

#### ARKANSAS SECRETARY OF STATE

# MARK MARTIN

January 2, 2015

The Honorable Tena O'Brien Benton County Clerk 215 East Central, Suite 217 Bentonville, AR 72712-5373

RE: Annexation

Dear Mrs. O'Brien,

The following information was received and has been recorded and filed in the office of the Secretary of State:

County: Benton

City: Gentry

Annexation:

Certificate of County Clerk – Dated November 14, 2014 Certification of Election Results – Dated November 14, 2014

City Ordinance, No. 14-716 - Dated July 7, 2014

Plat - Dated November 14, 2014

By copy of this letter, I am sending file marked copies of all of the information to the UALR Institute for Economic Advancement, Arkansas Highway Mapping Department, TomTom, and the State Geographic Information Office. All others listed will only receive notification of the annexation by copy of this letter.

If you have any questions please do not hesitate to contact me at 1-800-482-1127 or 501-682-5070.

Sincerely,

Josh Bridges
Voter Services

Arkansas Secretary of State

cc: UALR Institute for Economic Advancement (w/encl)

Arkansas Highway Mapping Department (w/encl)

TomTom (w/encl)

Shelby Johnson, State Geographic Information Officer GIS (w/ encl)

Arkansas Municipal League (w/o encl)

City of Gentry (w/o encl)



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TENA O'BRIEN CO. & PROBATE CLERK RENTON COUNTY, ARK

#### **CERTIFICATE OF COUNTY CLERK**

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STATE OF ARKANSAS

) ss.

Arkansas Secretary of State

COUNTY OF BENTON

I, Tena O'Brien, County Clerk within and for the County and State aforesaid, hereby certify that the attached Certification of Election Results is a true copy of the return of votes cast by the legal voters of the area to be annexed by the City of Gentry the General Election held on November 4, 2014.

The legal description and map of the annexed area as filed by the City of Gentry is also attached hereto, and the same has been filed in my office as a permanent record.

WITNESS my hand and official seal this 14th day of November, 2014.

TENA O'BRIEN, COUNTY CLERK

2014-3478A

# **Benton County Election Commission**

### FILED

John M. Brown, Jr.

JAN 02 2015

Russell J. Anzalone Secretary

Arkansas Secretary of State



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Robbyn Tumey
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CO & PROBATE CLERK
FFH TO COLUMN AR
Kim Dennison

Coordinator

Office (479) 271-1049 - Fax (479) 271-5749 kimberly.dennison@bentoncountyar.gov or sharon.rose@bentoncountyar.gov

## OFFICIAL CERTIFICATION OF ELECTION RESULTS NOVEMBER 4, 2014 GENERAL & NONPARTISAN RUN-OFF ELECTION

We, the undersigned Board of Election Commissioners, within and for the County of Benton and State of Arkansas hereby declare that votes cast by the electors of Benton County at the General & Nonpartisan Run-Off Election held on the 4th day of November, 2014 were tabulated by automatic tabulating equipment at a central location at the Benton County Election Commission Office, 1204 SW 14<sup>th</sup> Street, Suite 6, Bentonville, Arkansas; and that the attached report as printed by such automatic tabulating equipment represents the official returns of the precinct, including early and absentee votes cast, and is true and correct to the best of our knowledge, information and belief.

#### We further declare that:

The number of outstanding absentee ballots of overseas voters is 21;
The number of provisional ballots is 51;
Of the 51 provisional ballots 37 were counted and 14 were not counted.

Signed this 14th day of November, 2014.

John M. Brown, Chairman

Russell J. Anzatone, Secretary

Robbyn Tumey, Member

est:

Tena O'Brien, County Clerk

STATE OF ARKALLAS COUNTY OF BEN 10N COUNTY OF BEN 10N Clerk of the County and Probeto County In and for the County and State aloresaid, do hereby certify that this instrument of writing is a true and complete copy, and the same appears of record in County Count Records.

