



JOHN THURSTON

ARKANSAS SECRETARY OF STATE

January 13, 2021

The Hon. Britt Williford
Ouachita County Clerk
145 Jefferson St.
Camden, AR 71701

Re: City of East Camden Annexation Ordinance 20-05

Dear Mr. Williford,

This letter acknowledges receipt and filing of the following notice of municipal boundary change by the Office of the Arkansas Secretary of State:

Filing Type: Annexation pursuant to A.C.A §14-40-302 (annexation by election)
Effective Date: 12/13/2020
County: Ouachita
City Ordinance: 20-05
County Court Order: N/A
City: East Camden
Dated: 8/6/2020
Date Filed: N/A

A file marked copy of the ordinance and exhibits submitted to our Office are enclosed. By copy of this letter (and its enclosures), the Secretary of State hereby notifies the appropriate mapping authorities for Arkansas. Please retain these copies as official record of the filing of the municipal change by the Arkansas Secretary of State.

If you have any questions or concerns regarding this filing, please do not hesitate to contact our Office at 501-683-3717.

Sincerely,

A handwritten signature in black ink that reads "Shantell McGraw".

Shantell McGraw
Elections Division

cc: Arkansas Geographic Information Systems Office (w/encl)
Arkansas Department of Transportation Mapping Department (w/encl)
Department of Finance and Administration (w/encl)
Arkansas Public Service Commission (w/encl)
Arkansas Economic Development Institute (w/encl)
The Hon. Angie McAdoo, Mayor of East Camden (w/encl)



Arkansas Secretary of State

John Thurston Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094


Municipal Boundary Change Checklist

Act 655 of 2017 and A.C.A. §14-40-103

County: Ouachita City/Town: East Camden

City Ordinance/Resolution No: 20-05 Date approved: 8/6/2020

County Court Case No: _____ Date Order Filed: _____

Type: Annexatio by Election (contiguous land) A.C.A. 14-40-302 

Date Change Effective: 12/13/20 Set by: Municipal Ordinance Emergency Clause Court Default
(Required by Act 655 of 2017)

For Circuit Court Challenge: Date Order Filed: _____ Upheld Overturned Other *(attach explanation)*

Please indicate which ward(s) the territory will be assigned to: Ward 1
(See A.C.A § 14-40-203)

Initiating party:
 All Landowners Majority Landowners Municipal Governing Body State Other _____

Supporting Documentation attached (check all that apply):

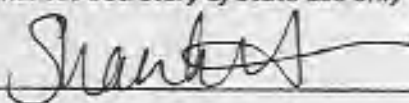
- File marked copy of City Ordinance/Resolution *(required)*
- File marked copy of County Court Order or certified annexation election results *(required except for A.C.A. §14-40-501)*
- Copy of Arkansas GIS approved printed map and certification letter *(required)*
- Proof of Publication for all Legal Notices *(include Hearing, Election, and City Ordinance/Resolution notices)*
- File marked copy of Petition Part *(if applicable)*
- File marked copy of Complaint and final Circuit Court Order *(Court Challenge only)*

Municipal Contact:
Name: Angie McAdoo Title: Mayor
Street Address: 100 N. Womble
City: East Camden St: AR Zip code: 71701

Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017

County Official:
Signature: Angie McAdoo Title: Mayor
Date: 12-21-20

Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documents within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only
Received by: 

MICHAEL W. FREY

Attorney and Counselor at Law

117 Jefferson SW
Camden, AR 71701

Telephone: (870) 836-0481
Facsimile: (870) 836-5711
E-Mail: freylaw@sbcglobal.net

Please reply to:
P.O. Box 715
Camden, AR 71711-0715

21 December 2020

Arkansas Secretary of State
Municipal Boundary Filing
500 Woodlane Ave.
Little Rock, AR 72201-1094

RE: Annexation to the City of East Camden, Arkansas

Dear Sir:

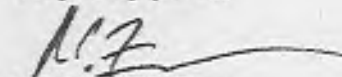
I represent the City of East Camden. The City passed an ordinance annexing contiguous territory pursuant to A.C.A. § 14-40-302

Please find enclosed the Municipal Boundary Change Checklist along with:

Certified ordinance calling for annexation question;
Proof of publication of the Notice of Election;
Letter of coordination from the Arkansas GIS Office;
Certification of election results.

Please advise if any additional information is required. Thank you for your time and consideration.

Very truly yours,



Michael W. Frey
Attorney at Law

MWF

CC: Mayor Angie McAdoo

Enclosures as stated

ORDINANCE NO. 20-05

AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF EAST CAMDEN, ARKANSAS, AND OTHER AFFECTED PERSONS, THE QUESTION OF ANNEXATION TO SAID CITY OF CERTAIN CONTIGUOUS TERRITORY; AND DECLARING AN EMERGENCY

WHEREAS, it appears to the City Council of the City of East Camden, Arkansas, that the annexation of certain hereinafter described territory, contiguous to the City of East Camden, is necessary for the orderly growth and development of the City;

WHEREAS, represent the actual growth of the municipality beyond its legal boundary;

WHEREAS, the lands are platted and held for sale or use as municipal lots, or whether platted or not, the lands are held to be sold as suburban property;

