

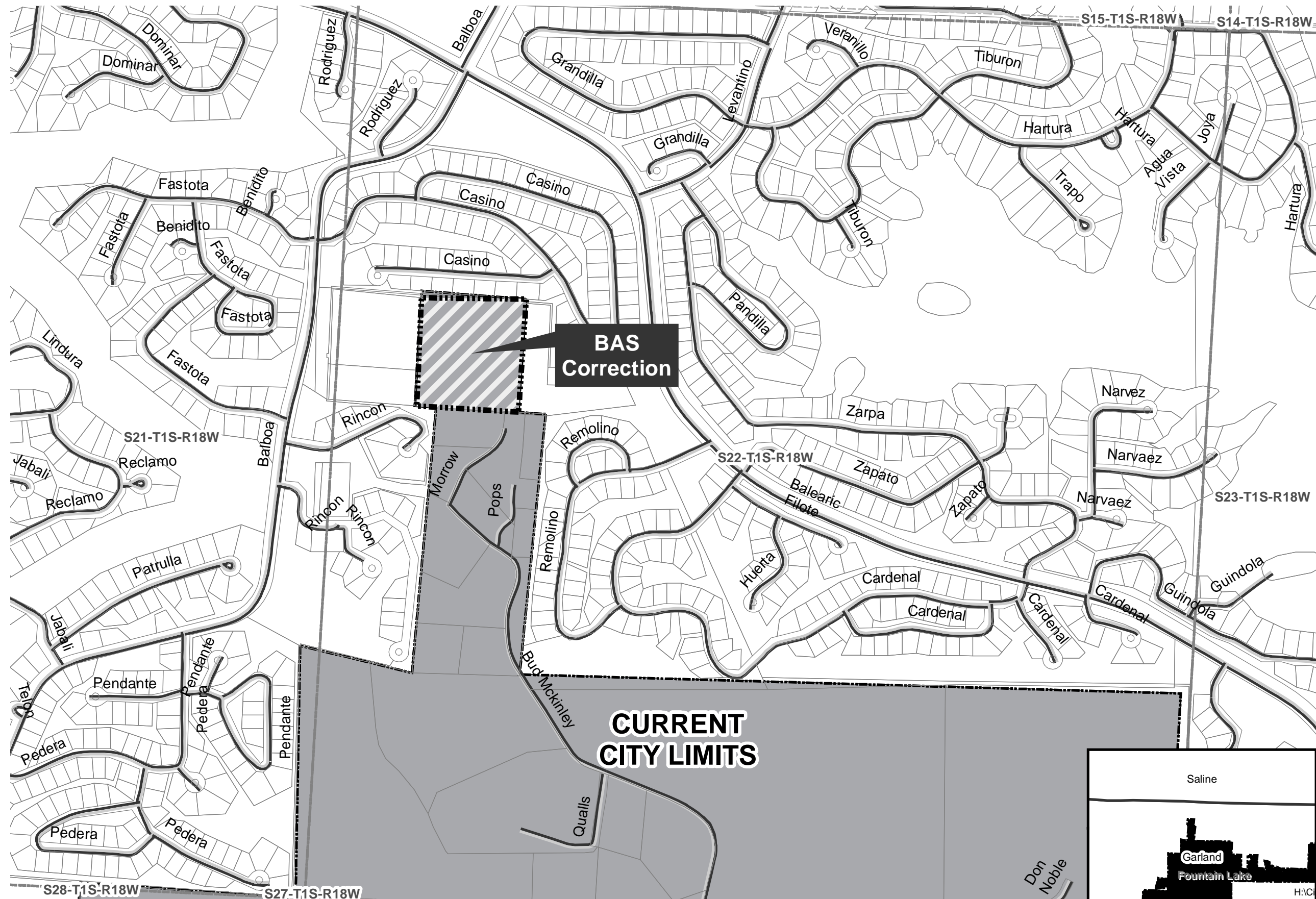
BAS Correction Incorporation 99-34 : City of Fountain Lake
 *for Census only - was already shown in state map

City: Fountain Lake
 Mayor: Jack Fields

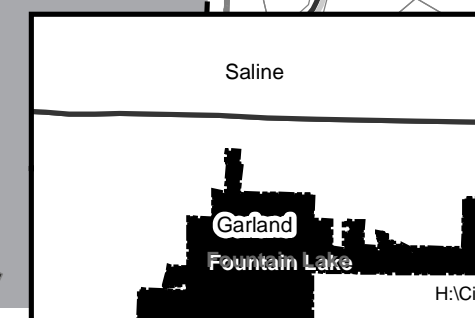
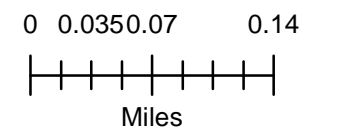
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Census Correction
- Sections
- Parcels
- Minor Road
- Existing City
- Neighboring City
- County Boundary





State of Arkansas
SECRETARY OF STATE

plotted
3-05

Sharon Priest
SECRETARY OF STATE

July 27, 1999

The Honorable Nancy Johnson
Garland County Clerk
501 Ouachita, Room 103
Hot Springs, AR 71901

Dear Ms. Johnson:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 07/26/1999 County: Garland City: Fountain Lake

Annexation:	Ordinance No.	-
	Co. Order No.	~
	Plat	~
	Election	~
	Island	~
Incorporation:	Ordinance No.	-
	Co. Order No.	~ 99-34
	Plat	~ X
	Election	~
Census Information		-
1st Class City		~
2nd Class City		~
Incorporated Town		~ Fountain Lake

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Tena Arnold
Election Services Representative

RECEIVED

APR 27 2005

PLANNING AND RESEARCH



Larry Williams • County Judge

COURT HOUSE
HOT SPRINGS NATIONAL PARK, ARKANSAS 71901
501-622-3600

May 4, 1999

FILED

JUL 26 1999

SHARON PRIEST
SECRETARY OF STATE
BY _____

Mr. Roy Hickman
8142 Park Avenue
Hot Springs, AR 71901

Re: Incorporation of Town to be named Fountain Lake
County Court Case CC-99-34

Dear Roy:

In accordance with Arkansas Code Annotated (A.C.A.) 14-38-101 (d) (1), I have set the hearing date for the above styled matter. The hearing will be held on Thursday, June 3, 1999 at 3 p.m. in the county courtroom located on the second floor of the courthouse (Room 200).

If you should have further questions concerning this matter, please feel free to contact me.

Sincerely,

Larry Williams
County Judge

cc: Nancy Johnson, County Clerk
Ralph Ohm, County Attorney

PETITION

P. CC 99-34

**TO THE COUNTY COURT OF GARLAND COUNTY TO APPROVE AN
INCORPORATED TOWN IN THE AREA DESCRIBED AND THE TOWN TO BE
NAMED FOUNTAIN LAKE, GARLAND COUNTY, ARKANSAS**

Purpose: The purpose of this petition is to notify the county court of Garland County, Arkansas of the desire of the undersigned qualified registered voters residing in the described territory for the County Court to approve the incorporation of the Town of Fountain Lake.

