



**ARKANSAS SECRETARY OF STATE**  
**MARK MARTIN**

December 29, 2017

The Honorable Crystal Graddy  
Boone County Clerk  
100 North Main ST  
Harrison, AR 72650

Re: City of Alpena Annexation Ordinance 265

Dear Ms. Graddy,

This letter acknowledges receipt and filing of the following notice of municipal boundary change by the Office of the Arkansas Secretary of State:

Filing Type: Annexation pursuant to A.C.A § 14-40-609 (petition by 100% of the land owners)  
Effective Date: 11/02/2017  
County: Boone  
City Ordinance: 265  
County Court Order: unknown

City: Alpena  
Dated: 10/02/2017

A file marked copy of the ordinance and exhibits submitted to our Office are enclosed. By copy of this letter (and its enclosures), the Secretary of State hereby notifies the appropriate mapping authorities for Arkansas. Please retain these copies as official record of the filing of the municipal boundary change by the Arkansas Secretary of State.

If you have any questions or concerns regarding this pending filing, please contact our office at 501-682-3401.

Sincerely,

A handwritten signature in cursive script that reads "Cynthia Fisher".

Cynthia Fisher  
Special Projects Manager  
Arkansas Secretary of State Legal Division  
500 Woodlane St, Suite 256  
Little Rock, AR 72201  
501-682-3401

cc: Arkansas Geographic Information Systems Office (w/ encl)  
Arkansas Highway and Transportation Department Mapping Department (w/ encl)  
Department of Finance and Administration (w/encl)  
Arkansas Public Service Commission (w.encl)  
UALR Institution for Economic Advancement (w/encl)  
Tom-Tom (w/encl)  
Hon. Bobbie Bailey, Mayor of Alpena (w/encl)





# Arkansas Secretary of State

**Mark Martin** Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094

## Municipal Boundary Change Checklist

County: Boone City/Town: Alpena

City Ordinance/Resolution No: 265 Date approved: 10/02/2017

County Court Case No: \_\_\_\_\_ Date Order Filed: \_\_\_\_\_

Type: Annexation by Petition of all Landowners A.C.A §14-40-609

Date Change Effective: 11/02/2017 Set by:  Municipal Ordinance  Emergency Clause  Court  Default  
*(Required by Act 653 of 2017)*

For Circuit Court Challenge: Date Order Filed: \_\_\_\_\_  Upheld  Overturned  Other *(attach explanation)*

### Initiating party:

All Landowners  Majority Landowners  Municipal Governing Body  State  Other \_\_\_\_\_

### Supporting Documentation attached *(check all that apply):*

- File marked copy of City Ordinance/Resolution *(required)*
- File marked copy of County Court Order or certified annexation election results *(required except for island annexation)*
- Copy of Arkansas GIS Office approved printed map and certification letter *(required)*
- Proof of Publication for all Legal Notices *(include Hearing, Election, and City Ordinance/Resolution notices)*
- File marked copy of Petition Part *(if applicable)*
- File marked copy of Complaint and final Circuit Court Order *(Court Challenge only)*

### Municipal Contact:

Name: Honorable Bobbie Bailey Title: Mayor of Alpena

Street Address: P.O. Box 128

City: Alpena St: AR Zip code: 72611

*Complete one form per ordinance/resolution, attach it as a cover page to the supporting document set and submit to the County Clerk's Office within 45 days of the Effective Date as required by Act 655 of 2017*

### County Official:

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

*Pursuant to Act 655 of 2017, County Officials must submit a file-marked copy of municipal boundary change documentation within 30 days of receipt to: Arkansas Secretary of State, Attn: Municipal Boundary Filing, 500 Woodlane Ave Suite 256, Little Rock, AR 72201-1094*

*Office of the Arkansas Secretary of State use only*

**FILED**

DEC 29 2017

**Arkansas  
Secretary of State**

Received by: *Cynthia Fisher*

TOWN of ALPENA

PO.Box 128

Alpena, Arkansas 72611

Ph 870-437-2272 fx. 879-437-5437

Mark Martin

Secretary of State

State Capitol Suit 256

500 Woodlane Street

Little Rock,Arkansas 72201-1094

Dear Brandon,

My name is Bobbie Bailey, Mayor of Alpena. I spoke to you of this Annexation request we have

I believe all I am sending to you is all that is necessary for this procedure.

1. Citizens Petition for annexation

2. discription of property

3. minutes of the October 3<sup>rd</sup> ,2017 minutes with passing of the vote for acception

Into the town ,all signatures of council , recorder, and mayor, city seal and Notery .

If anything I have missed please let me know.

Thank you

A handwritten signature in black ink, appearing to read 'Bobbie Bailey', written in a cursive style.

