



ARKANSAS SECRETARY OF STATE

MARK MARTIN

January 30, 2015

The Honorable Janice Currie
Mississippi County Clerk
200 W. Walnut, Ste. 103
Blytheville, AR 72315

RE: Annexation

Dear Mrs. Currie,

The following information was received and has been recorded and filed in the office of the Secretary of State. You may notice that the documents are from earlier in 2014. This is due to the fact that we were awaiting receipt of the election results concerning the annexation in question. We apologize for any inconvenience this may have caused:

County: Mississippi

City: Leachville

Annexation:

Ordinance No. 2014-1 – Dated February 17, 2014

Ordinance No. 2014-4 – Dated July 21, 2014

Abstract of Election Results – Dated May 30, 2014

Plat

By copy of this letter, I am sending file marked copies of all of the information to the UALR Institute for Economic Advancement, Arkansas Highway Mapping Department, TomTom, and the State Geographic Information Office. All others listed will only receive notification of the annexation by copy of this letter.

If you have any questions please do not hesitate to contact me at 1-800-482-1127 or 501-682-5070.

Sincerely,

A handwritten signature in black ink, appearing to read "Josh Bridges".

Josh Bridges

Voter Services Project Administrator
Arkansas Secretary of State

cc: UALR Institute for Economic Advancement (w/encl)

Arkansas Highway Mapping Department (w/encl)

TomTom (w/encl)

✓Shelby Johnson, State Geographic Information Officer GIS (w/encl)

Arkansas Municipal League (w/o encl)

Leachville City Clerk (w/o encl)



JUL 26 2014

CD2014-04

FEB 21 2014

Arkansas
Secretary of State

Ordinance No. 2014-1

JANICE CURRIE
COUNTY PROBATE DIVISION CLERK

AN ORDINANCE SUBMITTING TO THE VOTERS OF THE CITY OF LEACHVILLE, ARKANSAS, AND OTHER AFFECTED PERSON, THE QUESTION OF ANNEXATION TO SAID CITY OF LEACHVILLE CERTAIN CONTIGUOUS TERRITORY; AND DECLARING AN EMERGENCY.

WHEREAS, it appears to the City Council of the City of Leachville, Arkansas , that the annexation of certain hereinafter described territory, contiguous to the City of Leachville, is necessary for the orderly growth and development of the City; and

WHEREAS, the lands are needed for proper municipal purposes;

NOW, THEREFORE BE IT ORDAINED BY THE CITY OF LEACHVILLE, ARKANSAS:

Section 1. That there shall be submitted to the qualified electors of the City of Leachville and of the following described area, the question of the annexation of the following described territory to the City of Leachville:

The southwest quarter of the southwest quarter, and the southeast quarter of the southwest quarter, and the southeast quarter of the southeast quarter, all in section 29, Township 15 North, Range 8 East, Mississippi County, Arkansas except for that portion already included in Leachville city limits, and containing 120 acres more or less.

And

The southwest quarter of the southwest quarter, and the east half of the west half, and the southeast quarter of the southeast quarter, and the west half of the east half, all in Section 30, Township 15 North, Range 8 East, Mississippi County, Arkansas and containing 470 acres more or less.

And

The northwest quarter of the northwest quarter, and the east half of the west half, and the west half of the east half, and the northeast quarter of the northeast quarter, all in Section 31, Township 15 North, Range 8 East, Mississippi county, Arkansas and containing 460 acres more or less.

And

The North half of the north half, and the west half of the southeast quarter, and the east half of southwest quarter, and the southwest quarter of the northeast quarter, and the southeast quarter of northwest quarter, all in Section 32, Township 15 North, Range 8 East, Mississippi County, Arkansas and containing 400 acres more or less.

A Map depicting said annexation area is attached hereto as Exhibit A and made a part hereof.

