



# ARKANSAS SECRETARY OF STATE

**MARK MARTIN**

April 27, 2017

The Honorable Crystal Graddy  
Boone County Clerk  
100 N Main, Suite 201  
Harrison, AR 72601

Re: City of Harrison Annexation Ordinance 1395

Dear Ms. Graddy,

This letter acknowledges receipt and filing of the following notice of municipal boundary change by the Office of the Secretary of State:

Filing Type: Annexation pursuant to A.C.A § 14-40-602 (by petition of a majority of the landowners)  
Effective Date:  
County: Boone City: Harrison  
City Ordinance: 1395 Dated: 8/27/2015  
County Court Order: unknown

A file marked copy of the ordinance and exhibits submitted to our Office are enclosed. By copy of this letter (and its enclosures), the Secretary of State hereby notifies the appropriate mapping authorities for Arkansas. Please retain these copies as official record of the filing of the municipal boundary change by the Arkansas Secretary of State.

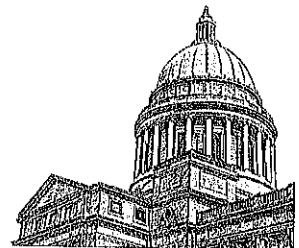
If you have any questions or concerns regarding this pending filing please contact our office at 501-682-3401.

Sincerely,

A handwritten signature in cursive script that reads "Cynthia Fisher".

Cynthia Fisher  
Arkansas Secretary of State Legal Division  
500 Woodlane St, Room 256  
Little Rock, AR 72201  
501-682-3401

cc: Arkansas Geographic Information Systems Office (w/ encl)  
Arkansas Highway and Transportation Department Mapping Department (w/ encl)  
Department of Finance and Administration (w/encl)  
Arkansas Public Service Commission (w.encl)  
UALR Institution for Economic Advancement (w/encl)  
Tom-Tom (w/encl)  
Mr. Jeff Pratt, Harrison City Clerk (w/encl)





# Arkansas Secretary of State

**Mark Martin** Arkansas Secretary of State, 500 Woodlane Ave, Little Rock, AR 72201-1094

## Municipal Boundary Change Checklist

County: Boone City/Town: Harrison

City Ordinance/Resolution No: 1395 Date approved: 08/27/2015

County Court Case No: \_\_\_\_\_ Date Order Filed: \_\_\_\_\_

Type: Annexation by Petition majority of Landowners A.C.A §14-40-602

Date Change Effective: \_\_\_\_\_ Set by:  Municipal Ordinance  Emergency Clause  Other

For Circuit Court Challenge: Date Order Filed: \_\_\_\_\_  Upheld  Overturned  Other (attach explanation)

### Initiating party:

All Landowners  Majority Landowners  Municipal Governing Body  State  Other \_\_\_\_\_

### Supporting Documentation attached (check all that apply):

- File marked copy of City Ordinance/Resolution (not required for A.C.A §14-40-1801)
- File marked copy of County Court Order (not required for A.C.A. §14-40-501)
- Proof of Publication for all Legal Notices (Hearing, Election, City Ordinance/Resolution)
- Copy of Arkansas GIS approved printed map and certification letter
- File marked copy of Petition Part or File marked copy of the certified special election results (if applicable)
- File marked copy of Complaint and final Circuit Court Order (Court Challenge only)

### Municipal Contact:

Name: Mr. Jeff Pratt Title: Harrison City Clerk

Street Address: P.O. Box 1715

City: Harrison St: AR Zip code: 72602

### City/County Official:

Signature: Hon. Crystal Gaddy Title: Boone County Clerk

Date: \_\_\_\_\_

Complete one form for each ordinance/resolution and attach it as a cover page to the supporting document set. Submit the documents to Arkansas Secretary of State, Atten: Municipal Boundary Filing, 500 Woodlane Ave, Little Rock, AR 72201-1094

