

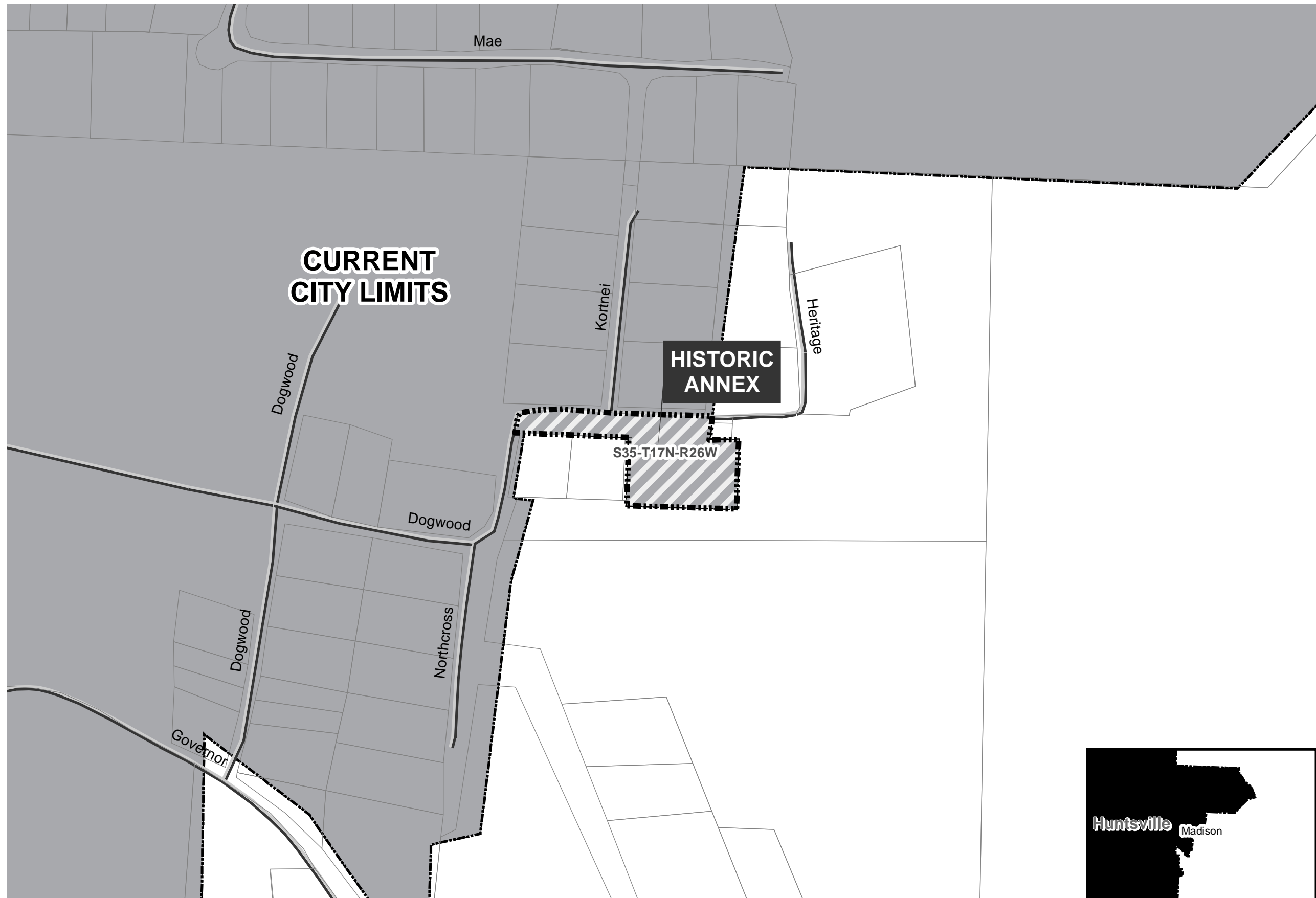
BAS Correction Historic Annex Res 7-13: City of Huntsville
***for Census only - was already in state map**

City: Huntsville
Mayor: Darrell Trahan

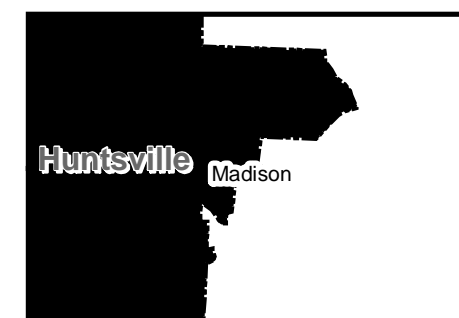
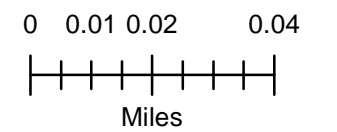
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Historic Annex
- Sections
- Parcels
- Minor Road
- Existing City
- Neighboring City
- County Boundary





ARKANSAS SECRETARY OF STATE

MARK MARTIN

April 1, 2013

Faron Ledbetter
Madison County Clerk
PO Box 37
Huntsville AR 72740

RE: Annexation

Dear Ms. McGuire,

The following information has been recorded and filed in the office of the Secretary of State:

County: Madison City: Huntsville

Annexation:

Ordinance No. 13-5 – March 13, 2013

County Court Order – No. 2012-3 – February 6, 2013; Resolution 4-13 and Plat (Area 1)

County Court Order – No. 2012-4 – February 6, 2013; Resolution 5-13 and Plat (Area 2)