WHEREAS, the lands are valuable by reason of their adaptability for prospective municipal uses.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EAST CAMDEN, ARKANSAS:

SECTION 1. That there shall be submitted to the qualified electors of the City of and of the following described area, the question of the annexation of the following described territory to the City of East Camden:

A part of the South $\frac{1}{2}$ of Section 9 and a part of the North $\frac{1}{2}$ of Section 16, Township 13 South, Range 16 West, Ouachita County, Arkansas being more particularly described as follows:

Commence at a $\frac{1}{2}$ " rod as the Southwest corner of said Section 9 and run $N00^{\circ}31'47''W$ 1316.98 feet to a $\frac{1}{2}$ " rod with a 2" aluminum cap as the Southwest corner of the $NW\frac{1}{4}S\frac{1}{4}$ of Section 9;

Thence, $N01^{\circ}09'01''W$ along the West line of said $NW\frac{1}{4}SW\frac{1}{4}$ 254.97 feet;

Thence, S83°28'55"E 269.22 feet to the POINT OF BEGINNING of the tract herein described;
Thence, continue S83°28'55"E 906.50 feet;
Thence, S33°36'24"E 356.19 feet;
Thence, S31°13'43"E along the West right-of-way of Ouachita County Road No. 78 a distance of 557.55 feet;
Thence, N89°50'42"E along a fence and said fence-line extended 409.13 feet;
Thence, S53°08'46"E 492.69 feet, said courses being parallel with and 125 feet perpendicular to the Southwest right-of-way of U.S. Highway 278;
Thence, S39°48'23"W 174.83 feet;
Thence, S53°20'23"E 1300.00 feet, said courses being parallel with and 300 feet perpendicular to said Southwest right-of-way;
Thence, N36°41'22"E 420.00 feet to the Northeast right-of-way of U. S. Highway 278;
Thence, N53°18'38"W along said Northeast right-of-way 1189.36 feet;
Thence, N53°12'16"W along said Northeast right-of-way 1002.40 feet;
Thence, N53°20'16"W along said Northeast right-of-way 606.92 feet;
Thence, N07°15'35"E along said Northeast right-of-way 40.00 feet to the South right-of-way of Arkansas Highway 274 at it's intersection with the projected South right-of-way of U. S. Highway 278;
Thence, N81°54'48"W along the South right-of-way of said U. S. Highway 278 a distance of 1142.70 feet to the projected West right-of-way of Ouachita County Road No 212;
Thence S01°06'50"W 129.44 feet to the point of beginning, containing 26.823 acres more or less, as shown on the Map of Proposed Annexation to the City of East Camden by Timberland Surveys dated July 30, 2020.

A map depicting said annexation area is attached hereto as Exhibit A and made a part hereof.

SECTION 2. The question of annexation of the territory described above in Section 1 shall be submitted to the electors qualified to vote on this issue at the general election to be held on Tuesday, November 3, 2020, in compliance with A.C.A. 7-1-1-205. Once this ordinance takes effect, the City Clerk shall immediately notify the County Election Commission and the

County Clerk by forwarding to each, a certified copy of this ordinance and the map showing the area to be annexed.

SECTION 3. If at such election a majority of the qualified electors voting in such election shall vote for such annexation, the annexation shall be effective and the territory included within the corporate limits of the City within thirty (30) days following the County Clerk's certification of the election results and recording of the same, along with the description and a map of the annexed area, in the county records, and filing a certified copy thereof with the Secretary of State; or in the event an action is filed with the Circuit Court, on the date the judgment of said Court becomes final. If a majority of the qualified electors voting on the issue at the election vote against the annexation, the annexation ordinance shall be null and void.

SECTION 4. No later than forty-five (45) days prior to the election, the city shall identify all persons who reside within the area proposed to be annexed, and the county clerk shall assist the city in determining the names and addresses of all qualified electors residing within that area.

SECTION 5. The city recorder shall give notice of the election by publication by at least one (1) insertion in some newspaper having a general circulation in the city.

SECTION 6. If the annexation is approved and becomes final, the governing body of the city shall, by ordinance, as soon as practical after the annexation, attach and incorporate such annexed territory to and in one (1) or more wards of the city lying adjacent thereto, and the territory so assigned and attached to a ward shall thereafter be considered and become a part thereof as fully as any other part of the city.

SECTION 7. If the annexation is approved and becomes final, the following services shall be extended to the area within three (3) years:

SERVICE	DATE
Police Protection	January 1, 2022
Fire Protection	January 1, 2022
Public Street Maintenance	January 1, 2022

**Abstract of Ballots Cast at the
2020 General Election and Nonpartisan Judicial Runoff
Election
held in Ouachita County, Arkansas
on the 3rd of November, 2020**

We hereby certify that the attached is a true and correct abstract of ballots for the candidates and/or issues named herein at the 2020 General Election and Nonpartisan Judicial Runoff Election held in Ouachita County, Arkansas on the 3rd of November, 2020, as shown by the attached returns.

Witness our hands as Members of the Ouachita County Board of Election Commissioners this


13th day of
NOVEMBER, 2020.