Section 2. The question of annexation of the territory described above in Section 1 shall be submitted to the electors qualified to vote on this issue at an election to be held on the 20th day of May, 2014. Once this ordinance takes effect, the City Clerk shall immediately notify the County Election Commission and the County Clerk by forwarding to each a certified copy of this ordinance and the map showing the area to be annexed.

Section 3. If as such election a majority of the qualified electors voting in such election shall vote for such annexation, the annexation shall be effective and the territory included within the corporate limits of the City of Leachville thirty (30) days following the County Clerk's certification of the election results and recording of the same, along with the description and a map of the annexed area, in the county records, and filing a certified copy thereof with the Secretary of State; or in the event an action is filed with the Circuit Court, on the date the judgment of said Court becomes final. If a majority of the qualified electors voting on the issue at the election vote against the annexation, the annexation ordinance shall be null and void.

Section 4. No later than forty-five (45) days prior to the election, the city shall identify all persons who reside within the area proposed to be annexed, and the county clerk shall assist the city in determining the names and addresses of all qualified electors residing within that area.

Section 5. The city clerk shall give notice of the election by publication by at least one (1) insertion in some newspaper having a general circulation in the city.

Section 6. If the annexation is approved and becomes final, the governing body of the city shall, by ordinance, as practical after the annexation, attach and incorporate such annexed territory to and in one (1) or more wards of the city lying adjacent thereto, and the territory so assigned and attached to a ward shall thereafter be considered and become a part thereof as full as any other part of the city.

Section 7. If the annexation is approved and becomes final, the following services shall be extended to the area within three (3) years:

Service	Date
Police Protection	Immediately
Fire Protection	Immediately
Animal Control	Immediately

Section 8. The ballots used a said election on the question of annexation shall be marked as follows:

[] FOR annexation of the territory described in Ordinance No. 2014-1.

[] AGAINST annexation of the territory described in Ordinance No. 2014-1.

Section 9. Emergency Clause. This ordinance being necessary for the immediate preservation of the public peace, health, safety, and welfare, as well as compliance with special election statutes, an emergency is hereby declared to exist and this ordinance shall be effective and in full force and effect from and after its passage and approval.

PASSED: February 17, 2014

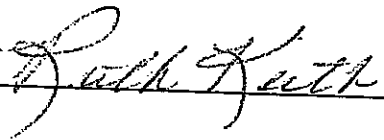
ATTEST: *Ruth Kitt*
Clerk or Recorder

APPROVED: *Shelie Spentak*
Mayor

CERTIFICATE

I, Ruth Keith, City Clerk of the City of Leachville, hereby certify that this ordinance was duly passed and approved by a two-thirds vote of the total number of members the City Council of the City of Leachville, Arkansas, on the 17th day of February, 2014.

Seal



City Clerk

City of Leachville



STATE OF ARKANSAS
MISSISSIPPI COUNTY, CHICKASAWBA DISTRICT
I hereby certify this to be a true copy of the original
Ordinance filed in my office 2/21/2014
JANICE CURRIE, COUNTY & PROBATE CLERK
BY: Janice Currie D.C. DATE 2/24/2014

FILED

FILED

JUL 26 2014

ORDINANCE NO. 2014-4

JUL 24 2014

Arkansas
Secretary of State

JANICE CURRIE
COUNTY & PROBATE DIVISION CLERK

**AN ORDINANCE TO ATTACH AND INCORPORATE INTO THE CORPORATE
LIMITS OF THE CITY OF LEACHVILLE AREAS DESCRIBED WITHIN ORDINANCE
NO. 2014-1, AND PURSUANT TO THE ANNEXATION ELECTION OF MAY 21,
2014, AND TO ASSIGN ALL THIS TERRITORY TO WARD THREE OF THE CITY.**

CO2014-06

WHEREAS, on February 17, 2014, by a vote of two-thirds of the number of members the City Council passed Ordinance NO. 2014-1; calling for an election to annex territory contiguous to the City of Leachville; and

WHEREAS, on May 21, 2014, the electors of the City of Leachville and the lands within Exhibit A voted for the annexation, so the annexation passed; and

WHEREAS, the Mississippi County Clerk has properly certified the election results and recorded them within seven days of the election and more than thirty (30) days have elapsed since the filing with no election contest being filed so that now the annexation is final.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LEACHVILLE, ARKANSAS:

That the City Council of the City of Leachville, Arkansas hereby acknowledges the certified vote of the citizens to annex the territory as described in Exhibit A and shown by the map attached as Exhibit B. The City council hereby annexes all of the land and assigns it to Ward Three.

