

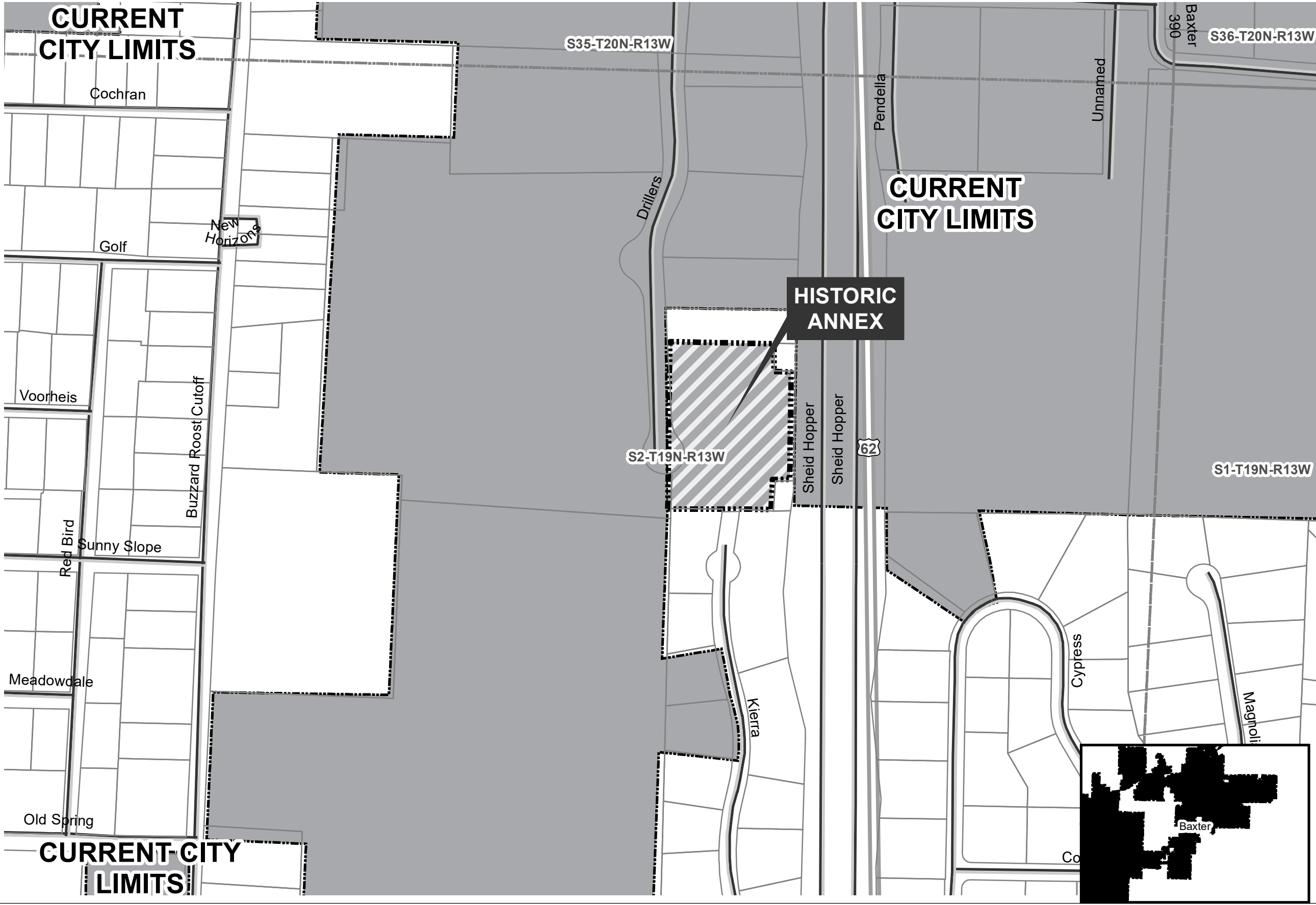
Historic Annex - Ord 2006-05: City of Mountain Home
December 2020

City: Mountain Home
Mayor: Hillrey Adams

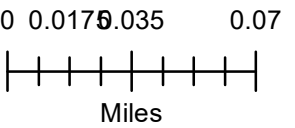
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Parcels
- Historic Annexation
- Sections
- Highway
- Minor Road
- Existing City



12/9/20 Received and added

294

CITY OF MTN. HOME

FILED

DATE 1-9-06
[Signature]
CITY CLERK

ORDINANCE NO. 2006-05

AN ORDINANCE ANNEXING PROPERTY CONTIGUOUS THERewith TO WATER & SEWER IMPROVEMENT DISTRICT NO. 3 OF THE CITY OF MOUNTAIN HOME, ARKANSAS; ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF MOUNTAIN HOME, ARKANSAS; AND TO ANNEX PROPERTY TO THE CITY OF MOUNTAIN HOME, ARKANSAS, AS COMMERCIAL C-2.