LOCATION OF INCORPORATED TOWN: The location of the Incorporated Town is as described on the following pages.

**PETITION TO THE COUNTY COURT OF GARLAND COUNTY, STATE OF
ARKANSAS**

I, the undersigned qualified elector, reside in the area of the proposed Fountain Lake incorporated town in Garland County, Arkansas, as set forth in the legal description. I request the County Court of Garland County, State of Arkansas, to authorize the incorporation of the Town of Fountain Lake for all legal and lawful purposes.

Ray Nickerson
Barry Swearingen

624-0281

501-624-2233

PETITION TO INCORPORATE FOUNTAIN LAKE

STATEMENT OF PURPOSE: The purpose of this petition is to obtain a sufficient number of qualified voters to incorporate an area to become the town of Fountain Lake.

QUALIFIED VOTER: Only legally registered voters living within the proposed area.

PROPOSED AREA:

T 1 SOUTH SECTION	R 18 WEST DESCRIPTION	T 1 SOUTH SECTION	R 18 WEST DESCRIPTION
20	E½ SE¼	27	ALL
20	NW SE	28	E½ E½
20	NE SW	28	N½ NW¼
20	E½ NW¼	28	NW NE
20	W½ NE¼	29	NE NE
22	S½ S½	29	SW NE
22	E½ NW SW	29	S½ NW¼
22	S½ SW NW	29	N½ NW SE
24	S½ SE¼	33	E½ NE¼
25	NE¼	33	NE SE
25	S½ NW¼	34	N½
26	NW¼	34	SE¼
26	S½ NE¼	35	W½ NW NW
26	pt.N½ NE¼*		

*south of river

WITHDRAWAL OF SIGNATURES: Any person may in writing withdraw his signature from a petition at any time prior to the time of filing the petition.

ALL SIGNATURES ATTACHED HEREIN WERE MADE IN THE PRESENCE OF:

Jerry R. Bryant, A legally registered voter.

Don L. Nobles, A legally registered voter.

FOR INCORPORATION OF FOUNTAIN LAKE

NAME	ADDRESS	ZIP	PHONE
✓ Harvey E. Dauber	150 Needham Rd	71901	623-1963
✓ Rose Mary Dauber	150 Needham Rd	71901	623-1962
✓ Kurt Alan Gansen	228 Needham Rd	71901	624-6685
✓ Jane Needham	255 Needham Rd	71901	623-0988
✓ Clifford Edmund	270 Needham Rd	71901	624-0038
✓ Bonnie C. Beckwith	270 Needham Rd	71901	624-0038
✓ Helen E. Silving	298 Needham Rd	71901	623-6304
✓ William V. Silving	298 Needham Rd	71901	623-6304
✓ Mark J. Tom	125 Needham	71901	321-9132
✓ Sam LeCant	242 Old Stagecoach Tr.	71901	624-1250
✓ Ted & J. Miller	211 Old Stagecoach Trl.	71901	623-5782
✓ Michael F. Bomer	102 Old Stagecoach Trl.	71901	321-1937
✓ Desiree ^{Huberman} Goodman	117 LeJeune Ln.	71901	609-9978
✓ Arlene Huberman	154 LeJeune	71901	623-5831
✓ Gilberto Thebeaux	154 LeJeune Lane	71901	623-5831
✓ Loretta Bishop	646 Bud McKinley Rd.	71901	623-8004
✓ Jimmy Veagy	256-Don Nord Tamu	71901	624-6310
✓ Deborah Bomer	102 Old Stagecoach Tr H.S.	71901	321-1937
✓ Philip W. Mart	283 Old Stagecoach Tr. H.S.	71901	624-7127
✓ James M. Mart	283 Old Stagecoach Tr. H.S.	71901	624-7127
✓ Roger W. Needham	255 NEEDHAM RD HS	71901	623-0988
✓ Gary Wayne Beckwith	270 Needham Rd. H.S. A.	71901	624-0038
?			

21

PETITION TO INCORPORATE FOUNTAIN LAKE

STATEMENT OF PURPOSE: The purpose of this petition is to obtain a sufficient number of qualified voters to incorporate an area to become the town of Fountain Lake.

QUALIFIED VOTER: Only legally registered voters living within the proposed area.

PROPOSED AREA:

T 1 SOUTH SECTION	R 18 WEST DESCRIPTION	T 1 SOUTH SECTION	R 18 WEST DESCRIPTION
20	E $\frac{1}{2}$ SE $\frac{1}{4}$	27	ALL
20	NW SE	28	E $\frac{1}{2}$ E $\frac{1}{2}$
20	NE SW	28	N $\frac{1}{2}$ NW $\frac{1}{4}$
20	E $\frac{1}{2}$ NW $\frac{1}{4}$	28	NW NE
20	W $\frac{1}{2}$ NE $\frac{1}{4}$	29	NE NE
22	S $\frac{1}{2}$ S $\frac{1}{2}$	29	SW NE
22	E $\frac{1}{2}$ NW SW	29	S $\frac{1}{2}$ NW $\frac{1}{4}$
22	S $\frac{1}{2}$ SW NW	29	N $\frac{1}{2}$ NW SE
24	S $\frac{1}{2}$ SE $\frac{1}{4}$	33	E $\frac{1}{2}$ NE $\frac{1}{4}$
25	NE $\frac{1}{4}$	33	NE SE
25	S $\frac{1}{2}$ NW $\frac{1}{4}$	34	N $\frac{1}{2}$
26	NW $\frac{1}{4}$	34	SE $\frac{1}{4}$
26	S $\frac{1}{2}$ NE $\frac{1}{4}$	35	W $\frac{1}{2}$ NW NW
26	pt. N $\frac{1}{2}$ NE $\frac{1}{4}$ *		

*south of river

WITHDRAWAL OF SIGNATURES: Any person may in writing withdraw his signature from a petition at any time prior to the time of filing the petition.

ALL SIGNATURES ATTACHED HEREIN WERE MADE IN THE PRESENCE OF:

Margaret Beekony, A legally registered voter.
Charles Nobles, A legally registered voter.

FOR INCORPORATION OF FOUNTAIN LAKE

NAME	ADDRESS	ZIP	PHONE
✓ Matt Edwards	189 Hillvale Garden Trail	71901	623-5532
✓ Joan Edwards	189 Hillvale Garden Trail H.S.	71901	623-5532
✓ Kay Cross	353 Hillvale Garden Trail H.S.	71901	321-4080
✓ John Lopez	277 Hillvale Garden Tr	HS 71901	623-6834
✓ Margaret Burkong	277 Hillvale Garden Tr	HS 71901	623-6834
✓ James R. Wilk	567 Lonsdale Cutoff Rd	HS 71901	624 6974
✓ Linda M. Williams	567 Lonsdale Cutoff Rd.	H.S. 71901	624-6974
✓ Jane A. Tuma	6911 Park Ave N.S.	71901	623-1967
✓ Arthur W. Tuma	6911 Park Ave H.S.	71901	623-1967
✓ James O'Shannon	114 Hillvale Garden Tr.	71901	623 6030
✓ Carl Sheets	224 W Sheets Tr	71901	623-9024
✓ Jean Sheets	224 W Sheets TR	71901	623-9024

PETITION TO INCORPORATE FOUNTAIN LAKE

STATEMENT OF PURPOSE: The purpose of this petition is to obtain a sufficient number of qualified voters to incorporate an area to become the town of Fountain Lake.