Bobbie Bailey,Mayor

Town of Alpena

208 Main Street West

Alpena, Arkansas 72611

**ORDINANCE # 265**

This Ordinance pertains to the Annexation of the Theron McCammond property located at 19265 Hwy 412, Alpena Arkansas.

WHEREAS, of this date 10-2-17 the Town Council of ALPENA voted and approved the Annexation of the property located at 19265 Hwy 412 owned by Theron McCammond into the Alpena City Limits.

PASSED THIS 2<sup>nd</sup> DAY OF OCTOBER, 2017

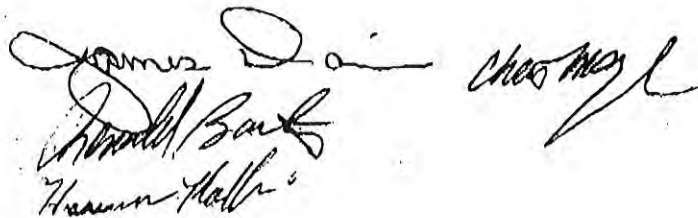


Mayor



Recorder

Council



**FILED**

DEC 29 2017

Arkansas  
Secretary of State



**ARKANSAS  
GIS OFFICE**

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October 19, 2017

Ms. Cynthia Fisher  
Special Projects Manager  
AR Secretary of State Legal Division

RE: City of Alpena Annexation Coordination Requirement

Ms. Fisher,

Thank you for coordinating with our office as you seek to annex property into the City of Alpena, AR. This letter represents confirmation that you have properly coordinated with our office (Arkansas GIS Office) as specified in § 14-40-101 (Act 914 of 2015) of the 90<sup>th</sup> General Assembly.

Our office will wait completion of any additional steps necessary for the proposed boundary change, which normally comes from the Arkansas Secretary of State Elections Division after any appropriate filing by your County Clerk.

Thank you,

Jennifer Wheeler, GIS Analyst  
/jjw

**FILED**

DEC 29 2017

**Arkansas  
Secretary of State**

**Attachments:**  
GIS Office Map of Proposed Annexation  
Secretary of State Municipal Change Checklist

H:\City\_Annexations\Cities\Alpena\20171018\Doc\20171019\_Alpena\_Annexation\_Coordination\_Letter.docx

**ARKANSAS GIS OFFICE · 1 CAPITOL MALL SUITE 6D · LITTLE ROCK · ARKANSAS · 72201**

**PHONE (501) 682-2767 · www.gis.arkansas.gov · FAX (501) 682-6077**

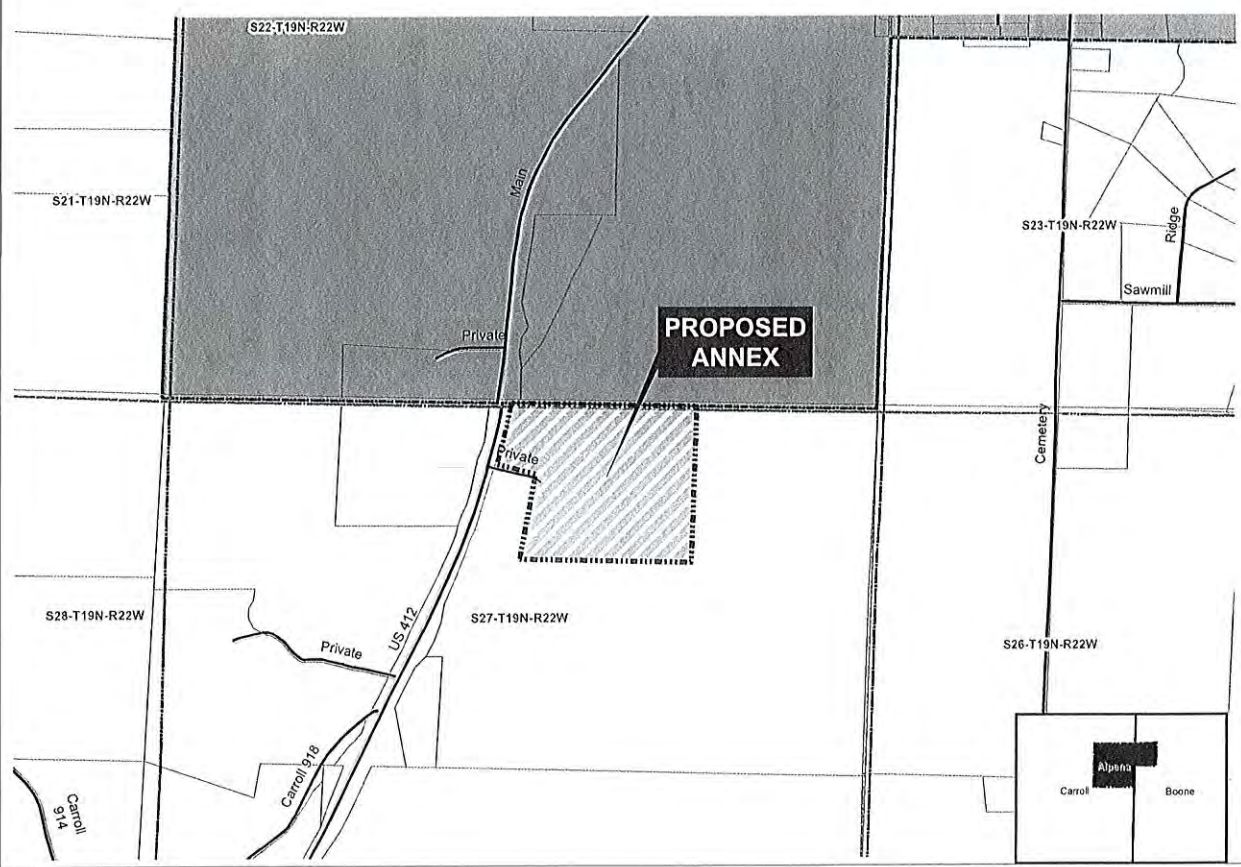
Proposed Annex: City of Alpena  
October 2017