OUACHITA COUNTY CLERK

11:25:12 FILED

11 20 BS

Chair:



Majority Member:

Third Member Commissioner:



* This abstract is to be mailed to the Secretary of State Elections Division, State Capitol, Room 026, Little Rock, Arkansas 72201, no later than the fifteenth calendar day after the election.

This report generated on 11/13/2020 03:01:59 PM

U.S. President, Vice President

- #1-Brian Carroll/Amar Patel (Ame)
- #2-Joseph R. Biden/Kamala Harris (Dem)
- #3-Brock Pierce/Karla Ballard (Ind)
- #4-Kanye West/Michelle Tidball (Ind)
- #5-Gloria La Riva/Sunil Freeman (Soc)
- #6-Roque 'Rocky' De La Fuente/Darcy G. Richardson (Ind)
- #7-Don Blankenship/William Mohr (Cns)
- #8-C.L. Gammon/Phil Collins (Ind)
- #9-Donald J. Trump/Michael R. Pence (Rep)
- #10-Howie Hawkins/Angela Walker (Grn)
- #11-Phil Collins/Billy Joe Parker (Ind)
- #12-John Richard Myers/Tiara Suzanne Lusk (Lif)
- #13-Jo Jorgensen/Jeremy 'Spike' Cohen (Lib)

	Ballot Numbers													Over	Under	TOTAL
	1	2	3	4	5	6	7	8	9	10	11	12	13			
001-Camden	1	575	4	6	0	1	1	1	555	10	7	1	7	0	0	1169
002-Camden	2	308	6	7	1	2	1	1	119	16	9	2	9	0	0	683
003-Camden	1	572	2	6	4	2	1	2	116	10	8	5	9	0	0	738
004-Camden	1	411	2	4	1	2	1	1	694	3	3	2	9	0	0	1134
005-Bearden	1	167	1	2	2	0	1	0	155	1	2	1	1	0	0	334
006-Chidester	0	62	1	2	1	1	1	0	43	0	1	0	2	0	0	114
007-East Camden	0	92	0	1	0	0	0	0	163	1	1	0	5	0	0	263
008-Louann	0	20	0	0	1	0	0	0	31	0	0	0	0	0	0	52
009-Stephens	1	146	2	1	1	0	1	0	90	1	3	1	3	0	0	250
010-County 001	1	132	4	0	0	0	0	2	400	3	1	2	0	0	0	545
011-County 002	1	60	0	1	0	0	1	0	411	0	0	1	4	0	0	479
012-County 003	1	168	1	0	0	0	0	1	687	5	1	1	12	0	0	877
013-County 004	0	181	1	1	0	1	1	0	353	0	5	4	3	0	0	550
014-County 005	2	631	2	4	0	1	1	0	684	3	5	6	6	0	0	1345
015-County 007	1	101	2	0	0	0	0	1	403	1	0	1	5	0	0	515
016-County 008	0	36	0	0	1	0	0	0	9	2	2	0	0	0	0	50
017-County 010	0	0	0	0	0	0	0	0	25	0	0	0	0	0	0	25
018-County 011	0	95	0	4	1	0	0	1	245	2	1	1	4	0	0	354
019-County 002	0	38	0	1	0	0	0	0	111	1	1	0	0	0	0	152
Totals	13	3995	28	40	13	10	10	10	5294	59	50	28	79	0	0	9629

U.S. Senate

- #1-Ricky Dale Harrington Jr. (Lib)
- #2-Senator Tom Cotton (Rep)

	Ballot Numbers		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	508	623	0	0	1131
002-Camden	461	183	0	0	644
003-Camden	494	202	0	0	696

004-Camden	378	738	0	0	1116
005-Bearden	131	184	0	0	315
006-Chidester	63	45	0	0	108
007-East Camden	89	170	0	0	259
008-Louann	14	37	0	0	51
009-Stephens	130	107	0	0	237
010-County 001	127	406	0	0	533
011-County 002	51	418	0	0	469
012-County 003	153	714	0	0	867
013-County 004	154	382	0	0	536
014-County 005	530	747	0	0	1277
015-County 007	82	424	0	0	506
016-County 008	34	15	0	0	49
017-County 010	2	23	0	0	25
018-County 011	95	256	0	0	351
019-County 002 Rep # 007 HG Sc	33	113	0	0	146
Totals	3529	5787	0	0	9316

U.S. Congress District 04

#1-Frank Gilbert (Lib)

#2-William H. Hanson (Dem)

#3-Representative Bruce Westerman (Rep)

Precinct	Candidates/Choices			Over Votes	Under Votes	TOTAL
	1	2	3			
001-Camden	29	549	576	0	0	1154
002-Camden	20	503	138	0	0	661
003-Camden	19	568	135	0	0	722
004-Camden	28	386	717	0	0	1131
005-Bearden	12	154	159	0	0	325
006-Chidester	5	66	42	0	0	113
007-East Camden	10	89	163	0	0	262
008-Louann	2	18	32	0	0	52
009-Stephens	5	146	93	0	0	244
010-County 001	14	132	388	0	0	534
011-County 002	7	53	412	0	0	472
012-County 003	11	152	708	0	0	871
013-County 004	6	179	356	0	0	541
014-County 005	17	600	713	0	0	1330
015-County 007	8	93	410	0	0	511
016-County 008	0	38	12	0	0	50
017-County 010	1	0	23	0	0	24
018-County 011	4	89	256	0	0	349
019-County 002 Rep # 007 HG Sc	1	39	110	0	0	150
Totals	199	3854	5443	0	0	9496