QUALIFIED VOTER: Only legally registered voters living within the proposed area.

PROPOSED AREA:

T 1 SOUTH SECTION	R 18 WEST DESCRIPTION	T 1 SOUTH SECTION	R 18 WEST DESCRIPTION
20	E½ SE¼	27	ALL
20	NW SE	28	E½ E½
20	NE SW	28	N½ NW¼
20	E½ NW¼	28	NW NE
20	W½ NE¼	29	NE NE
22	S½ S½	29	SW NE
22	E½ NW SW	29	S½ NW¼
22	S½ SW NW	29	N½ NW SE
24	S½ SE¼	33	E½ NE¼
25	NE¼	33	NE SE
25	S½ NW¼	34	N½
26	NW¼	34	SE¼
26	S½ NE¼	35	W½ NW NW
26	pt.N½ NE¼*		
	*south of river		

WITHDRAWAL OF SIGNATURES: Any person may in writing withdraw his signature from a petition at any time prior to the time of filing the petition.

ALL SIGNATURES ATTACHED HEREIN WERE MADE IN THE PRESENCE OF:

Roy H. ..., A legally registered voter.

..., A legally registered voter.

FOR INCORPORATION OF FOUNTAIN LAKE

NAME	ADDRESS	ZIP	PHONE
✓ Billie G. Hickman	8142 Park Av. H.S. AR	71901	624-0281
✓ William A. Chem	8723 Park Ave H.S. AR	71901	624-2119
✓ Lucille Clem	8723 Park Ave H.S. AR	71901	624-2119
✓ Jenna Winson	8739 Park Ave. Hot Springs, AR	71901	623-9324
✓ Don Hamaday	9615 Park Ave. Hot Springs, Ark		624-2031
✓ Frank G. Vaughn	9745 Park Ave. Hot Springs, AR	71901	321-2590
✓ Floyd L. Vaughn	9745 Park Ave. Hot Springs, AR	71901	321-2590
✓ Kris Mason	8201 Park Ave. Hot Springs, AR	71901	624-7769
✓ Randall D. Raymond	8203 Park Ave Hot Springs, AR	71901	318-1214
✓ Albert T. Hilde	6723 Park Ave Hot Springs	71901	623-2152
✓ Sherry A. Hately	6723 Park Ave Hot Springs	71901	623-2152
✓ Candice Calhoun	6925 Park Ave Hot Springs	71901	623-6052
✓ David Swenson	7040 Park Ave Hot Springs	71901	624-2233
✓ David Swenson	7042 Park Ave Hot Springs	71901	624-2233
✓ David Swenson	7040 PARK AVE HOT SPRINGS	71901	624-2233
✓ Delpha Pulver	6925 Park Ave Hot Springs	71901	623-6051
✓ Norma L. Normaday	9615 Park Ave Hot Springs	71901	624-2031
✓ Norma L. Normaday	7104 Park Ave Hot Springs	71901	623-5019
✓ Chae duenigan	7104 Park Ave Hot Springs	71901	623-4019
✓ Ken Merfeld	7019 PARK AVE Hot Springs	71901	624-5223
✓ Maisie Morland	7019 PARK AVE HOT SPRINGS	71901	624-5223
✓ Shila Robinson	8221 Park Ave Hot Springs	71901	623-4255
✓ Shila Robinson	8705 PARK AVE. Hot Springs	71901	623-7941
✓ William H. Huffman	9562 PARK Hot Springs, Ark		623-0649
✓ Ralamb Bates	149 Harbor Lane Bates		624-2681
✓ Guy Bates	123 Maryland Av.		623-2322
✓ James B. Ewing	598 Goosepond Rd. Lonsdale		624-8789
✓ James B. Ewing	598 Goosepond Rd. Lonsdale		624-8789
✓ Mark A. Curtis	624 Goosepond Rd Lonsdale		624-4153
✓ Mark A. Curtis	628 Goosepond Rd Lonsdale		624-4153
✓ Mark A. Curtis	628 Goosepond Rd Lonsdale	72087	624-4153
	registered at 540 Wads Rd.		

PETITION TO INCORPORATE FOUNTAIN LAKE

STATEMENT OF PURPOSE: The purpose of this petition is to obtain a sufficient number of qualified voters to incorporate an area to become the town of Fountain Lake.

QUALIFIED VOTER: Only legally registered voters living within the proposed area.

PROPOSED AREA:

T 1 SOUTH SECTION	R 18 WEST DESCRIPTION	T 1 SOUTH SECTION	R 18 WEST DESCRIPTION
20	E $\frac{1}{2}$ SE $\frac{1}{4}$	27	ALL
20	NW SE	28	E $\frac{1}{2}$ E $\frac{1}{2}$
20	NE SW	28	N $\frac{1}{2}$ NW $\frac{1}{4}$
20	E $\frac{1}{2}$ NW $\frac{1}{4}$	28	NW NE
20	W $\frac{1}{2}$ NE $\frac{1}{4}$	29	NE NE
22	S $\frac{1}{2}$ S $\frac{1}{2}$	29	SW NE
22	E $\frac{1}{2}$ NW SW	29	S $\frac{1}{2}$ NW $\frac{1}{4}$
22	S $\frac{1}{2}$ SW NW	29	N $\frac{1}{2}$ NW SE
24	S $\frac{1}{2}$ SE $\frac{1}{4}$	33	E $\frac{1}{2}$ NE $\frac{1}{4}$
25	NE $\frac{1}{4}$	33	NE SE
25	S $\frac{1}{2}$ NW $\frac{1}{4}$	34	N $\frac{1}{2}$
26	NW $\frac{1}{4}$	34	SE $\frac{1}{4}$
26	S $\frac{1}{2}$ NE $\frac{1}{4}$	35	W $\frac{1}{2}$ NW NW
26	pt.N $\frac{1}{2}$ NE $\frac{1}{4}$ *		

*south of river

WITHDRAWAL OF SIGNATURES: Any person may in writing withdraw his signature from a petition at any time prior to the time of filing the petition.

ALL SIGNATURES ATTACHED HEREIN WERE MADE IN THE PRESENCE OF:

James W. Ragsdale, A legally registered voter.

Betty Taylor, A legally registered voter.

