92 feet; N 89° 53' 43" W 128.87 feet; N 89° 56' 14" W 81.22 feet; thence departing said North line, N 00° 04' 00" W 100.00 feet thence S 89° 59' 50" W 69.97 feet; S 00° 04' 00" E 100.00 feet to the Northwest corner of lot 13 of said Southgate Properties; thence along the North line of Lot 12 of said Southgate Properties, N 89° 56' 38" W 70.02 feet; thence along the North line of Lot 11 of said Southgate Properties, S 89° 44' 51" W 69.96 feet; thence N 00° 04' 39" W 100.00 feet; thence S 89° 59' 11" W 70.00 feet; thence S 00° 04' 39" E 100.00 feet to the Northwest Corner of Lot 10 of said Southgate Properties; thence along the line of said Southgate Properties, S 89° 59' 11" W 350.66 feet; thence S 00° 07' 11" W 41.8 feet; thence N 89° 51' 16" W 119.50 feet to the Northwest corner of Lot 26 of said Southgate Properties; thence departing said line of Southgate Properties, S 89° 02' 49" W 20.80 feet; thence S 00° 15' 40" E 100.03 feet; thence S 89° 56' 25" W 452.31 feet; thence N 01° 37' 22" W 208.37 feet; thence N 01° 37' 22" W 313.10 feet; thence S 89° 57' 35" W 493.40 feet to

**FILED**

DEC 10 2010

CHARLIE DANIEL S  
SECRETARY OF STATE

BY



the POINT OF BEGINNING, containing 50.54 acres, more or less. Subject to any easements and rights-of-way of record.

Part of S $\frac{1}{2}$  of the SW  $\frac{1}{4}$  of Section 26, T-7-N, R-7-W, in Searcy, White County, Arkansas. Lots 5, 16, 17, 18 and 19 of Southgate Properties Phase II.

A part of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section Twenty-Six (26), Township Seven (7) North, Range Seven (7) West, White County, Arkansas being more particularly described as follow: Commencing at the Southwest Corner of said Southwest Quarter (SW $\frac{1}{4}$ ), thence along the West line of said Southwest Quarter (SW $\frac{1}{4}$ ), North 00 degrees 37 minutes 28 seconds West 1,274.72 feet; thence departing said West line, North 89 degrees 19 minutes 30 seconds East 117.91 feet; more or less, to the east Right-of-Way of Arkansas State Highway #367 and the point of beginning; thence along said Right-of-Way, North 00 degrees 37 minutes 06 seconds West 312.67 feet; thence departing said Right-of-Way, North 78 degrees 52 minutes 41 seconds East 598.19 feet; thence South 00 degrees 40 minutes 12 seconds East 421.14 feet; thence South 89 degrees 19 minutes 30 seconds West 588.55 feet to the point of beginning, containing 4.96 acres, more or less, subject to any easements and rights-of-way of record and subject to any restrictions and reservations of report.

Arkansas: A part of the Northwest Quarter of the Southwest Quarter (pt. NW $\frac{1}{4}$  SW  $\frac{1}{4}$ ) of Section Twenty-six (26), Township Seven (7) North, Range (7) West, more particularly described as follows, to-wit: Beginning at the intersection of the East Right-of-way line of Arkansas State Highway # 367 and the Easterly Right-of-way line of Re-located U.S. Highway #67 access road and run thence South 00° 00' 00" East, along the said East Right-of-way line of Arkansas State Highway # 367, 400.00 feet; thence North 53° 40' 30" East, 609.28 feet to the South Bank of Gum Springs Creek; thence North 63° 34' 00" West, along said South Bank, 345.00 feet to the said Easterly Right-of-way line of Re-located U.S. Highway #67 access road; thence South 57° 49' 00" West, along said Easterly Right-of-way line, 215.00 feet to the point of beginning, containing 2.98 acres, more or less.

ALSO

A part of the Northwest Quarter of the Southwest Quarter (pt. NW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section Twenty-six (26), Township seven (7) North, Range (7) West,

FILED  
DEC 10 2010  
CHARLIE DANIELS  
SECRETARY OF STATE

BY

more particularly described as follows, to-wit: Commencing at the Southwest Corner of said Section 26 and run thence South 88° 58' 21" East, along the South line of said Section 26, 117.24 feet to the East Right-of-way line of Arkansas State Highway no. 367; thence North 00° 18' 00" East, along said East Right-of-way line, 1,588.67 feet FOR THE POINT OF BEGINNING; thence continuing North 00° 18' 00" East, along said Right-of-way line, 100.00 feet; thence, departing from said Right-of-way line, North 55° 18' 13" East, 637.90 feet to the Centerline of Gum Springs Creek; thence South 61° 19' 41" East along said Centerline, 582.41 feet; thence, departing from said Centerline, South 79° 56' 47" West, 1,052.14 feet to the said East Right-of-way line of Arkansas State Highway No. 367 and the point of beginning, containing 5.0 acres, more or less.

