

State of Arkansas SECRETARY OF STATE

State Capitol Little Rock, Arkansas 72201-1094

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June 13, 1994

The Honorable Bobbye Bennett Clinton City Clerk P.O. Box 277 Clinton, AR 72031

Dear Ms. Bennett:

This office has received the Decree of Annexation, Ordinance No. #158, and Plat, from the city of Clinton, Van Buren County, Arkansas. This Annexation has been filed as of June 10, 1994.

If you have any questions, please contact us at 1-800-482-1127 or 682-5070.

Sincerely,

Bir of me

W.J. "Bill" McCuen

WJM/rl

pc: The Honorable Maurice "Rickey" Whillock
 Van Buren County Clerk
 Griggs & Main Street
 Clinton, AR 72031

ORDINANCE NO. 158

WHEREAS, the following described real property is completely surrounded by the City of Clinton, and

WHEREAS, all owners and residents of such property desire to enter the City of Clinton, and

WHEREAS, it is in the best interest of the City that such property become a part of the City of Clinton.

NOW THEREFORE, be it ordained that the following described real property in Van Buren County, Arkansas be annexed to the City of Clinton, said property being:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4 SE1/4), CONTAINING 40 ACRES, MORE OR LESS; AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (PT. NE1/4 SE1/4), DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID NE1/4 SE1/4 AND RUN THENCE NORTH 995 FEET TO THE CENTER OF BIG BRANCH, THENCE SOUTHEASTERLY ALONG AND WITH THE CENTER OF BIG BRANCH AS FOLLOWS: S 41° E 250 FEET, THENCE S 30° E 200 FEET, THENCE S 35° E 100 FEET, THENCE S 50° E 100 FEET, THENCE S 22° E 200 FEET, OR TO THE WESTERLY RIGHT OF WAY OF U. S. HIGHWAY 65, THENCE S 05° E ALONG AND WITH SAID RIGHT OF WAY LINE 357 FEET OR TO THE SOUTH LINE OF SAID NE1/4 SE1/4, THENCE WEST 505 FEET TO THE POINT OF BEGINNING, CONTAINING 7-1/4 ACRES, MORE OR LESS.

ALL IN SECTION TWO (2), TOWNSHIP TEN (10) NORTH, RANGE FOURTEEN (14) WEST, CONTAINING IN THE AGGREGATE 47-1/4 ACRES, MORE OR LESS.

LESS AND EXCEPT: LOCATED IN NW1/4 SE1/4 SECTION 2, T10-N, R-14-W, VAN BUREN COUNTY, ARKANSAS, MORE
PARTICULARLY DESCRIBED AS: STARTING AT THE SE CORNER
NW1/4 SE1/4 SECTION 2, T-10-N, R-14-W: THENCE N 00° 19'
W 42.72 FEET ALONG THE EAST LINE OF SAID NW1/4 SE1/4 TO
A POINT ON THE CENTERLINE OF POWER LINE, A PROPERTY
LINE BY AGREEMENT: THENCE N 89° 32' W 155.80 FEET
ALONG SAID CENTERLINE TO A POINT: THENCE LEAVING SAID
POWER LINE AND RUN N 00° 28' E A DISTANCE OF 100.00
FEET TO THE POINT OF BEGINNING OF THE LANDS HEREIN
DESCRIBED; THENCE CONTINUING N 00° 28' E A DISTANCE OF
247.46 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY
LINE OF A 60 FOOT ROADWAY: THENCE S 60° 38' E 10.67
FEET ALONG SAID RIGHT OF WAY LINE TO THE POINT OF
CURVATURE OF A CURVE LEFT: THENCE CONTINUING ALONG
SAID RIGHT OF WAY LINE, ON SAID CURVE LEFT, HAVING A
RADIUS OF 279.11 FEET, AN ARC DISTANCE OF 12.03 FEET TO
A POINT; THENCE LEAVING SAID RIGHT OF WAY LINE AND RUN
S 00° 28' W A DISTANCE OF 236.71 FEET TO A POINT:
THENCE N 89° 32' W 20.00 FEET TO THE POINT OF
BEGINNING, CONTAINING 4,840 SQUARE FEET OR 0.111 ACRES,

SUBJECT TO AN ARKANSAS POWER AND LIGHT COMPANY EASEMENT OVER THE NORTHERLY PORTION THEREOF.

And be it further ordained that all City services be extended to the property as quickly as is feasible.

Approved this 12th day of march, 1987

Mayor

Attest:

City Clerk

CERTIFICATE
STATE OF ARKANSAS) SS.
COUNTY OF VAN BUREN) SS.

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JUN 1 0 1994

W. J. "BILL" McCUEN
SECRETARY OF STATE

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IN RE: ANNEXATION TO CITY OF CLINTON

NOTICE

A public hearing will be conducted on the 11th day of February, 1987 a 7 p.m. at the Clinton City Hall in Clinton, Arkansas for the purpose of hearing all comments upon the issue whether the following described real property should be annexed to the City of Clinton, said property being:

THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (NW1/4 SE1/4), CONTAINING 40 ACRES, MORE OR LESS; AND PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (PT. NE1/4 SE1/4), DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID NE1/4 SE1/4 AND RUN THENCE NORTH 995 FEET TO THE CENTER OF BIG BRANCH, THENCE SOUTHEASTERLY ALONG AND WITH THE CENTER OF BIG BRANCH AS FOLLOWS: S 41° E 250 FEET, THENCE S 30° E 200 FEET, THENCE S 35° E 100 FEET, THENCE S 50° E 100 FEET, THENCE S 22° E 200 FEET, OR TO THE WESTERLY RIGHT OF WAY OF U. S. HIGHWAY 65, THENCE S 05° E ALONG AND WITH SAID RIGHT OF WAY LINE 357 FEET OR TO THE SOUTH LINE OF SAID NE1/4 SE1/4, THENCE WEST 505 FEET TO THE POINT OF BEGINNING, CONTAINING 7-1/4 ACRES, MORE OR LESS.

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SUBJECT TO AN ARKANSAS POWER AND LIGHT COMPANY EASEMENT
OVER THE NORTHERLY PORTION THEREOF.

Faye Rodgers, City Clerk

SUBJECT TO AN ARKANSAS POWER AND LIGHT COMPANY EASEMENT OVER THE NORTHERLY PORTION THEREOF.

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Approved this 12th day of march, 1987, 2 Mayor

Attest:

City Clerk Colgers

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