State Senate District 12

#1-Charles Beckham (Rep)

#2-Senator Bruce Maloch (Dem)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	519	527	0	0	1046
003-Camden	101	262	0	0	363
004-Camden	650	476	0	0	1126
006-Chidester	39	74	0	0	113
008-Louann	31	20	0	0	51
009-Stephens	87	157	0	0	244
012-County 003	655	222	0	0	877
013-County 004	325	216	0	0	541
014-County 005	282	174	0	0	456
015-County 007	362	147	0	0	509
016-County 008	13	38	0	0	51
017-County 010	20	5	0	0	25
018-County 011	216	132	0	0	348
Totals	3300	2450	0	0	5750

State Senate District 27

#1-Keidra Burrell (Dem)

#2-Senator Trent Garner (Rep)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	464	273	0	0	737
002-Camden	532	131	0	0	663
003-Camden	333	30	0	0	363
005-Bearden	154	175	0	0	329
007-East Camden	91	172	0	0	263
010-County 001	142	398	0	0	540
011-County 002	47	427	0	0	474
014-County 005	112	138	0	0	250
019-County 002 Rep # 007 HG Sc	36	113	0	0	149
Totals	1911	1857	0	0	3768

State Representative District 5

#1-State Rep. David Fielding (Dem)

#2-Chase McDowell (Rep)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	487	204	0	0	691
002-Camden	535	130	0	0	665
003-Camden	384	42	0	0	426
005-Bearden	174	152	0	0	326
006-Chidester	77	38	0	0	115
009-Stephens	160	86	0	0	246

010-County 001	65	60	0	0	125
013-County 004	82	88	0	0	170
014-County 005	283	388	0	0	671
015-County 007	19	35	0	0	54
016-County 008	40	5	0	0	45
017-County 010	1	24	0	0	25
018-County 011	90	208	0	0	298
Totals	2397	1460	0	0	3857

State Representative District 6

#1-State Representative Matthew J. Shepherd (Rep)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
003-Camden	230		0	0	230
004-Camden	1018		0	0	1018
007-East Camden	243		0	0	243
008-Louann	47		0	0	47
011-County 002	320		0	0	320
012-County 003	800		0	0	800
013-County 004	328		0	0	328
015-County 007	425		0	0	425
016-County 008	6		0	0	6
Totals	3417		0	0	3417

State Representative District 7

#1-George Calloway, Jr. (Dem)

#2-Representative Sonia Eubanks Barker (Rep)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	289	424	0	0	713
010-County 001	81	330	0	0	411
011-County 002	17	116	0	0	133
014-County 005	18	20	0	0	38
018-County 011	67	94	0	0	161
019-County 002 Rep # 007 HG Sc	40	110	0	0	150
Totals	512	1094	0	0	1606

Alderman W1P2 Bearden

#1-Sberry Hiller (Ind)

#2-Carolyn Pate (Ind)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
005-Bearden	144	204	0	0	348

Totals	144	204	0	0	348
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Alderman W2P1 Bearden

#1-Melvia Buckley (Ind)

#2-Leon Coston (Ind)

#3-Ronnie D. Quarles (Ind)

Precinct	Candidates/Choices			Over Votes	Under Votes	TOTAL
	1	2	3			
005-Bearden	176	44	125	0	0	345
Totals	176	44	125	0	0	345

Alderman W2P2 Camden

#1-William S. McCoy (Ind)

#2-Scott Bodenhamer (Ind)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
002-Camden	500	164	0	0	664
Totals	500	164	0	0	664

Alderman W3P2 Camden

#1-Sandra Lee (Ind)

#2-Cecil C. McDonald (Ind)

#3-Willie T. Cooper (Ind)

Precinct	Candidates/Choices			Over Votes	Under Votes	TOTAL
	1	2	3			
003-Camden	149	498	157	0	0	804
Totals	149	498	157	0	0	804

Alderman W1P1 Chidester

#1-John Truman Gosvenor (Ind)

#2-Jessica Clay (Ind)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
006-Chidester	63	46	0	0	109
Totals	63	46	0	0	109

Alderman W2P2 East Camden

#1-Thurnell Green (Ind)

#2-Sтивен Hiller (Ind)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
007-East Camden	185	84	0	0	269
Totals	185	84	0	0	269

Alderman W2P2 Stephens

#1-Terry Max Cox (Ind)

#2-Charles Williams (Ind)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
009-Stephens	62	195	0	0	257
Totals	62	195	0	0	257