**FILED**

DEC 10 2010

CHARLIE DANIELS  
SECRETARY OF STATE

BY \_\_\_\_\_

701

**FILED**  
DEC 10 2010  
BY CHARLIE DANIELS  
SECRETARY OF STATE

**PROPOSED  
ANNEXATION**

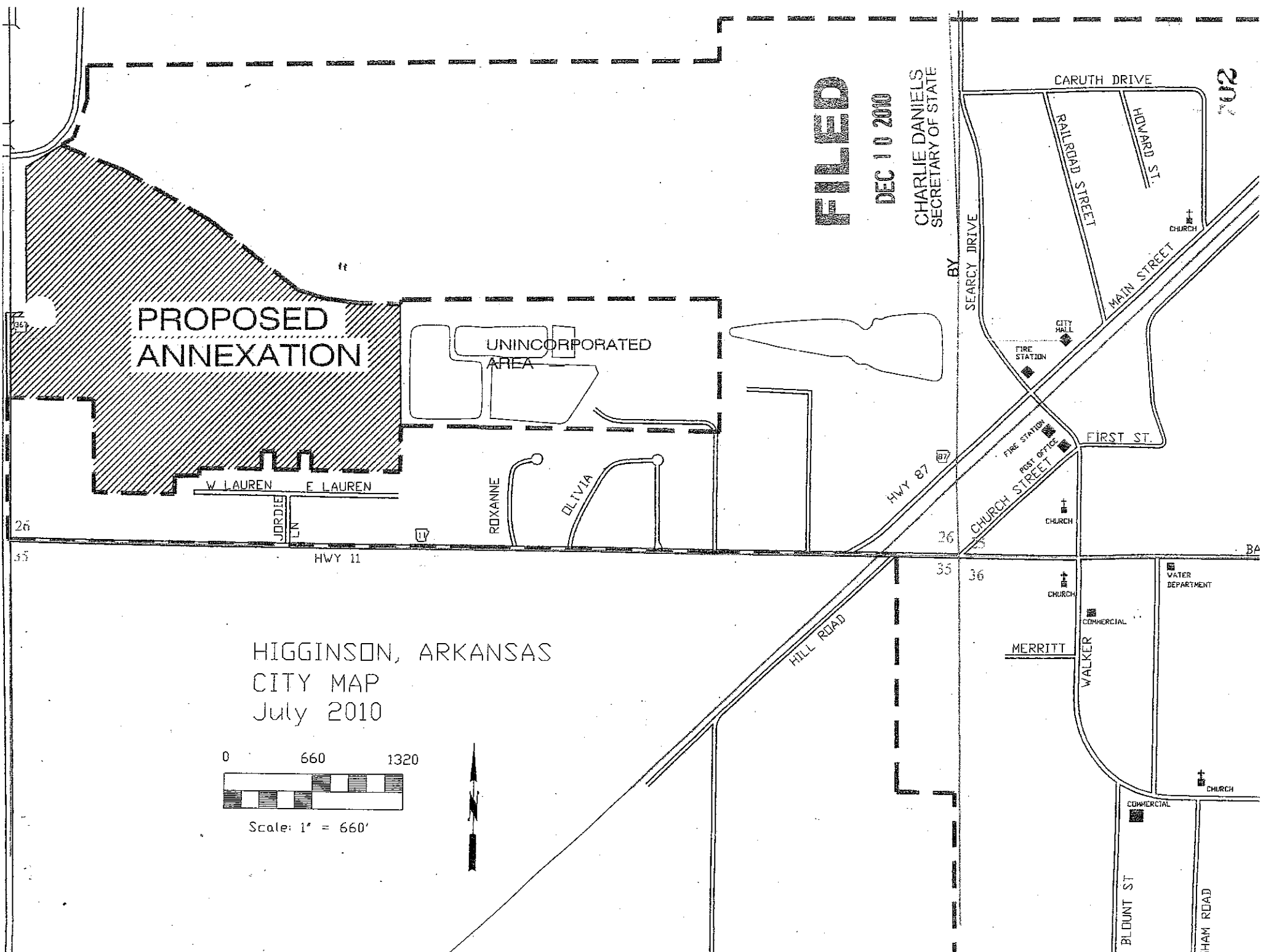
UNINCORPORATED  
AREA

HIGGINSON, ARKANSAS  
CITY MAP  
July 2010

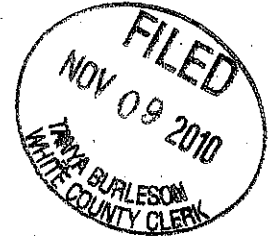
0 660 1320



Scale: 1" = 660'



# Abstract of Ballots Cast at the 2010 General Election & Non Partisan Judicial Runoff Election held in White County, Arkansas on the 2nd of November, 2010



We hereby certify that the attached is a true and correct abstract of ballots for the candidates named herein at the 2010 General Election & Non Partisan Judicial Runoff Election held in White County, Arkansas on the 2nd of November, 2010, as shown by the attached returns.

Witness our hands as Members of the White County Board of Election Commissioners this 2th day of November.

Democratic Chairman: Walt P. Ah

Republican Chairman: Cynthia E. Parker

Third Member: Monon Brooks

\* This abstract is to be mailed to the Secretary of State Election Division, State Capitol, Room 026, Little Rock, Arkansas 72201, no later than the fifteenth calendar day after the election.

This report generated on 11/09/2010 10:46 am

**FILED**  
DEC 14 2010  
CHARLIE DANIELS  
SECRETARY OF STATE  
BY \_\_\_\_\_

A TRUE COPY, I CERTIFY  
TANYA BURLESON  
WHITE COUNTY CLERK  
this 1st day of December, 2010  
Tanya Burleson by:  
Amber Creamer, DC

	TOTAL VOTES	%	Election Day	EV	Early	Voti	AV	Absentee	1	Provisional	Manual
Ordinance No. 2010-03 HIGGINSON											
Vote for 1											
FOR . . . . .	538	96.42	75		10			0		0	453
AGAINST . . . . .	20	3.58	17		3			0		0	0
Over Votes . . . . .	192		0		0			0		0	192
Under Votes . . . . .	2		1		1			0		0	0
Unopposed Candidates											
Vote for 1											
For . . . . .	13,184	100.00	8,655		4,202			327		0	0
Over Votes . . . . .	0		0		0			0		0	0
Under Votes . . . . .	6,074		3,859		2,022			193		0	0