FOR INCORPORATION OF FOUNTAIN LAKE

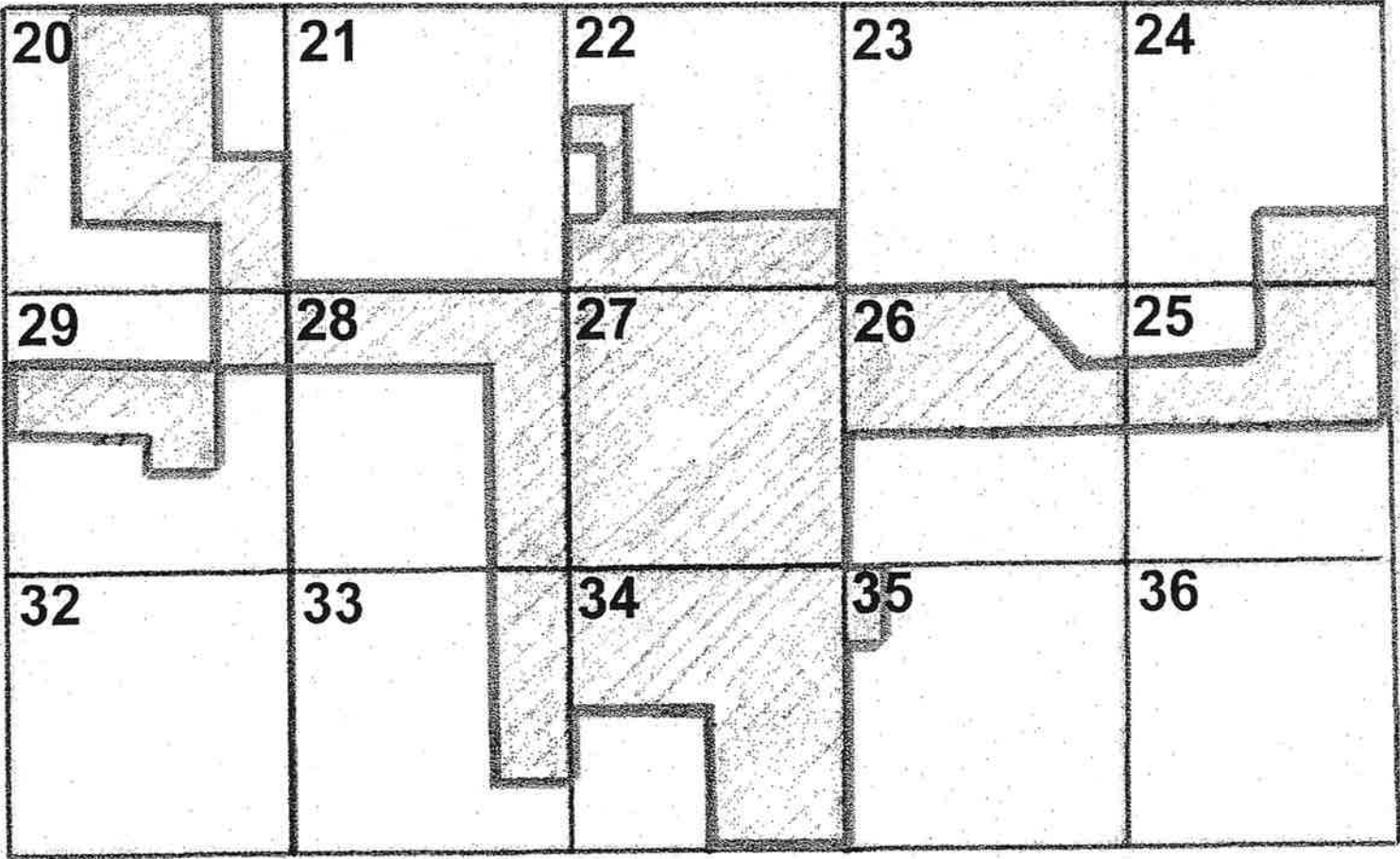
NAME	ADDRESS	ZIP	PHONE
✓ Mike Rigby	1977 Hwy 128 Lonedale, Ark.	72087	939-2319
✓ Johnnie G. Montague	190 Morrow Tr. Hot Springs Ar.	71901	321-4895
✓ Just M. Montague	133 Morrow Tr. Hot Springs Ar.	71901	623-0777
✓ Shelley M. Cronay	376 DeArmon Tr., Lonsdale, AR	72087	624-8735
✓ Jason B. Curtis	598 Gousepond Rd. Lonsdale AR	72087	624-8784
✓ William E. Vicory	484 Edds Rd Lonsdale AR	72087	939-2688
✓ Paul C. Curtis	108 CURTIS LANE, HOT SPRINGS, AR	71901	623-9942
✓ Just Miller	211 Old Stage Coach TR Hot Springs AR	71901	623-9782
✓ Sarah Scatter	1144 Park Ave Hot Springs Ark		624-5275
✓ Carl E. Edds	5403 Mill Creek Rd Hot Springs AR	71901	623-8057
✓ O.G. Charney	2419 Hi-Way, Lonsdale, Ark.	72087	939-2520
✓ Roy H. Hester	842 Park Ave Hot Springs, Ar	71901	624-0281
✓ Linda A. Niles	125 Needham Pl, Hot Springs	71901	321-9132
✓ J.A. K. Hester	7203 Park Ave, Hot Springs, AR	71901	623-1907
✓ Chuck Hester	7203 PARK AVE, HOT SPRINGS AR	71901	623-1907
✓ Phyllis G. McWilliams	113 PERIWINKLE LN HOT SPRINGS, AR	71901	623-3201
✓ Phyllis G. McWilliams	113 PERIWINKLE LN H.S. ARK	71901	623-3201
✓ Phyllis G. McWilliams	376 DeArmon Trail, Lonsdale, AR	72087	624-8735
✓ Doug L. Hester	7137 PARK AVENUE		321-0927
✓ Jerry W. Laughon	170 Clear Trail H.S. AR.	71901	623-7912
✓ Charles J. Laughon	170 Clear Trail H.S. Ar.	71901	623-7912
✓ John F. Foster	175 CLEAR TRAIL H.S. 71901		624-7645
✓ James W. Pagdale	819 Danville Rd. H.S. Ar.	71901	624-2954
✓ James Pagdale	819 Danville Rd H.S.	71901	" "
✓ James David Pagdale	835 Danville RD H.S.	71901	624-7055
✓ Sheri L. Pagdale	835 Danville Road Hot Springs AR	71901	624-7055
✓ Joe V. Harris	119 Willard Trail H.S.A	71901	624-0317
✓ Helen S. Harris	119 Willard Tr. H.S. Ar.	71901	624-0317
✓ Timothy L. Kagsdale	208 Pine Tree Canyon Tr. H.S. Ark.	71901	623-7988
✓ Teresa R. Rd	Canyon Tr. Hot Springs AR	71901	623-7988
✓ Cheryl L. Rd	Hot Springs Ark	71901	321-4261
✓ Cheryl L. Rd	Hot Springs AR	71901	321-4261
✓ Jerry Peliter	Loop Lonsdale AR	72087	623-5491