County Court Order – No. 2012-5 – February 6, 2013; Resolution 6-13 and Plat (Area 3)

County Court Order – No. 2012-6 – February 6, 2013; Resolution 7-13 and Plat (Area 4)

County Court Order – No. 2012-7 – February 6, 2013; Resolution 8-13 and Plat (Area 5)

County Court Order – No. 2012-8 – February 6, 2013; Resolution 9-13 and Plat (Area 6)

County Court Order – No. 2012-9 – February 6, 2013; Resolution 10-13 and Plat (Area 7)

County Court Order – No. 2012-10 – February 6, 2013; Resolution 11-13 and Plat (Area 8)

By copy of this letter, I am sending file marked copies of all of the information to the UALR Institute for Economic Advancement, Arkansas Highway Mapping Department, and TomTom. All others listed will only receive notification of the annexation by copy of this letter. Annexations should also be filed with your County Clerk's office. Please provide a copy of these documents to your County Clerk, if you haven't already done so.

If you have any questions please do not hesitate to contact me at 1-800-482-1127 or 501-683-6729.

Sincerely,

A handwritten signature in black ink, appearing to read "Justin Tate".

Justin Tate
Assistant Legal Counsel
Arkansas Secretary of State



Colette D. Honorable
Chairman
(501) 682-1455

Olan W. Reeves
Commissioner
(501) 682-1453

Elana C. Wills
Commissioner
(501) 682-1451

**ARKANSAS
PUBLIC SERVICE COMMISSION
TAX DIVISION**

1000 Center Street
P.O. Box 8021
Little Rock, Arkansas 72203-8021
Phone (501) 682-1231 Fax (501) 682-6043
E-mail: tax@psc.state.ar.us



Sarah M. Bradshaw
Director
(501) 682-1231

August 30, 2013

Ms. Janice Smith
Huntsville City Clerk
PO Box 549
Huntsville, AR 72740

Re: Annexations

Dear Ms. Smith:

This is to acknowledge receipt of annexation(s) city ordinance no. 4-13, 5-13, 6-13, 7-13, 8-13, 9-13, and 10-13. The information has been forwarded to the appropriate utilities.

Sincerely,

Robin Satterfield
Administrative Analyst

cc: Madison County Clerk's Office

Parcel: 075-11919-000
 Previous Parcel: 043-00010-000
 As of: 12/3/2019 10:30:48 PM

ID: 24209

Madison County Report

Property Owner

Name:	MAURICE JAMES A
Mailing Address:	P O BOX 968 HUNTSVILLE, AR 72740
Type:	(RI) Res. Improv.
Tax District:	(1H) HUNTSVILLE CITY
Millage Rate:	49.00

Property Information

Physical Address:	1104 DOGWOOD ST Huntsville
Subdivision:	DOGWOOD UNIT 3
Block/Lot:	N/A / 10
S-T-R:	35-17-26
Size (Acres):	
Legal:	See <i>Extended Legal</i>

Extended Legal

DOGWOOD UNIT #3
 LOT10
 ANNEXED TO HUNTSVILLE 2013

Market and Assessed Values

	Estimated Market Value	Full Assessed (20% Market Value)	Taxable Value
Land	15,000	3,000	2,792
Building	71,600	14,320	14,320
Totals	86,600	17,320	17,112

Taxes

Estimated Taxes:	463	
Homestead Credit:	375	Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.
Status: (F) - Fixed		

Land

Land Use	Size	Units
	1,000	House Lot
Total	1.00	

Deed Transfers

Deed Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
2/14/1993	176	477	Warr. Deed	17.60	\$8,000	MAURICE JAMES A	Valid	Improved

RESOLUTION NO. 7-13

A RESOLUTION ACCEPTING THE ANNEXATION OF CERTAIN PROPERTY

WHEREAS, a majority of the owners, owning a majority of certain property hereinafter described, located in Madison County and contiguous to the corporate limits of the City of Huntsville, heretofore filed a petition in the Madison County Court to annex territory to the City of Huntsville, Arkansas; and

WHEREAS, a notice was duly published, as required by law, of the filing of said petition and that a hearing on the petition would held in the County Court of Madison County; and

WHEREAS, at the time and place fixed in said notice, the County Court, being fully advised of the facts and the law, heard all persons desiring to be heard. The Court subsequently ascertained and declared in a Decree of Annexation order that the petition was signed by a majority of the real estate owners, owning a majority of the acreage affected; that said territory sought to be annexed was accurately described in said petition; that said territory is contiguous to the corporate boundary of Huntsville; that an accurate map of said territory was attached to and made a part of said petition; and that the prayer of the petition is right and proper, and ordered that the territory be annexed to the City of Huntsville; and

WHEREAS, no appeals having been taken within thirty (30) days from issuance of the County Court's order, it is now the desire of the Huntsville City Council to accept the said annexation.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HUNTSVILLE, ARKANSAS:

That the following described land is hereby annexed into and accepted as part of the City of Huntsville, Arkansas, to-wit:

Beginning at the NW corner of Lot 10 of Dogwood Unit 3, same point being on the Huntsville city limit line; thence east along the north lines of Lot 10 and Lot 9 of Dogwood Unit 3 to the NE corner of said Lot 9; thence south to the SE corner of said Lot 9; thence west along the south lines of said Lot 9 and of said Lot 10 to the SW corner of Lot 10; thence north to the P. O. B.

PASSED AND APPROVED THIS 11 **DAY OF** March, 2013.

Attest:


City Clerk


Mayor