City: Alpena  
Mayor: Bobbie Bailey

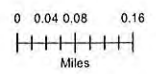
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Parcels
- Minor Road
- Existing City
- Neighboring City
- County Boundary



ARKANSAS GIS OFFICE

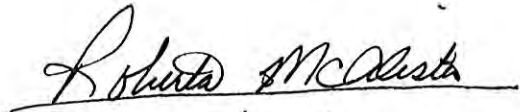
H:\City\_Annexations\Cities\Alpena\2017\018\

**FILED**  
DEC 29 2017  
Arkansas  
Secretary of State

AS OF THE DATE OF THE APPROVAL OF THE PROPERTY OF MR. THERON McCAMMONS  
WITH ATTACHED DISCRPTION , IS TO REMAIN FOR THE SAME FARM LAND AS IN THE  
PAST USE ,WHICH IS FARM LAND .

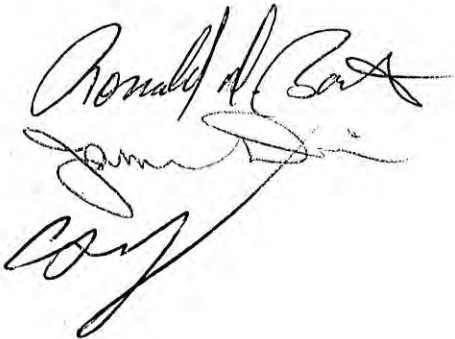


Bobbie Bailey Mayor

  
Town Recorder

This date of approval oct. 2, 2017

This notation is attached to the Petition for annexation into the City Limits of Alpena, Arkansas.



**PHYLLIS MCNAIR**  
Arkansas - Boone County  
Notary Public - Comm# 12694779  
My Commission Expires Jul 22, 2025

  
Notary

**FILED**  
DEC 29 2017  
Arkansas  
Secretary of State

**TOWN OF ALPENA**

The Town Council met October 2<sup>nd</sup>, 2017 at 7:00 P.M

Present Town Recorder Roberta McAlister, Court Clerk Phyllis McNair, Town Treasurer Lora Carter, Water Superintendent Roger Auman and Chief of Police Mark Bailey.

Council members James Davis, Chris Massengale, and Ronnie Bailey. Herman Kolb Jr. was absent.

Recorder filling in for the Mayor called the meeting to order.

Minutes from last months meeting were reviewed. James made a motion to pass Chris second all agreed minutes passed. Bank statements were reviewed and passed.

Voted on Amended Ordinance 250-2 to change the posting places from Red X Express to The Diner. James made a motion to pass Chris second all agreed motion passed.

Voted on Ordinance 260 for the Millage rate for the Levy property tax to stay at 3.1 Mills as in the pass. Chris made a motion to pass James second all agreed motion passed.

Voted on Ordinance 264 for Carroll County Solid Waste after Ronnie read over the Ordinance James made a motion to pass Ronnie second all agreed motion passed.

Lora showed the council how she had added more information to the financial statements that would help them to understand it a little better.

Phyllis read a letter from the Arkansas Economic Development Commission inform us that the Town would be getting \$1,629,000 for our Sewer System. YAY!!!

Chief Bailey went over his report, didn't have anything else.

Voted on Annexing in Theron McCammond property to the city limits. Ronnie made a motion to pass Chris second all agreed motion passed.

Chris made a motion to close the meeting James second all agreed .meeting closed.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Town Recorder



PETITION FOR ANNEXATION

I TMEROV M'CAMMERS, owner of property described herein

do hereby Petition the Town of Alpena to be annexed into the Incorporated limits of the Town of Alpena.

Signed  owner

and co-owner(if any ) \_\_\_\_\_

on this date 9-15-17

land description attached..