4/19/87

FOUNTAIN LAKE TOWNSITE

R 18 W

T 1 S



RALPH C. OHM

Attorney at Law

110 Woodbine

P.O. Box 1558

Hot Springs, Arkansas 71902-1558

Telephone

(501) 624-7555

(501) 321-1535 ext. 19

Fax

(501) 321-9022

July 15, 1999

Honorable Larry Williams
Garland County Court House
501 Ouachita
Hot Springs, AR 71901

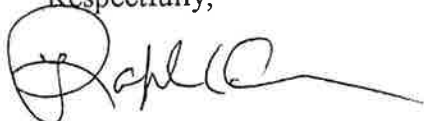
Re: Fountain Lake, Arkansas

Dear Judge Williams:

As per your request, please find enclosed an Order that I have prepared for your review in the above referenced matter. If this Order meets with your approval, please sign the Order and have it filed with Ms. Johnson. I believe that this effectively concludes this matter as far as the County Court is concerned. I am providing a copy of this letter and Order to Mr. Roy Hickman, Jr., so that he will be aware of the status of this matter.

After you have had the opportunity to review this letter and the enclosure, should you have any questions or if I can be of further assistance to you in any way, please do not hesitate to contact me.

Respectfully,



Ralph C. Ohm

RCO/cd

Enclosure

cc: Roy Hickman, Jr.
8142 Park Ave.
Hot Springs, AR 71901

FILED

JUL 26 1999

**SHARON PRIEST
SECRETARY OF STATE**

BY _____

NANCY JOHNSON

County and Probate Clerk

GARLAND COUNTY

HOT SPRINGS, ARKANSAS 71901

PHONE 622-3610

IN RE: CC-99-34 COUNTY COURT OF GARLAND COUNTY TO APPROVE
AN INCORPORATED TOWN IN THE AREA
DESCRIBED AND THE TOWN TO BE NAMED
FOUNTAIN LAKE, GARLAND COUNTY, ARKANSAS

I, NANCY JOHNSON, GARLAND COUNTY CLERK, DO HEREBY CERTIFY THAT
A PETITION FOR THE INCORPORATION OF A TOWN TO BE NAMED
FOUNTAIN LAKE CONTAINING THE NAMES OF 110 PERSONS WHO WERE
LISTED AS REGISTERED AS VOTERS RESIDING IN THE PROPOSED AREA
FOR INCORPORATION. OF THIS NUMBER, I DO HEREBY CERTIFY
THAT 85 QUALIFIED VOTERS RESIDING WITHIN THE DESCRIBED
TERRITORY HAVE SIGNED.



NANCY JOHNSON, GARLAND COUNTY CLERK

DATE: 7/12/99

•FILED•

JUL 13 1999

NANCY JOHNSON COUNTY CLERK

BY  DC



Larry Williams • County Judge

COURTHOUSE
HOT SPRINGS NATIONAL PARK, ARKANSAS 71901
501-622-3600

June 3, 1999

Mr. Roy Hickman
8142 Park Avenue
Hot Springs, AR 71901

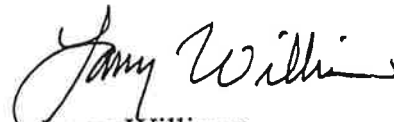
Re: Incorporation of Town to be named Fountain Lake
County Court Case CC-99-34

Dear Roy:

In accordance with Arkansas Code Annotated (A.C.A.) 14-38-101 (b) (2), I have set the hearing date for the amended petition in the above styled matter. The hearing will be held on Tuesday, July 13, 1999 at 10 a.m. in the county courtroom located on the second floor of the courthouse (Room 200).

If you should have further questions concerning this matter, please feel free to contact me.

Sincerely,


Larry Williams
County Judge

cc: Nancy Johnson, County Clerk
Ralph Ohm, County Attorney
Kent Myers, City Manager

LW/jl

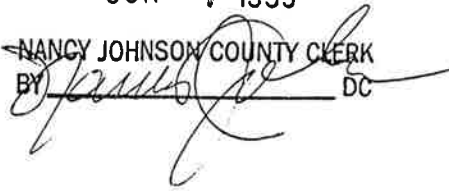
FILED

JUL 26 1999

SHARON PRIEST
SECRETARY OF STATE
BY _____

•FILED•

JUN 7 1999

NANCY JOHNSON COUNTY CLERK
BY  DC

Roy Hickman
8142 Park Avenue, (Hwy. 5)
Hot Springs, Ar 71901
Home Phone 501 624 0281
Email rhickman@hshnp.com

June 02, 1999

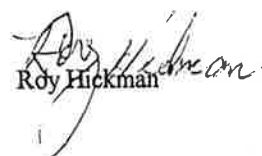
The Honorable Larry Williams
Garland County Judge
Garland County Courthouse
Hot Springs, Arkansas 71901

Amended Petition for Incorporation of The Town of Fountain Lake.

Dear Larry:

This letter is to confirm our submittal of the referenced amended petition and your scheduling of a new hearing date of July 13, at 10,00 AM.

Sincerely,


Roy Hickman

PETITION TO INCORPORATE FOUNTAIN LAKE

Amended June 2, 1999

CC-99-34

STATEMENT OF PURPOSE: The purpose of this petition is to obtain a sufficient number of qualified voters to incorporate an area to become the town of Fountain Lake.

QUALIFIED VOTER: Only legally registered voters living within the proposed area.

PROPOSED AREA:

T 1 SOUTH SECTION	R 18 WEST DESCRIPTION	T 1 SOUTH SECTION	R 18 WEST DESCRIPTION
20	E $\frac{1}{2}$ SE $\frac{1}{4}$	27	ALL
20	NW SE	28	E $\frac{1}{2}$ E $\frac{1}{2}$
20	NE SW	28	N $\frac{1}{2}$ NW $\frac{1}{4}$
20	E $\frac{1}{2}$ NW $\frac{1}{4}$	28	NW NE
20	W $\frac{1}{2}$ NE $\frac{1}{4}$	29	NE NE
22	S $\frac{1}{2}$ S $\frac{1}{2}$	33	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
22	E $\frac{1}{2}$ NW SW	34	N $\frac{1}{2}$ N $\frac{1}{2}$
22	S $\frac{1}{2}$ SW NW	34	SE $\frac{1}{4}$
24	S $\frac{1}{2}$ SE $\frac{1}{4}$	34	S $\frac{1}{2}$ NE $\frac{1}{4}$
25	NE $\frac{1}{4}$	34	SE NW
25	S $\frac{1}{2}$ NW $\frac{1}{4}$	35	W $\frac{1}{2}$ NW NW
26	NW $\frac{1}{4}$		
26	S $\frac{1}{2}$ NE $\frac{1}{4}$		
26	pt. N $\frac{1}{2}$ NE $\frac{1}{4}$ *		
	*south of river		

WITHDRAWAL OF SIGNATURES: Any person may in writing withdraw his signature from a petition at any time prior to the time of filing the petition.