WHEREAS, a petition was filed with the County Clerk of Baxter County, Arkansas, by the real estate owner of the land hereinafter described, praying that said lands be annexed to and made a part of the City of Mountain Home, Arkansas; and

WHEREAS, on the 13th day of February, 2006, the County Court of Baxter County, Arkansas, found that said petition was signed by all of the fee simple owners of the said property; that the said territory, showing its relationship to the present city, has been filed and made a part of said annexation petition; that proper notice has been given for the time and in the manner prescribed by law; that said lands and territory should be annexed to the City of Mountain Home, Arkansas, subject to the acceptance of the same by the City Council of said City at the proper time as provided by law; and

WHEREAS, the time fixed by law for appealing from said Order of annexation made by the County Court has expired, and no appeal has been taken from said Order; and

WHEREAS, the same petitioners have petitioned in writing to the City of Mountain Home, Arkansas, praying that said property be annexed to the Water & Sewer Improvement District No. 3 of the City of Mountain Home, Arkansas, for the purposes hereinafter set out; and

WHEREAS, after due notice as required by law, the City Council of the City of Mountain Home, Arkansas, has heard all persons desiring to be heard and has ascertained that said petition was signed by all the owners of the real property in said territory; and

WHEREAS, a proper petition was filed by property owners requesting a zoning; that said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; that notice of said petition and a public hearing thereon was published in a newspaper having local circulation as required by ordinance; that a public hearing was held; that all remonstrances were heard, after which the Planning Commission recommended that all property described hereinafter be annexed to the City of Mountain Home, Arkansas, as Commercial C-2.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Home, Arkansas:

3957-2006

FILED
2:15 P.M.
MAR 21 2006
CLERK
by D.C. *[Signature]*

Section 1. That the following described lands in territory contiguous to and adjoining the City of Mountain Home, Arkansas, and to Water & Sewer Improvement District No. 3 of Mountain Home, Arkansas be, and the same are hereby accepted and annexed to the City of Mountain Home, Arkansas, and to Water & Sewer Improvement District No. 3 of the City of Mountain Home, Arkansas.

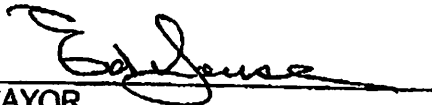
That the following described property is annexed to the City of Mountain Home, Arkansas, as Commercial C-2, to-wit:

PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS MORE SPECIFICALLY DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF THE NE 1/4 NE 1/4, SAID SECTION 2 GO WEST 15 FEET MORE OR LESS TO A FENCE LINE THEN GO NORTH ALONG SAID FENCE 488 FEET; THEN GO EAST TO THE NW CORNER OF A NICHOLSON PROPERTY; THEN GO SOUTH 00° 32' 28" E. 80.0 FEET TO THE SW CORNER OF SAID NICHOLSON PROPERTY; THEN GO EAST 50.0 FEET TO THE WEST RIGHT OF WAY LINE OF THE U.S. HWY. 62/412 BY-PASS; THEN GO ALONG SAID RIGHT OF WAY LINE SOUTH 00° 32' 28" E. 320.31 FEET TO THE NE CORNER OF A NICHOLSON PROPERTY; THEN LEAVING SAID RIGHT OF WAY GO SOUTH 89° 14' 58" W. 50.0 FEET TO THE NW CORNER OF SAID NICHOLSON PROPERTY; THEN GO SOUTH 03° 33' 15" W. 87.73 FEET TO A POINT ON THE NORTH LINE OF KIERRA RIDGE SUBDIVISION; THEN GO SOUTH 89° 14' 58" W. 296.34 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING, CONTAINING 3.9 ACRES MORE OR LESS

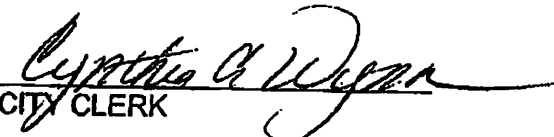
Section 2. Extensions to the existing sanitary sewer and water systems as may now exist may be built to serve the property within the bounds of the above described territory in such manner and with such materials as the Commissioners of Water & Sewer Improvement District No. 3 of the City of Mountain Home, Arkansas, may deem to be in the best interest of the said District. The costs hereof shall be assessed upon the real properties hereinabove described as benefits thereto.