EXHIBIT "A"

Tract 1:

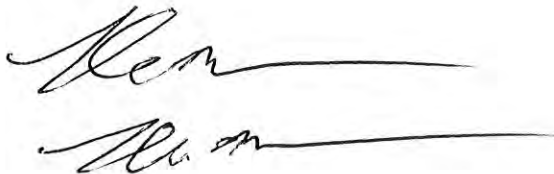
A part of the Northwest Quarter of the Northeast Quarter and a part of the Northeast Quarter of the Northwest Quarter of Section Twenty-Seven (27), Township Nineteen (19) North, Range Twenty-two (22) West, Carroll County, Arkansas, more particularly described as follows: Beginning at the North Quarter Corner of said Section Twenty-Seven (27); thence North 88° 56' 42" West 61.29 feet to a set 5/8" iron pin with cap #1389 on the East right-of-way of U.S. Highway #412; thence along said right-of-way South 11° 00' 58" West 172.70 feet; thence South 14° 34' 32" West 286.50 feet to a point on the East right-of-way of U.S. Highway #412 for the Point of Real Beginning; thence leaving said right-of-way South 75° 30' 31" East 291.19 feet; thence South 10° 23' 04" West 616.67 feet; thence North 88° 56' 42" West 405.44 feet to a point on the East right-of-way of U.S. Highway #412; thence along said right-of-way North 20° 10' 37" East 593.72 feet; thence North 14° 34' 32" East 118.51 feet to the Point of Real Beginning. Containing 5.12 acres, more or less.

Tract 2:

A Part Of The Northwest Quarter Of The Northeast Quarter And A Part Of The Northeast Quarter Of The Northwest Quarter Of Section Twenty-Seven (27), Township Nineteen (19) North, Range Twenty-Two (22) West, Carroll County, Arkansas, More Particularly Described As Follows: Beginning At The North Quarter Corner Of Said Section Twenty-Seven (27); Thence South 88°56'42" East 1307.88 Feet To The Northeast Corner Of The Northwest Quarter Of The Northeast Quarter Of Said Section Twenty-Seven (27); Thence South 02°01'23" West 1125.00 Feet To A Set 5/8 Inch Iron Pin With Cap #1389; Thence North 88°56'42" West 1669.22 Feet To A Set 5/8 Inch Iron Pin With Cap #1389 On The East Right-Of-Way Of U.S. Highway #412; Thence Along Said Right Of Way North 20°10'37" East 593.72 Feet; Thence North 14°34'32" East 405.01 Feet; Thence North 11°00'58" East 172.70 Feet To A Set 5/8 Inch Iron Pin With Cap #1389; Thence Leaving Said Right-Of-Way South 88°56'42" East 61.29 Feet To The Point Of Real Beginning. Containing 38.72 Acres, More Or Less.

LESS AND EXCEPT:

A Part Of The Northwest Quarter Of The Northeast Quarter And A Part Of The Northeast Quarter Of The Northwest Quarter Of Section Twenty-Seven (27), Township Nineteen (19) North, Range Twenty-Two (22) West, Carroll County, Arkansas, More Particularly Described As Follows: Beginning At The North Quarter Corner Of Said Section Twenty-Seven (27); Thence North 88°56'42" West 61.29 Feet To A Set 5/8 Inch Iron Pin With Cap #1389 On The East Right-Of-Way Of U.S. Highway #412; Thence Along Said Right-Of-Way South 11°00'58" West 172.70 Feet; Thence South 14°34'32" West 286.50 Feet To A Point On The East Right-Of-Way Of U.S. Highway #412 For The Point Of Real Beginning; Thence Leaving Said Right-Of-Way South 75°30'31" East 291.19 Feet; Thence South 10°23'04" West 616.67 Feet; Thence North 88°56'42" West 405.44 Feet To A Point On The East Right-Of-Way Of U.S. Highway #412; Thence Along Said Right-Of-Way North 20°10'37" East 593.72 Feet; Thence North 14°34'32" East 118.51 Feet To The Point Of Real Beginning. Containing 5.12 Acres, More Or Less.



# TOWN OF ALPENA

Town of Alpena  
P.O. Box 500  
Alpena, Ar. 72611  
Phone#870-437-2272  
Fax#870-437-5437

Date: 11/28/17

Number of pages (including cover sheet) :

To: *Secretary of State Mark Martin's Office*

Attention: *Cynthia*

Fax Number: *501-682-1213*

From: *Mayer Bobbie Bailey*

Reference: *Ordinance # 265*

Sent By: Time:

- Please acknowledge receipt by terminal
- Please call to acknowledge receipt
- This if for your information only - no response necessary
- Original is being sent to you by mail
- This is the only copy you will receive

If the transaction is faulty, or if you have any questions, please call me at (870) 437-2272.

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