Office of the Arkansas Secretary of State use only

**F I L E D**

APR 27 2017

Arkansas Secretary of State

Received by: Cynthia Fisher

**Historic Annex: City of Harrison Ordinance 1395 Missing Tract 1  
July 2018**

City: Harrison  
Mayor: Dan Sherrell

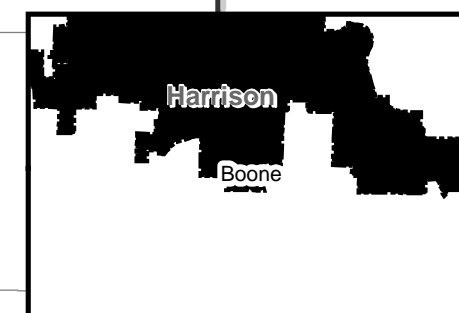
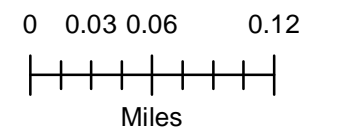
Arkansas Code 14-40-101.

*Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.*

*The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015*



- Annexations
- Sections
- Parcels
- Minor Road
- Existing City
- County Boundary



FILED  
9:21 AM/PM  
SEP - 2 2015

CRYSTAL GRADY  
BOONE COUNTY CLERK  
BY [Signature] D.C.

2015004335  
FILED FOR RECORD  
09/02/2015 9:18AM  
RHONDA WATKINS Clerk  
Boone County, Arkansas  
By [Signature] D.C.

ORDINANCE NO. 1395

**"AN ORDINANCE ANNEXING THE  
HEREINAFTER DESCRIBED LANDS TO  
THE TERRITORY OF THE CITY OF  
HARRISON, BOONE COUNTY, ARKANSAS"**

WHEREAS, Paul Taylor and Teri Gage, Husband and Wife, (Tract 1); and Kingmax Farms, LLC, (Tract 2); and Ramsey Real Estate Limited Partnership (Tract 3), Shiloh Baptist Temple a/k/a Shiloh Baptist Temple of Harrison, Arkansas, Inc., (Tract 4 & 5), being the owners of the following described tracts of real estate, petitioned the County Court of Boone County, Arkansas, Case No. 05CC-2015-8, for annexation to the City of Harrison, Arkansas, to-wit:

**Tract 1:**  
All of Hartwick Estates, as shown on Plat of Record A-226, records of Boone County, Arkansas. (1885 Clover Hill Rd.)

**Tract 2:**  
A part of the Southwest Quarter of the Southwest Quarter of Section 11, Township 18 North, Range 20 West, Boone County, Arkansas, described as follows: Beginning at the Southwest Corner of said Southwest Quarter, run thence North 89° 59' 23" East 820.5 feet; thence North 00° 14' 54" West 25.00 feet to the Point of Real Beginning; thence North 00° 14' 54" West 305.00 feet; thence North 89° 59' 23" East 489.25 feet; thence South 00° 14' 54" East 305.00 feet; thence South 89° 59' 23" West 489.25 feet to the Point of Real Beginning. Now platted as Westmoreland Tract (3.43 acres).

**Tract 3:**  
Being a part of the Northeast Quarter of the Southwest Quarter and also a part of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter, all in Section 8, Township 18 North, Range 20 West, all in Boone County, Arkansas and more particularly described as follows: Beginning at the Southwest Corner of the Northeast Quarter of the Southwest Quarter; thence along the Quarter Section line (existing fence) 1,685 feet to the Northwest Corner of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter of the Northwest Quarter; thence East 438.0 feet along an existing fence to the center line of Arkansas Power & Light's 161 KV transmission line; thence along said center line South 00° 10' West 121.0 feet; thence South 06° 01' East 1,573.0 feet to a point on the South boundary of the Northeast Quarter of the Southwest Quarter; thence West along said boundary (existing fence) 608.0 feet to the Point of Real Beginning.

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Arkansas  
Secretary of State

**LESS & EXCEPT:**

A part of the Northeast Quarter of the Southwest Quarter of Section 8, Township 18 North, Range 20 West, Boone County, Arkansas, more particularly described as follows: Beginning at the Southwest Corner of the Northeast Quarter of the Southwest Quarter; thence North along the quarter Section line (existing fence) 957.00 feet thence East 501.62 feet to the center line of Arkansas Power & Light's 161 KV transmission line; thence along said center line South  $06^{\circ} 01'$  East 962.64 feet to a point on the South boundary of the Northeast Quarter of the Southwest Quarter; thence North  $89^{\circ} 58' 05''$  West along said boundary (existing fence) 602.53 feet to the Point of Real Beginning.