ALL SIGNATURES ATTACHED HEREIN WERE MADE IN THE PRESENCE OF:

Roy K. Johnson Jr, A legally registered voter. 624-0281

_____, A legally registered voter.

• FILED •

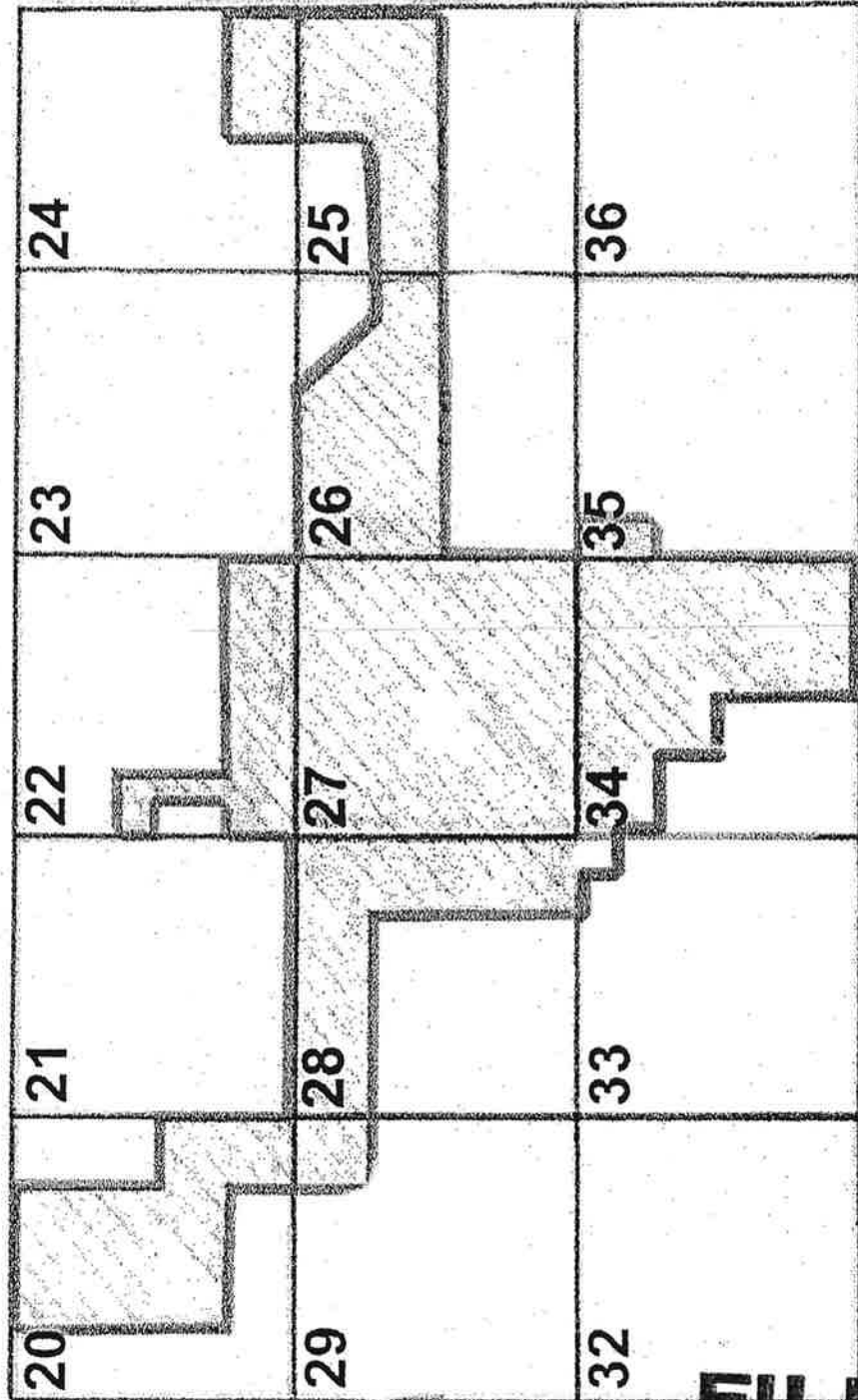
JUN 2 1999

NANCY JOHNSON COUNTY CLERK
BY [Signature] DC

FOUNTAIN LAKE TOWNSITE

AS AMENDED June 2, 1999

R 18 W



T 1 S

FILED

JUL 26 1999

BY SHARON PRIEST
SECRETARY OF STATE

FOUNTAIN LAKE TOWNSITE**AS AMENDED June 2, 1999****T 1 SOUTH R 18 WEST**

SECTION	DESCRIPTION
20	E½ SE¼
20	NW SE
20	NE SW
20	E½ NW¼
20	W½ NE¼
22	S½ S½
22	E½ NW SW
22	S½ SW NW
24	S½ SE¼
25	NE¼
25	S½ NW¼
26	NW¼
26	S½ NE¼
26	pt.N½ NE¼*
	*south of river
27	ALL
28	E½ E½
28	N½ NW¼
28	NW NE
29	NE NE
33	NE¼ NE¼ NE¼
34	N½ N½
34	SE¼
34	S½ NE¼
34	SE NW
35	W½ NW NW



Larry Williams • County Judge

COURTHOUSE
HOT SPRINGS NATIONAL PARK, ARKANSAS 71901
501-622-3600

May 26, 1999

Mr. Roy Hickman
8142 Park Avenue
Hot Springs, AR 71901

Re: Incorporation of Town to be named Fountain Lake
County Court Case CC-99-34

Dear Roy:

Enclosed is a copy of a letter from City Manager Kent Myers concerning the proposed incorporation of the town of Fountain Lake. I have requested a copy of the map concerning the portions of Sections 29, 33 and 34 that may be within five miles of the city of Hot Springs. You are more than welcome to take a look at it.

If you should have further questions concerning this matter, please feel free to contact me at 622-3600.

Sincerely,

A handwritten signature in cursive script that reads "Larry Williams".

Larry Williams
County Judge

cc: Nancy Johnson, County Clerk
Ralph Ohm, County Attorney
Kent Myers, City Manager

LW/jl



**City of Hot Springs
City Manager's Office**

*P. O. Box 700
Hot Springs National Park,
Arkansas 71902*

May 24, 1999

Judge Larry Williams
501 Ouachita, Room 210
Hot Springs, AR 71901


Dear Judge Williams:

We have completed our review of the petition and map for the proposed incorporation of the town of Fountain Lake.