Ouachita County Circuit Clerk

#1-Gladys Ferguson Nettles (Dem)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	1026		0	0	1026
002-Camden	645		0	0	645
003-Camden	689		0	0	689
004-Camden	1229		0	0	1229
005-Bearden	296		0	0	296
006-Chidester	109		0	0	109
007-East Camden	233		0	0	233
008-Louann	43		0	0	43
009-Stephens	225		0	0	225
010-County 001	453		0	0	453
011-County 002	341		0	0	341
012-County 003	678		0	0	678
013-County 004	448		0	0	448
014-County 005	598		0	0	598
015-County 007	418		0	0	418
016-County 008	48		0	0	48
017-County 010	22		0	0	22
018-County 011	309		0	0	309
019-County 002 Rep # 007 HG Sc	122		0	0	122
Totals	7932		0	0	7932

Constable Bradley

#1-Anthony Grummer (Ind)

#2-George Wilkerson (Ind)

	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			

007-East Camden	198	38	0	0	236
011-County 002	307	145	0	0	452
Totals	505	183	0	0	688

Issue No. 1: An Amendment to the Arkansas Constitution Continuing a One-Half Percent

#1-FOR (Non)

#2-AGAINST (Non)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	692	459	0	0	1151
002-Camden	427	230	0	0	657
003-Camden	438	282	0	0	720
004-Camden	1042	692	0	0	1734
005-Bearden	208	117	0	0	325
006-Chidester	66	45	0	0	111
007-East Camden	154	105	0	0	259
008-Louann	23	29	0	0	52
009-Stephens	155	87	0	0	242
010-County 001	281	248	0	0	529
011-County 002	224	243	0	0	467
012-County 003	453	407	0	0	860
013-County 004	307	225	0	0	532
014-County 005	388	312	0	0	700
015-County 007	278	230	0	0	508
016-County 008	30	18	0	0	48
017-County 010	3	22	0	0	25
018-County 011	178	170	0	0	348
019-County 002 Rep # 007 HG Sc	73	76	0	0	149
Totals	5420	3997	0	0	9417

Issue No. 2: A Constitutional Amendment to Amend the Term Limits Applicable to Members

#1-FOR (Non)

#2-AGAINST (Non)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	677	465	0	0	1142
002-Camden	415	228	0	0	643
003-Camden	428	285	0	0	713
004-Camden	1117	677	0	0	1794
005-Bearden	181	141	0	0	322
006-Chidester	56	49	0	0	105
007-East Camden	154	102	0	0	256
008-Louann	29	22	0	0	51
009-Stephens	136	106	0	0	242
010-County 001	282	245	0	0	527
011-County 002	231	233	0	0	464

012-County 003	466	386	0	0	852
013-County 004	294	231	0	0	525
014-County 005	377	310	0	0	687
015-County 007	305	198	0	0	503
016-County 008	31	18	0	0	49
017-County 010	12	13	0	0	25
018-County 011	201	144	0	0	345
019-County 002 Rep # 007 HG Sc	75	68	0	0	143
Totals	5467	3921	0	0	9388

Issue No. 3: A Constitutional Amendment To Amend The Process For The Submission,

#1-FOR (Non)

#2-AGAINST (Non)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	569	553	0	0	1122
002-Camden	354	281	0	0	635
003-Camden	357	331	0	0	688
004-Camden	783	879	0	0	1662
005-Bearden	161	153	0	0	314
006-Chidester	46	60	0	0	106
007-East Camden	130	119	0	0	249
008-Louann	19	30	0	0	49
009-Stephens	110	127	0	0	237
010-County 001	212	303	0	0	515
011-County 002	173	276	0	0	449
012-County 003	347	482	0	0	829
013-County 004	237	273	0	0	510
014-County 005	281	392	0	0	673
015-County 007	219	271	0	0	490
016-County 008	24	23	0	0	47
017-County 010	6	19	0	0	25
018-County 011	150	186	0	0	336
019-County 002 Rep # 007 HG Sc	52	86	0	0	138
Totals	4230	4844	0	0	9074

Annexation East Camden

#1-For (Non)

#2-Against (Non)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
007-East Camden	217	53	0	0	270
Totals	217	53	0	0	270

Confederate Statue

#1-For (Non)

#2-Against (Non)

Precinct	Candidates/Choices		Over Votes	Under Votes	TOTAL
	1	2			
001-Camden	728	417	0	0	1145
002-Camden	336	329	0	0	665
003-Camden	697	606	0	0	1303
004-Camden	810	317	0	0	1127
005-Bearden	213	116	0	0	329
006-Chidester	60	49	0	0	109
007-East Camden	191	70	0	0	261
008-Louann	39	11	0	0	50
009-Stephens	160	82	0	0	242
010-County 001	422	113	0	0	535
011-County 002	412	62	0	0	474
012-County 003	730	136	0	0	866
013-County 004	395	135	0	0	530
014-County 005	508	189	0	0	697
015-County 007	415	90	0	0	505
016-County 008	28	20	0	0	48
017-County 010	24	1	0	0	25
018-County 011	256	93	0	0	349
019-County 002 Rep # 007 HG Sc	115	35	0	0	150
Totals	6539	2871	0	0	9410

**STATE OF ARKANSAS
COUNTY OF OUACHITA**

SS

CERTIFICATE

I, BRITT WILLIFORD, COUNTY AND PROBATE CLERK within and for the County and State aforesaid, do hereby certify that the foregoing 10 PAGES is the true and correct **COPY of Abstract of Ballots Cast at the 2020 General Election** as herein set forth and as the same appears on file and of record in this office.