PASSED AND APPROVED this 16th day of March, 2006.

APPROVED:

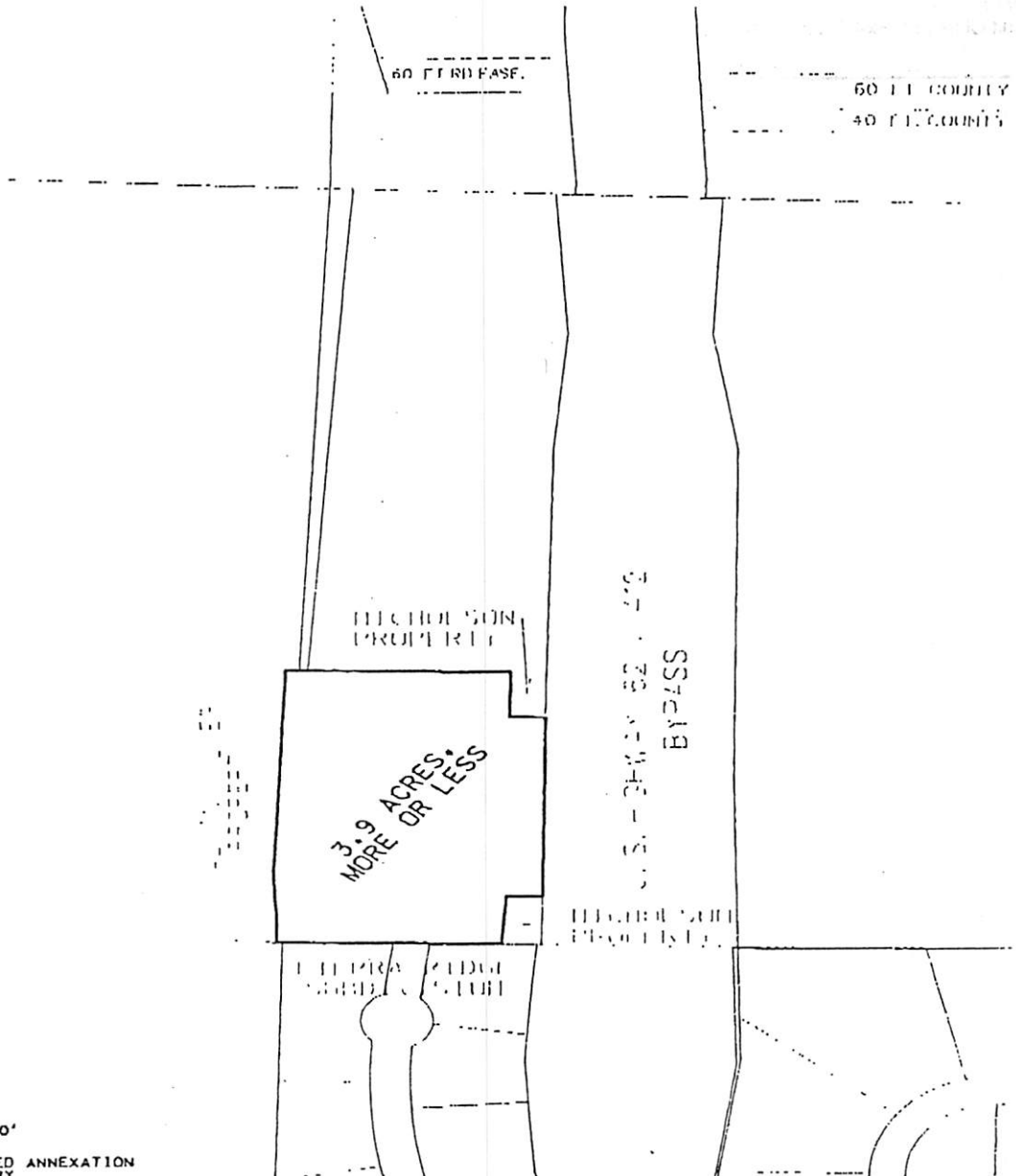

MAYOR

ATTEST:


CITY CLERK

3957-2006 A

**SURVEY MAP & DESCRIPTION OF PROPOSED ANNEXATION
TO THE CITY OF MOUNTAIN HOME, ARKANSAS
PROPERTY IS LOCATED IN SECTION 2, T19N, R13W**



SCALE: 1"=200'

PROPOSED ANNEXATION BOUNDARY

DESCRIPTION OF PROPERTY TO BE ANNEXED:

PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS MORE SPECIFICALLY DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF THE NE 1/4 NE 1/4, SAID SECTION 2 GO WEST 15 FEET MORE OR LESS TO A FENCE LINE THEN GO NORTH ALONG SAID FENCE 488 FEET; THEN GO EAST TO THE NW CORNER OF A NICHOLSON PROPERTY; THEN GO S00°32'28"E 80.0 FEET TO THE SW CORNER OF SAID NICHOLSON PROPERTY; THEN GO EAST 50.0 FEET TO THE WEST RIGHT OF WAY LINE OF THE U.S. HWY. 62/412 BY-PASS; THEN GO ALONG SAID RIGHT OF WAY LINE S00°32'28"E 320.31 FEET TO THE NE CORNER OF A NICHOLSON PROPERTY; THEN LEAVING SAID RIGHT OF WAY GO S89°14'58"W 50.0 FEET TO THE NW CORNER OF SAID NICHOLSON PROPERTY; THEN GO S03°33'15"W 87.73 FEET TO A POINT ON THE NORTH LINE OF KIERRA RIDGE SUBDIVISION; THEN GO S89°14'58"W 296.34 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING, CONTAINING 3.9 ACRES MORE OR LESS

THE DATA DEPICTED ON THIS PLAT WAS GENERATED FROM INFORMATION TAKEN FROM RECORD SURVEYS, RECORD DEEDS AND THE COUNTY TAX ASSESSOR'S PARCEL MAP. NO FIELD WORK WAS PERFORMED TO PREPARE THIS MAP. THE CONTROLLING ELEMENTS WITHIN THE DESCRIPTION SHALL BE THE RECORD MONUMENTS, DEED REFERENCES, AND THE RIGHTS OF WAY FOR THE STREETS, ROADS, AND HIGHWAYS.



**CONSOLIDATED
LAND SERVICES
INCORPORATED**

ENGINEERING, SURVEYING
AND MATERIALS TESTING
EAST HIGHWAY 62
MOUNTAIN HOME, ARKANSAS
(870) 425-6161

MAP & DESCRIPTION PREPARED FOR:
L & C DEVELOPMENT, LLC
MOUNTAIN HOME, AR.
8 JAN., 2006



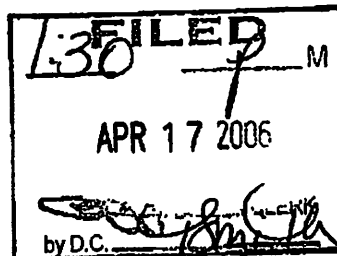
State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-8070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

April 13, 2006

The Honorable Rhonda J. Porter
Baxter County Clerk
1 East 7th Street
Mountain Home, AR 72653



Dear Ms. Walters:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 4/03/2006

County: Baxter City: Mountain Home

Annexation:

Ordinance No. 2006-05

Co. Order No. CO-2006-2

Resolution No. -

Plat -

Election - «ANEX_ELECTION»

Island - «ISLAND»

Incorporation:

Ordinance No. - «DATE_FILED»

Co. Order No. - «INCCOORDNO»

Plat - «INCPLAT»

Election -

Census Information -

1st Class City -

2nd Class City -

Incorporated Town - «INCTOWN»

I have forwarded this information to the Arkansas Municipal League. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451.

Sincerely,

Alesha L. Harris

Election Services Representative

Room 256 State Capitol • Little Rock, Arkansas 72201-1094

501-682-1010 • Fax 501-682-3510

e-mail: arsos@sos.arkansas.gov • www.sos.arkansas.gov