Based upon this review, it appears that portions of Blocks 29, 33 and 34 in the area proposed for incorporation are within five miles of the city of Hot Springs. As you know, state law prohibits any proposed incorporation located "within five miles from the corporate limits of an existing municipal corporation unless the municipal corporation has, by written resolution, affirmatively consented to the incorporation." To date, no one from the proposed town of Fountain Lake has approached the city requesting such a resolution. Therefore, it is our position that the proposed incorporation cannot be approved prior to action by our Board of Directors.

Please let me know if you have any questions.

Sincerely,


Kent A. Myers
City Manager

cc: *Board of Directors*

RECEIVED
MAY 25 1999
County Judges Office

I, FLOYD EMERSON Manager, of The Sentinel-Record a newspaper of

NOTICE TO INCORPORATE
Notice is hereby given that a Petition (amended June 2, 1999) has been filed in the Office of the County Clerk of Garland County, Arkansas asking for the granting and entry of an order by the Garland County Court declaring the following described territory to be an incorporated Town of Fountain Lake, to-wit:
T1 South-Range 18 West: Section 20: E 1/2 SE 1/4; NW SE, NE SW; E 1/2 NW 1/4; W 1/2 NE 1/4; Section 22: S 1/2 S 1/2; E 1/2 NW SW; S 1/2 SW NW; Section 24: S 1/2 SE 1/4; Section 25: NE 1/4; S 1/2 NW 1/4; Section 26: NW 1/4; S 1/2 NE 1/4; pt. N 1/2 NE 1/4 "south of river"; Section 27: (all) Section 28: E 1/2 E 1/2; N 1/2 NW 1/4; NW NE; Section 29: NE NE; Section 33: NE 1/4 NE 1/4 NE 1/4; Section 34: N 1/2 N 1/2; SE 1/4; S 1/2 NE 1/4; SE NW; Section 35: W 1/2 NW NW in Garland County, Arkansas.
and that the Office of the County Court of Garland County, Arkansas has fixed and set July 13, 1999 at 10:00 a.m. as the day and time the hearing on said Petition (C-9934, Articles of Incorporation for Fountain Lake) to be heard in County Courtroom (200) of the Garland County Courthouse. Petition presented by Roy Hickman, spokesman for the Committee to Incorporate Fountain Lake, P.O. Box 8736, Hot Springs, Arkansas 71910.

general circulation published, and having bonafide circulation in Hot Springs, Garland County, Arkansas, hereby certify that the legal notice hereto attached was published in said newspaper for 3 consecutive insertions and that the

First insertion was on the 11th Day of June A.D. 19 99

Second Insertion was 18th Day of June A.D. 19 99

Third Insertion was 25th Day of June A.D. 19 99

Fourth Insertion was _____ Day of _____ A.D. _____

Fifth Insertion was _____ Day of _____ A.D. _____

and the last insertion on the 25th Day of June A.D. 19 99

FILED

JUL 13 1999

NANCY JOHNSON COUNTY CLERK
BY [Signature] A.D. DC 99

Floyd Emerson

bed before me on this 25th day of June A.D. 1999

[Signature]

Notary Public

res _____

FLOYD EMERSON

Manager, of **The Sentinel-Record** a newspaper of

general circulation published, and having bonafide circulation in Hot Springs, Garland

County, Arkansas, hereby certify that the legal notice hereto attached was published in said

newspaper for 3 consecutive insertions and that the

First insertion was on the 13th Day of May A.D. 1999

Second Insertion was 20th Day of May A.D. 1999

Third Insertion was 27th Day of May A.D. 1999

Fourth Insertion was _____ Day of _____ A.D. 19____

Fifth Insertion was _____ Day of _____ A.D. 19____

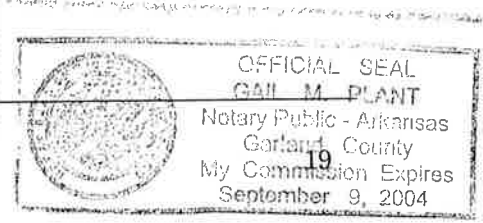
and the last insertion on the 27th Day of May A.D. 1999

Floyd Emerson

_____ ped before me on this 14th day of July A.D. 1999

Gail M. Plant

Notary Public



NOTICE TO INCORPORATE
Notice is hereby given that a
Petition has been filed in the Of-
fice of the County Clerk of Gar-
land County, Arkansas asking
for the granting and entry of an
order by the Garland County
Court declaring the following de-
scribed territory to be an incor-
porated Town of Fountain Lake,
to-wit:
T1 South Range 18 West; Sec-
tion 20 (E 1/2 SE 1/2; NW SE,
NE SW; E 1/2; S 1/2 SW NW)
Section 24 (S 1/2 SE 1/4) Sec-
tion 25 (NE 1/4; S 1/2 NW 1/4)
Section 26 (NW 1/4 S 1/2 NE
1/4; pt. N 1/2 NE 1/4 south of
river) Section 27 (all) Section
28 (E 1/2 E 1/2 N 1/2 NW 1/4;
NW NE) Section 29 (NE NE;
SW NE; S 1/2 NW 1/4; N 1/2
NW SE) Section 33 (E 1/2 NE
1/4; NE SE) Section 34 (N 1/2;
SE 1/4) Section 35 (W 1/2 NW
NW) in Garland County, Arkan-
sas
and that the Office of the Coun-
ty Court of Garland County, Arkan-
sas has fixed and set June
3, 1999 at 3:00 p.m. as the day
and time the hearing on said
Petition (C-9934; Articles of In-
corporation for Fountain Lake)
to be heard in County Court-
room (200) of the Garland
County Courthouse. Petition
presented by Roy Hickman,
spokesman for the Committee
to Incorporate Fountain Lake,
P.O. Box 8736, Hot Springs, Ar-
kansas 71910.
My Commission Expires _____

FILED
JUL 13 1999
NANCY JOHNSON COUNTY CLERK
BY *[Signature]* DC

IN THE COUNTY COURT OF GARLAND COUNTY, ARKANSAS

Re: **Incorporation of town to be known as
Fountain Lake, Garland County, Arkansas**

Case No. cc-99-34

Order

On this 13th day of July, 1999, came on to be heard the Amended Petition to Incorporate Fountain Lake, Arkansas submitted by and through the agent for the Petitioners, Roy Hickman, Jr., being fully advised of all matters of fact and law, based upon a review of the verified Petition, attachments thereto, statements during the hearing, and other matters presented to the Court, the Court hereby makes the following findings:


1. The Petitioners herein filed with the Court a petition to incorporated the town of Fountain Lake, Arkansas.
2. On or about the 2nd day of June, 1999, the Petitioners filed an Amended Petition to incorporated the town of Fountain Lake, Arkansas, deleting a part of the geographical area to be included in said town.
3. Attached to the Petition is a legal description and map of the geographical area to be known as Fountain Lake, Garland County, Arkansas. This legal description and map are hereby incorporated in this Order and attached hereto as Exhibit "A" as though set out verbatim.
4. The Garland County Clerk has reviewed the signatures contained on the Petition and has concluded that the Petition contains one-hundred and ten (110) names of persons living in the area in question and eighty-five (85) of those persons are qualified voters that reside in the described area.
5. On or about the 13th day of July, 1999, a hearing was held on the Petition as required by A.C.A § Section 14-38-101 (b) (2).