WITNESS MY HAND AND SEAL THIS 18th DAY OF December, 2020.



BRITT WILLIFORD, CLERK

BY: _____

Lisa Beutte'

Deputy Clerk

CERTIFICATE

I, Amanda Harcrow, City Recorder of the City of East Camden, hereby certify that this ordinance was duly passed and approved by the City Council of the City of East Camden, Arkansas, on the 6 day of August, 2020.

Seal

Amanda Harcrow
AMANDA HARCROW,
CITY RECORDER



State of Arkansas
County of Ouachita

I, Heather Sullivan, do solemnly swear that I am Legal Clerk of the Camden News, a daily newspaper published in the said county, and that I was Legal Clerk at the date hereinafter states, and that said paper had a bona fide circulation in said county at said dates, had been regularly published in said county for a period of one month next before the date of the first publication of advertisement hereto annexed, and that said advertisement was published ONE time (s) for ONE week (s) consecutively, the first insertion having been made on the 9th day of September, 2020, and the last on the 9th day of September, 2020. Sworn and subscribed to me this 9th day of September, 2020

My Commission expires 8/11/2027

Total \$496.51

1032

Heather Sullivan
Notary Public
Legal Clerk



1032
NOTICE OF ELECTION

Notice is hereby given pursuant to A.C.A. § 14-40-303 that the following Ordinance shall be placed on the ballot for consideration at the general election to be held on the 3rd day of November,

2020:
ORDINANCE NO. 20-05

AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF EAST CAMDEN, ARKANSAS, AND OTHER AFFECTED PERSONS, THE QUESTION OF ANNEXATION TO SAID CITY OF CERTAIN CONTIGUOUS TERRITORY, AND DECLARING AN EMERGENCY

WHEREAS, it appears to the City Council of the City of East Camden, Arkansas, that the annexation of certain hereinafter described territory, contiguous to the City of East Camden, is necessary for the orderly growth and development of the City;

WHEREAS, the extent of the actual growth of the municipality is beyond the legal boundary;

WHEREAS, the lands are platted and taxed for use or use as public parks, or whether platted, or not, should be held to be sold as a public park;

WHEREAS, the lands are valuable in reason of their suitability for prospective municipal uses;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF EAST CAMDEN, ARKANSAS:

SECTION 1. That there shall be submitted to the qualified electors of the City of and of the following described area, the question of the annexation of the following described territory to the City of East Camden:

A part of the South 15 of Section 2 and a part of the North 1/2 of Section 16, Township 15 North, Range 16 West, Crawford County, Arkansas, being more particularly described as follows:

Commence at the corner of the Southwest corner of said Section 2 and run North 100° 07' 07" W 15.18 feet to a 1/2" iron nail with a 1/2" aluminum cap at the Southwest corner of the NW 1/4 of Section 2;

Thence, N01° 00' 00" W along the NW 1/4 of said NW 1/4, 39.27 feet;

Thence, N02° 00' 00" E 39.27 feet to the NE 1/4 of said NW 1/4;

Thence, N02° 00' 00" E 39.27 feet to the SE 1/4 of said NW 1/4;

Thence, N02° 00' 00" E 39.27 feet along the SE 1/4 of said NW 1/4, 39.27 feet;

Thence, N02° 00' 00" E 39.27 feet along the SE 1/4 of said NW 1/4, 39.27 feet, parallel with and 300 feet perpendicular to the Southwest right-of-way of U. S. Highway 278;

Thence, S39° 48' 23" W 174.03 feet;

Thence, S63° 20' 23" E 1300.00 feet, said courses being parallel with and 300 feet perpendicular to said Southwest right-of-way;

Thence, N36° 41' 22" E 420.00 feet to the Northeast right-of-way of U. S. Highway 278;

Thence, N53° 18' 30" W along said Northeast right-of-way 1194.95 feet;

Thence, N03° 17' 16" W along said Northeast right-of-way 1002.40 feet;

Thence, N03° 20' 16" W along said Northeast right-of-way 606.92 feet;

Thence, N07° 15' 35" E along said Northeast right-of-way 40.00 feet to the South right-of-way of Arkansas Highway 274 at it's intersection with the projected South right-of-way of U. S. Highway 278;

Thence, N81° 34' 41" E along the South right-of-way of said U. S. Highway 278 a distance of 1142.70 feet to the projected West right-of-way of Ouachita County Road No. 212;

Thence, S01° 05' 50" W 129.44 feet to the point of beginning, containing 26,825 acres, more or less, as shown on a map of Proposed Annexation to the City of East Camden by Timberland Survey, Inc. dated July 30, 2020.

A map depicting said annexation area is attached hereto as Exhibit A and made a part hereof.

SECTION 2. The question of annexation of the territory described above in Section 1 shall be submitted to the electors qualified to vote on this issue at the general election to be held on Tuesday, November 3, 2020, in compliance with A.C.A. 7-11-205. Once this ordinance takes effect, the City Clerk shall immediately notify the County Election Commission and the County Clerk by forwarding to each a certified copy of this ordinance and the map showing the area to be annexed.