**Tract 4:**

A part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 18 North, Range 20 West, Boone County, Arkansas, described as follows: Beginning at the Northwest corner of the Northwest Quarter of the Northwest Quarter of said Section 14, thence along forty line North  $89^{\circ} 59' 23''$  East 1015.83 feet to the point of real beginning; thence North  $89^{\circ} 59' 23''$  East 295.0 feet; thence South  $00^{\circ} 25' 07''$  East 295.0 feet; thence South  $89^{\circ} 59' 23''$  West 295.0 feet; thence North  $00^{\circ} 25' 07''$  West 295.0 feet to the point of real beginning. Containing 2 acres, more or less.

**Tract 5:**

**A PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION FOURTEEN (14), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY (20) WEST, BOONE COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION FOURTEEN (14) BEGINNING AT A SPIKE FOR THE NORTHWEST CORNER OF SAID SECTION FOURTEEN (14) THENCE SOUTH  $01^{\circ}32'14''$  WEST 318.07 FEET; THENCE SOUTH  $88^{\circ}17'47''$  EAST 747.46 FEET TO THE POINT OF REAL BEGINNING; THENCE SOUTH  $88^{\circ}17'47''$  EAST 265.87 FEET; THENCE NORTH  $01^{\circ}17'20''$  EAST 25000FEET; THENCE SOUTH  $88^{\circ}18'10''$  EAST 293.80 FEET; THENCE SOUTH  $01^{\circ}39'52''$  WEST 141.44 FEET; THENCE-NORTH  $88^{\circ}18'10''$  WEST 559.09 FEET; THENCE NORTH  $01^{\circ}27'33''$  EAST 116.47 FEET TO THE POINT OF REAL BEGINNING. CONTAINING 1.66 ACRES, MORE OR LESS. SUBJECT TO ALL, RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD.**

AND, WHEREAS, said County Court has duly made and entered its Order dated July 6, 2015, approving the annexation.

AND, WHEREAS, it is the finding of the City Council that the provisions of the law for the annexation of said lands to the territory of the City of Harrison, Arkansas, have been complied with, and that it is in the best interest of said City that the lands hereinabove described be accepted as a part of and annexed to the territory of said City of Harrison, Arkansas.

NOW, THEREFORE, BE IT ORDAINED BY THE HARRISON CITY COUNCIL, that the lands hereinabove described be accepted as part of and annexed to the territory of the City of Harrison, Arkansas, and that said property shall be assigned a zoning designation by the City Planning Commission.

PASSED AND APPROVED this 27th day of August, 2015.

CITY OF HARRISON, ARKANSAS

DANIEL SHERRELL, MAYOR

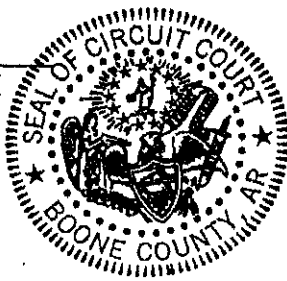
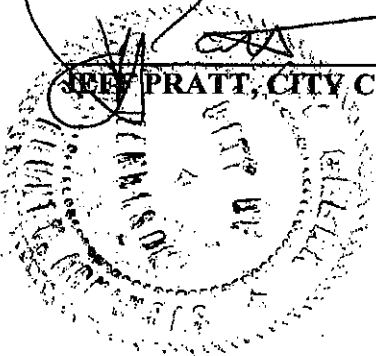
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APR 27 2017

Arkansas  
Secretary of State

ATTEST:

JEE PRATT, CITY CLERK



STATE OF ARKANSAS } SS  
COUNTY OF BOONE } 3

I hereby certify that this instrument was filed for record in my office the 09/02/2015 9:18AM and duly recorded. Record as Instrument # 2015004335 Witness my hand and the court seal this 09/02/2015 9:18AM

AMONDA WATKINS  
Circuit Clerk and Recorder

By D.C.