Book 2014 Page 3171 being on file in my said office. I have hereunto set my hand and official seal this 315t day of Devembre 2014

TENA O'BRIEN, Clerk Benton County Arkansas

By X My Lowers

SUMMARY REPT-GROUP DETAIL

GENERAL AND NONPARTISAN RUN-OF BENTON COUNTY, ARKANSAS NOVEMBER 4, 2014

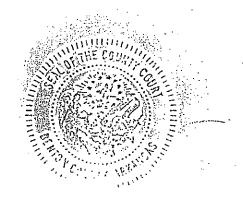
OFFICIAL RESULTS

REPORT-EL45A PAGE 015

RUN DATE:11/14/14 01:22 PM

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	TOTAL VOTES	%	ABSENTEE	EA IVO	EA PAPER	2014-POVOLL POPREMI
Gentry Annexation						time to the second that is
Vote for 1						YERA CLUSTA
(WITH 3 OF 3 PRECINCTS COUNTED)						CO & PROBATE CLERK
FOR	. 353	55.94	5	112	2	BENTEH COUNTY, AP
AGAINST	. 278	44.06	3	. 85	. 2	105 83
Over Votes	. 0		0	હ્⊬ે 0	0	0 0
Under Votes	. 38		. 0	6	0	16 16

STATE OF ARKANSAS)  COUNTY OF BENTOM:  I, TENA OBRIEN, Clerk of the County and Probate Courts in and for the County and State aforesaid, do hereby certify that this instrument of writing is a true and complete copy,
and the same appears of record in <b>County Count Records</b> Book 2014 Page 3186 being on file in my said office.  I have hereunto set my hand and official seal this 3157
day of <u>Del en ber</u> , 20 14 TENA OBRIEN, Clerk Benton County Arkansas By My Longer



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Arkansas

Secretary of State

ORDINANCE NO. 14-716

TERA O'BRIGH CO. & PRODATE CLERS REPTOR COULTY AND

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AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF GENTRY, ARKANSAS AND TO OTHER AFFECTED PERSONS, THE QUESTION OF ANNEXATION TO SAID CITY OF GENTRY CERTAIN CONTIGUOUS TERRITORY; AND DECLARING AN EMERGENCY

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GENTRY, ARKANSAS:

Section 1. Title. This Ordinance shall be known as the 2014 Annexation Ordinance.

<u>Section 2</u>. Property Suitable for Annexation. The City Council hereby finds that certain hereinafter described territory, contiguous to the City of Gentry, is necessary for the orderly growth and development of the City. The City Council further finds that the property meets one or more of the following criteria for annexation found in A.C.A. § 14-40-302:

Platted and held for sale or use as municipal lots;

Whether platted or not, the lands are held to be sold as suburban property;

The lands furnish the abode for a densely settled community or represent the actual growth of the municipality beyond its legal boundary;

The lands are needed for proper municipal purposes, including but not limited to extension of needed police regulation to the newly developed City Park; and/or

The lands are valuable by reason of their adaptability for prospective municipal uses.

<u>Section 3.</u> Property to be Annexed. That there shall be submitted to the qualified electors of the City of Gentry and of the following described area, the question of the question of the annexation of the following described lands to the City of Gentry, Arkansas:

All of the following described territory not currently in the Gentry, AR city limits:

Beginning at the SW corner of the NE ¼ of S10, T18N, R33W, same point being on the
Gentry city limit line; thence East along the South line of said NE ¼ to a point, same point
being 220' East of the centerline of S.H. 59; thence southerly along a line 220' from and
parallel to the centerline of S.H. 59 to Flint Creek; thence westerly along Flint Creek to the
East line of S16, T18N, R33W; thence South to the E-W center section line of said S16;
thence West along the E-W center section line of S16 and S17 of T18N, R33W to the SW
corner of the E ½ NE ¼ of said S17; thence North to the NW corner of the E ½ NE ¼ of
said S17; thence East along the North lines of S17 and S16 of T18N, R33W to a point 150
West of the N-S center section line of S9, T18N, R33W; thence North along a line T50'
West of and parallel to the N-S center section lines of S9 and S4 of T18N, R33W; the E
W center section line of S4, T18N, R33W; thence East to the SW corner of the NE Z of
S3, T18N, R33W; thence South to the P.O.B..