1-1053

• FILED •
JUL 16 1999
NANCY JOHNSON COUNTY CLERK
BY *[Signature]* DC

6. After reviewing the verified Petition, conducting the hearing as required by State Law, the Court has concluded that the Petition satisfies all requirement of A.C.A § Section 14-38-101 et seq. For this reason should be and hereby is granted.

IT IS, CONSIDERED, ORDERED, ADJUDGED AND DECREED that the Amended Petition to aprove an incorporated town in the area described and the town to be known as Fountain Lake, Garland County, Arkansas, is hereby granted. The area described more particularly in Exhibit "A" to this Order shall be from this date forward known as Fountain Lake, Garland County, Arkansas. Said area shall have all of the rights, privileges, and authority bestowed upon an incorporated town located in the state of Arkansas.



Honorable Larry Williams
Garland County Judge

Date: July 16, 1999

FOUNTAIN LAKE TOWNSITE

AS AMENDED June 2, 1999

T 1 SOUTH R 18 WEST

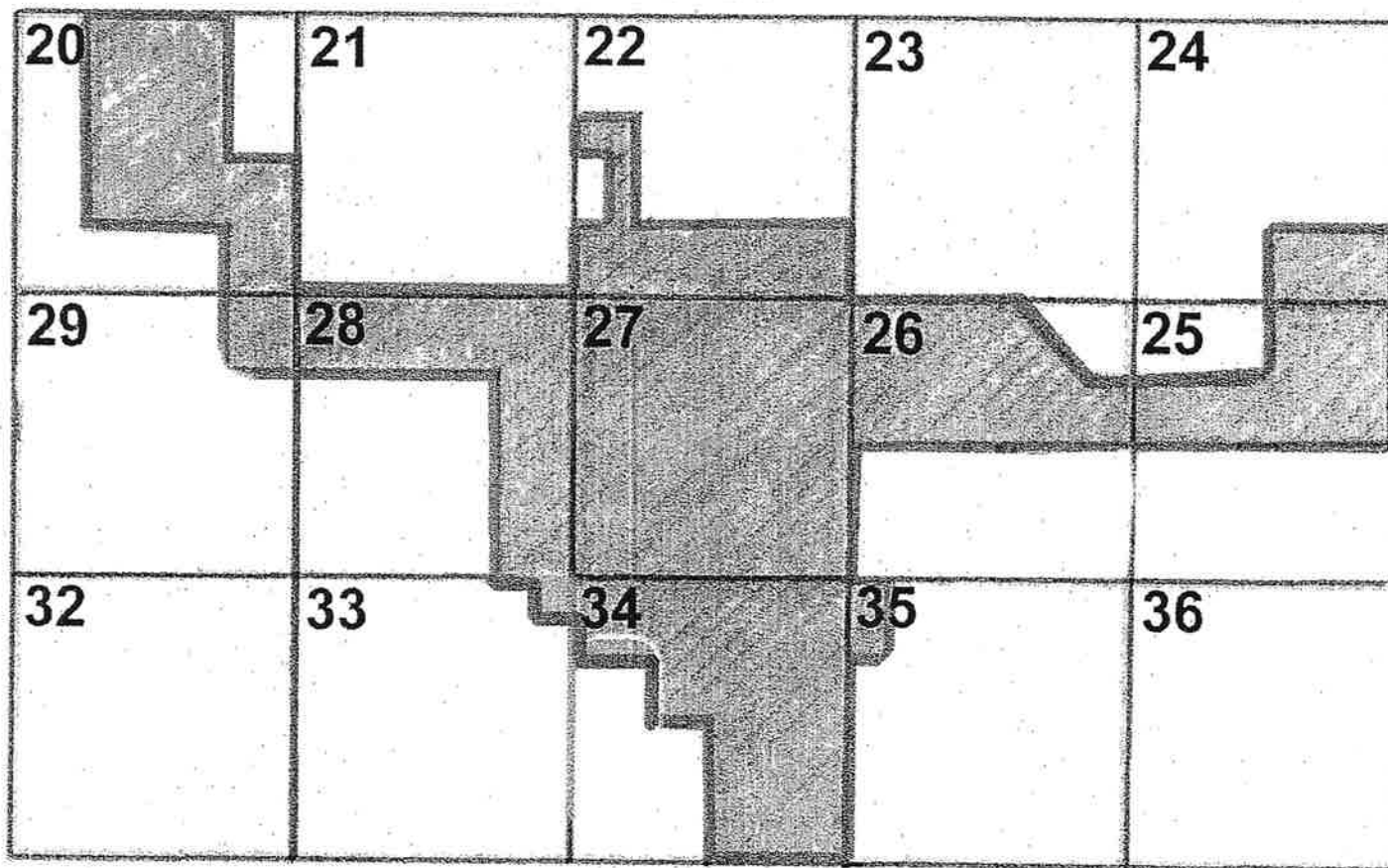
SECTION	DESCRIPTION
20	E $\frac{1}{2}$ SE $\frac{1}{4}$
20	NW SE
20	NE SW
20	E $\frac{1}{2}$ NW $\frac{1}{4}$
20	W $\frac{1}{2}$ NE $\frac{1}{4}$
22	S $\frac{1}{2}$ S $\frac{1}{2}$
22	E $\frac{1}{2}$ NW SW
22	S $\frac{1}{2}$ SW NW
24	S $\frac{1}{2}$ SE $\frac{1}{4}$
25	NE $\frac{1}{4}$
25	S $\frac{1}{2}$ NW $\frac{1}{4}$
26	NW $\frac{1}{4}$
26	S $\frac{1}{2}$ NE $\frac{1}{4}$
26	pt. N $\frac{1}{2}$ NE $\frac{1}{4}$ *
	*south of river
27	ALL
28	E $\frac{1}{2}$ E $\frac{1}{2}$
28	N $\frac{1}{2}$ NW $\frac{1}{4}$
28	NW NE
29	NE NE
33	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
34	N $\frac{1}{2}$ N $\frac{1}{2}$
34	SE $\frac{1}{4}$
34	S $\frac{1}{2}$ NE $\frac{1}{4}$
34	SE NW
35	W $\frac{1}{2}$ NW NW



FOUNTAIN LAKE TOWNSITE

R 18 W

T 1 S



AS AMENDED June 2, 1999

NTY COURT DOCKET

CASE NO. CC-99-34

ATTORNEYS	KIND OF ACTION	DATE OF FILING		
		Month	Day	Year
		5	3	99
	Plaintiff			
		Jury Fees \$		
	Defendant			
OF COURT	BOOK		PROCESS SERVICES, ETC.	
	Vol.	Page		

3, 1999 @ 10 A.M.
filed