SECTION 3. If at such election a majority of the qualified electors voting in such election shall vote in such annexation, the annexation shall be effective and the territory included within the corporate limits of the City within thirty (30) days following the County Clerk's certification of the election results and recording of the same, along with the description and a map of the annexed area in the county records. Applying a certified copy thereof with the Secretary of State in the event of conflict with the County Clerk, on the date the jurisdiction of said County becomes final. If a majority of the qualified electors voting on the issue at the election vote against the annexation, this annexation ordinance shall be null and void.

SECTION 4. No later than forty-five (45) days prior to the election, the city shall identify all persons who reside within the area proposed to be annexed, and the county clerk shall assist the city in determining the names and addresses of

all qualified electors residing within that area.

SECTION 5. The city recorder shall give notice of the election by publication by at least one (1) insertion in some newspaper having a general circulation in the city.

SECTION 6. If the annexation is approved and becomes final, the governing body of the city and, by ordinance, as soon as practical after the annexation, attach and incorporate such annexed territory to and in one (1) or more wards of the city lying adjacent thereto, and the territory so assigned and attached to a ward shall thereafter be considered and become a part thereof as fully as any other part of the city.

SECTION 7. If the annexation is approved and becomes final, the following services shall be extended to the area within three (3) years:

SERVICE	DATE
Police Protection	January 1, 2022
Fire Protection	January 1, 2022
Public Street Maintenance	January 1, 2022

The schedule of services shall be included in the annual written report required by A.C.A. 14-40-221.

SECTION 8. The annexed area shall be classified as C-1 building zone and placed in Ward 1 for future election purposes.

SECTION 9. The ballots used at said election on the question of annexation shall be marked as follows:

- [] FOR annexation of the territory described in Ordinance No. 20-05
- [] AGAINST annexation of the territory described in Ordinance No. 20-05

SECTION 10. Emergency Clause. This ordinance being necessary for the immediate preservation of the public peace, health, safety and welfare, as well as compliance with special election statutes, an emergency is hereby declared to exist and this ordinance shall be effective and in full force and effect from and after its passage and approval.

Passed and approved this 8th day of August, 2020.