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Same being, all unincorporated territory in: the SE ¼ and the E 150' of the SW ¼ of S4 FRUBALE CLERK T18N, R33W; that part of the S 1/2 of S10, T18N, R33W lying West of a line running 220' East of and parallel to the centerline of S.H. 59; and that part the NW ¼ of S15, T18N, R33W lying North of Flint Creek and West of a line running 220' East of and parallel to the centerline of S.H. 59.

A map depicting said annexation area is attached hereto as Exhibit A and made a part hereof.

Section 4. Election Scheduled. The question of annexation of all unincorporated territory included in the description set forth in Section 3 above shall be submitted to the electors qualified to vote on this issue at the next general election, to be held on Tuesday, November 4, 2014. Immediately after this Ordinance is duly passed and posted and/or published, the City Clerk shall notify the County Election Commission and the County Clerk by forwarding to each, a certified copy of this Ordinance and a map showing the area to be annexed.

Section 5. Notice of Election. The City Clerk shall give notice of the election by publication by at least one (1) insertion in some newspaper having a general circulation in the City.

<u>Section 6.</u> Election Results. If at such election a majority of the qualified electors voting in such election shall vote for such annexation, the annexation shall be effective and the territory included within the corporate limits of the City of Gentry thirty (30) days following the County Clerk's certification of the election results and recording of the same, along with the description and a map of the annexed area, in the county records, and filing a certified copy thereof with the Secretary of State; or in the event an action is filed with the Circuit Court, on the date the judgment of said Court becomes final. If a majority of the qualified electors voting on the issue at the election vote against the annexation, the annexation ordinance shall be null and void.

Section 7. Services to be Provided Within Three Years. If the annexation is approved and becomes final, the following services shall be extended to the area with three (3) years:

Service	Date
Police Protection .	Immediately
Fire Protection	Immediately
Code Enforcement	Immediately
Animal Control	Immediately
Sanitation/Trash Service	Immediately
Zoning Protection	Immediately
Street Maintenance	Immediately

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	Section 8. Ballot Language. The ballots used at said election on the question annexation shall be marked as follows:	of TENA O'SALEN CO. & PROSATE CLERG GENTON CHONTY, AND
	[ ] FOR annexation of the territory described in Ordinance No.	-
	[ ] AGAINST annexation of the territory described in Ordinance No.	
	Section 9. Effective Date. This Ordinance shall become effective from and after its publication unless its Emergency Clause is passed, in which case it shall become immediately.	30 days of the effective
	Section 10. Repealing Clause. Ordinances or parts thereof in force at the time Ordinance shall take effect that are in conflict herewith, are hereby repealed.	that this
	Section 11. Saving Clause. Nothing herein shall be deemed to affect any rights obligations existing at the time of the passage of this Ordinance.	or
	Section 12. Severability Clause. In the event any portion of this Ordinance is decinoperative or invalid as a result of a statute or judicial decision, then only that expressly so declared to be inoperative or invalid shall be affected thereby and all opprovisions hereof shall remain in full force and effect.	portion
	Section 13. Emergency Clause. The City Council expressly finds, as a matter of this Ordinance is necessary for the immediate preservation of the public peace safety and welfare, as well as compliance with annexation and elections for these factual reasons, an emergency exists and this Ordinance should be in and effect immediately upon its date of passage and posting.	, health, statutes, and
	PASSED AND APPROVED THIS 7th day of July, 2014.	20 8E
ATTE: Jayne	I, Jayne Kooistra, City Clerk of the City of Gentry, Arkansas, he that the attached is a true and correct copy of an ordinance, which passed and approved by a two-thirds vote of the total number of men City Council of the Gentry, Arkansas on the 7th day of July, 2014	n was duly
in and for that this in and the sam Book 2011 I have hereu day of Declar TENA O'BRITE Benton Court	BRIEN, Clerk of the County and Probate Courts the County and State aforesaid, do hereby certify strument of writing is a true and complete copy, a appears of record in County Count Records by Page 3478 6 c Deing on file in my said office.  Into set my hand and official seal this 3131	- S