PASSED and APPROVED this 21ST day of July, 2014.

Attest:

Ruth Keith

Ruth Keith, City Clerk

Approved:

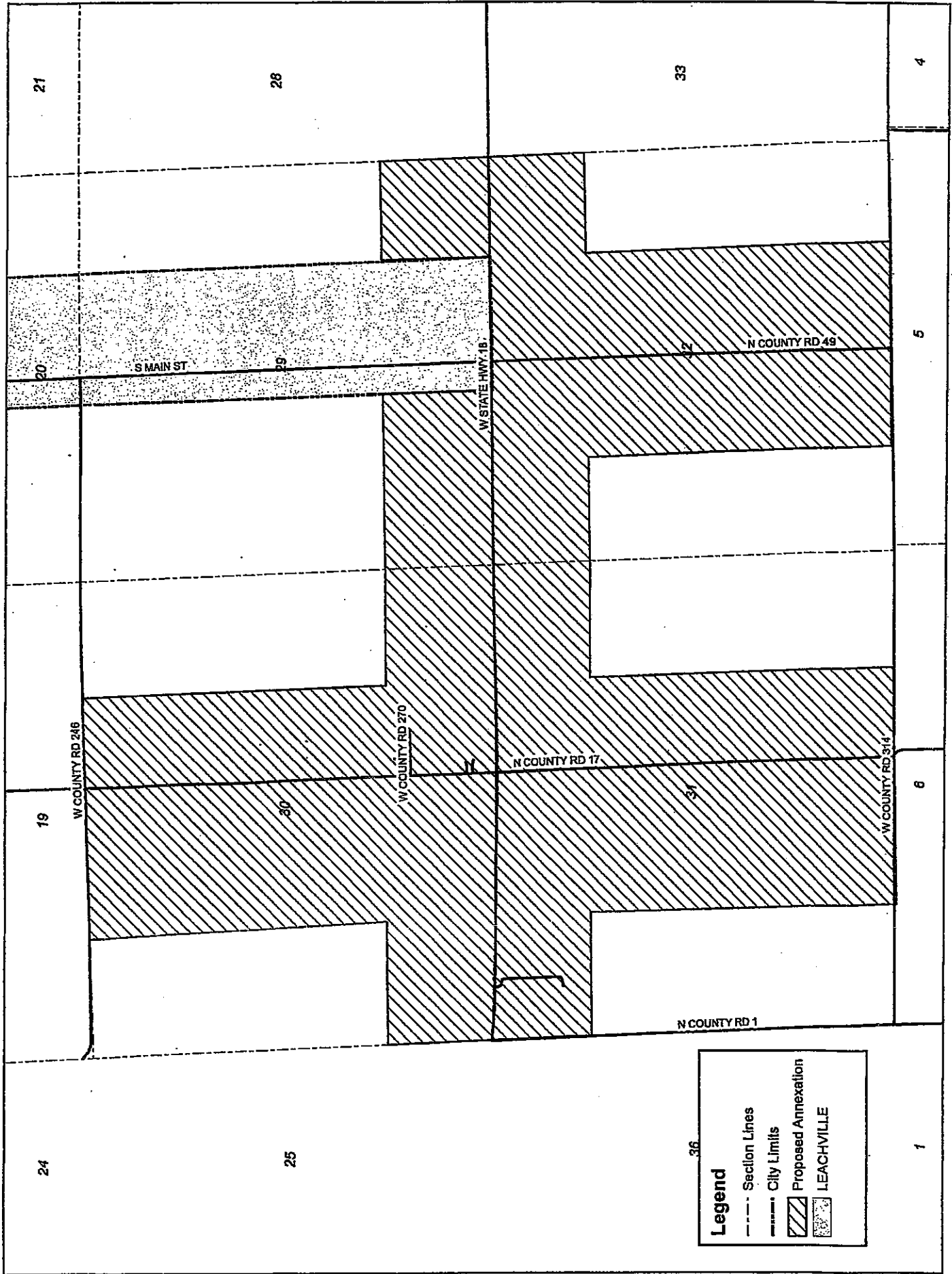
Shelia Spurlock

Shelia Spurlock, Mayor



STATE OF ARKANSAS
MISSISSIPPI COUNTY, CHICKASAWBA DISTRICT
I hereby certify this to be a true copy of the original
Ordinance filed in my office 7/24/2014
JANICE CURRIE, COUNTY & PROBATE CLERK
BY Martha Best D.C. DATE 7/24/2014

Exhibit B



**Abstract of Ballots Cast
at the 2014 Primary Election
held in Mississippi County, Arkansas
on the 20th of May, 2014**

F I L E D

JAN 29 2015

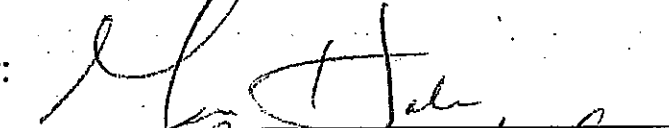
Arkansas
Secretary of State

We hereby certify that the attached is a true and correct abstract of ballots for the candidates and/or issues named herein at the 2014 Primary Election held in Mississippi County, Arkansas on the 20th of May, 2014, as shown by the attached returns.

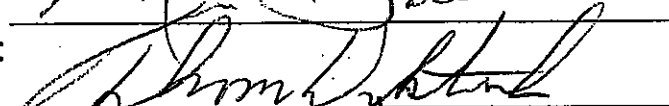
Witness our hands as Members of the Mississippi County Board of Election Commissioners this

30th day of May, 2014.

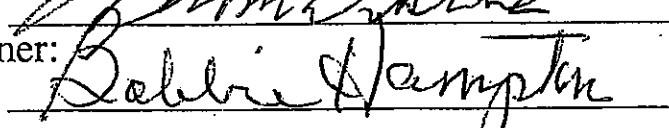
Democratic Commissioner:



Republican Commissioner:



Third Member Commissioner:



* This abstract is to be mailed to the Secretary of State Elections Division, State Capitol, Room 026, Little Rock, Arkansas 72201, no later than the fifteenth calendar day after the election.

This report generated on 5/30/2014 03:07:56 PM

RUN DATE:05/30/14 12:02 PM

	TOTAL VOTES	%	ED - ELECTION	EV - EARLY VO	AV - ABSENTE PV	PROVISIO	MANUAL
SUPREME CT POS 2							
VOTE FOR 1							
ROBIN WYNNE.	2,018	55.72	909	1,089	12	0	8
TIM CULLEN	1,604	44.28	781	799	14	0	10
Over Votes	0		0	0	0	0	0
Under Votes	1,037		384	635	11	0	7
CIR JDG, DIST 2, DIV 2, AT LRG							
VOTE FOR 1							
LEE FERGUS	3,455	81.60	1,567	1,842	28	0	18
CHRIS JESTER	779	18.40	361	412	3	0	3
Over Votes	0		0	0	0	0	0
Under Votes	425		146	269	6	0	4
CIR JDG, DIST 2, DIV 10, AT LRG							
VOTE FOR 1							
DAN RITCHEY.	3,555	79.35	1,618	1,903	22	0	12
JEANNETTE ROBERTSON	925	20.65	393	509	11	0	12
Over Votes	0		0	0	0	0	0
Under Votes	179		63	111	4	0	1
NON JUD UNOPPOSED							
VOTE FOR 1							
FOR	3,042	100.00	1,436	1,576	17	0	13
Over Votes	0		0	0	0	0	0
Under Votes	1,615		638	947	18	0	12
LEACHVILLE ANNEXATION							
VOTE FOR 1							
FOR ANNEXATION.	125	70.22	65	59	0	0	1
AGAINST ANNEXATION	53	29.78	34	19	0	0	0
Over Votes	0		0	0	0	0	0
Under Votes	5		1	2	0	0	2