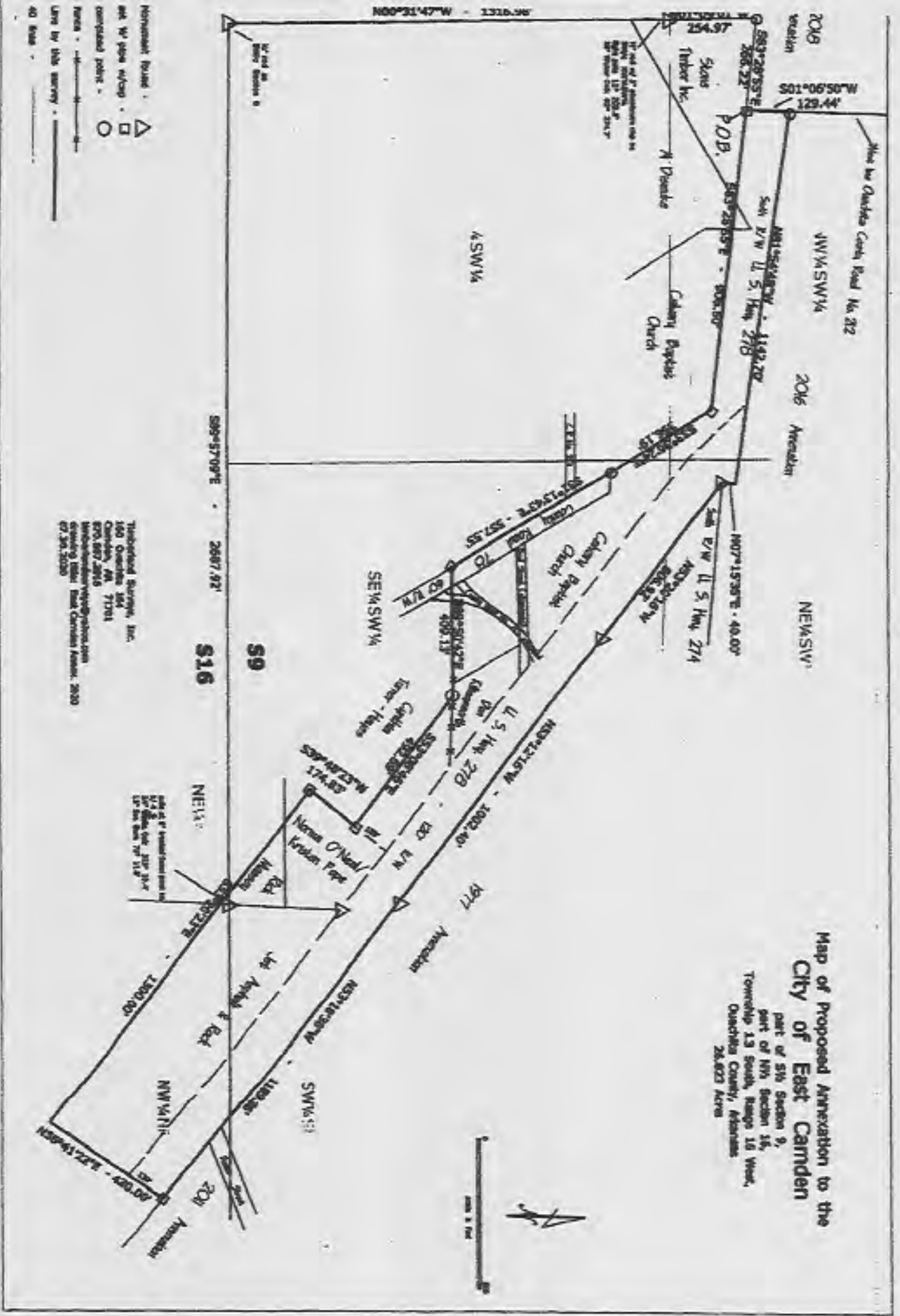
Robyn Yarbrow, Mayor

Amelia Parrish, City Recorder

Proposed Annexation to the City of East Camden

A part of the South $\frac{1}{2}$ of Section 9 and a part of the North $\frac{1}{2}$ of Section 16, Township 13 South, Range 16 West, Ouachita County, Arkansas being more particularly described as follows:
Commence at a $\frac{1}{8}$ " rod as the Southwest corner of said Section 9 and run $N00^{\circ}31'47''W$ 1316.98 feet to a $\frac{1}{8}$ " rod with a 2" aluminum cap as the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9;
Thence, $N01^{\circ}09'01''W$ along the West line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ 254.97 feet;
Thence, $S83^{\circ}28'55''E$ 269.22 feet to the POINT OF BEGINNING of the tract herein described;
Thence, continue $S83^{\circ}28'55''E$ 906.50 feet;
Thence, $S33^{\circ}36'24''E$ 356.19 feet;
Thence, $S31^{\circ}13'43''E$ along the West right-of-way of Ouachita County Road No. 78 a distance of 557.55 feet;
Thence, $N89^{\circ}50'42''E$ along a fence and said fence-line extended 409.13 feet;
Thence, $S53^{\circ}08'46''E$ 492.69 feet, said courses being parallel with and 125 feet perpendicular to the Southwest right-of-way of U.S. Highway 278;
Thence, $S39^{\circ}48'23''W$ 174.83 feet;
Thence, $S53^{\circ}20'23''E$ 1300.00 feet, said courses being parallel with and 300 feet perpendicular to said Southwest right-of-way;
Thence, $N36^{\circ}41'22''E$ 420.00 feet to the Northeast right-of-way of U. S. Highway 278;
Thence, $N53^{\circ}18'38''W$ along said Northeast right-of-way 1189.36 feet;
Thence, $N53^{\circ}12'16''W$ along said Northeast right-of-way 1002.40 feet;
Thence, $N53^{\circ}20'16''W$ along said Northeast right-of-way 606.92 feet;
Thence, $N07^{\circ}15'35''E$ along said Northeast right-of-way 40.00 feet to the South right-of-way of Arkansas Highway 274 at its intersection with the projected South right-of-way of U. S. Highway 278;
Thence, $N81^{\circ}54'48''W$ along the South right-of-way of said U. S. Highway 278 a distance of 1142.70 feet to the projected West right-of-way of Ouachita County Road No 212;
Thence $S01^{\circ}06'50''W$ 129.44 feet to the point of beginning, containing 26.823 acres more or less.

Map of Proposed Annexation to the
City of East Camden
 part of 5th Section 9,
 Township 13 South, Range 18 West,
 Ouachita County, Arkansas
 26,873 Acres



Monument found: \triangle
 set by pipe along: \square
 computed point: \circ
 Line by this survey: ———
 40 Feet: ———

Technical Survey, Inc.
 160 Ouachita Blvd.
 Camden, AR 71701
 870.887.2816
 info@technicalsurvey.com
 www.technicalsurvey.com
 created using: AutoCAD
 07/26/2020





ARKANSAS GIS OFFICE

Department of Transformation
and Shared Services
Governor Asa Hutchinson
Secretary Amy Facher
Director Shelby Johnson

July 31, 2020

Mr. Michael W. Frey
Attorney at Law
117 Jefferson SW
Camden, AR 71711

RE: City of East Camden Annexation Coordination Requirement

Mr. Frey,

Thank you for coordinating with our office as you seek to annex property into the City of East Camden, AR located in Sections 9 & 16, Township 13 South, Range 16 West. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in § 14-40-101 (Act 914 of 2015) of the 90th General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

Thank you,

Jennifer Wheeler, GIS Analyst

Attachments:
GIS Office Map of Proposed Annexation
Legal Description
Secretary of State Municipal Change Checklist

H:\City_Annexations\Cities\East_Camden\20200731\Doc\20200731_East_Camden_Annexation_Coordination_Letter.docx



City: East Camden
Mayor: Angie McAdoo

Address Code 64-00-191.

Shows an entity address as
existing, conditional,
contingent, pending, under
change for city staff approval with
the Arkansas Geographic Information
Systems Office for preparation of legal
descriptions and right-of-way for the
relevant construction, consolidation, and
reclassification work.

The map enclosed herein, in evidence
to the city has not requirements of Act
914 of 2013



0 0.00250,045 0.09
Miles



10/27/2013 10:10:10 AM