A MISSISSIPPI COUNTY	B STATE OF ARKANSAS	C MAY 20, 2014
<p>INSTRUCTIONS TO VOTER</p> <p>1. Vote by placing an appropriate mark (blacken the oval <input type="radio"/>) opposite the person for whom you wish to vote. Vote on amendments, acts, and measures by placing an appropriate mark (blacken the oval <input type="radio"/>) below the measure either FOR or AGAINST.</p> <p>2. Use the marking device provided to mark the ballot.</p> <p>3. If you vote for more than one candidate in a race, your vote in that race will not count. If you make a mistake on your ballot, return it to an election official for a replacement ballot. You may replace up to two ballots in an election.</p>	<p>REPUBLICAN UNOPPOSED VOTE FOR ONE</p> <p><input type="radio"/> FOR</p>	<p>CIRCUIT JUDGE, DISTRICT 02, DIVISION 02, AT LARGE VOTE FOR ONE</p> <p><input type="radio"/> CIRCUIT JUDGE LEE FERGUS</p> <p><input type="radio"/> CHRIS JESTER</p>
<p>GOVERNOR VOTE FOR ONE</p> <p><input type="radio"/> CURTIS COLEMAN</p> <p><input type="radio"/> ASA HUTCHINSON</p>	<p>U S SENATE, TOM COTTON; U S CONGRESS DISTRICT 01, CONGRESSMAN RICK CRAWFORD; SECRETARY OF STATE, SECRETARY OF STATE MARK MARTIN; COMMISSIONER OF STATE LANDS, COMMISSIONER JOHN THURSTON; STATE REPRESENTATIVE, DISTRICT 54, DAVE WALLACE; JUSTICE OF THE PEACE, DISTRICT 8, RICKY ASH; CONSTABLE, GOLDEN LAKE TWSP, LUCKY L SMITH; CONSTABLE, HECTOR TWSP, DANNY PANKEY; CONSTABLE, CHICKASAWBA TWSP, RON SELF.</p>	<p>CIRCUIT JUDGE, DISTRICT 2, DIVISION 10, AT LARGE VOTE FOR ONE</p> <p><input type="radio"/> DAN RITCHEY</p> <p><input type="radio"/> JEANNETTE ROBERTSON</p>
<p>LIEUTENANT GOVERNOR VOTE FOR ONE</p> <p><input type="radio"/> CONGRESSMAN TIM GRIFFIN</p> <p><input type="radio"/> STATE REP. ANDY MAYBERRY</p> <p><input type="radio"/> REPRESENTATIVE DEBRA HOBBS</p>	<p>ORDINANCE 2014-1 ANNEXATION TO CITY OF LEACHVILLE, ARKANSAS</p> <p>DESCRIPTION OF PROPOSED LANDS TO BE ANNEXED</p>	<p>NON-JUDICIAL UNOPPOSED VOTE FOR ONE</p> <p><input type="radio"/> FOR</p>
<p>ATTORNEY GENERAL VOTE FOR ONE</p> <p><input type="radio"/> PATRICIA NATION</p> <p><input type="radio"/> DAVID STERLING</p> <p><input type="radio"/> LESLIE RUTLEDGE</p>	<p>1. The southwest quarter of the southwest quarter, and the southeast quarter of the southwest quarter, and the southeast quarter of the southeast quarter, all in section 29, Township 15 North, Range 8 East, Mississippi County, Arkansas, except for that portion already included in Leachville city limits, and containing 120 acres more or less.</p> <p>2. The southwest quarter of the southwest quarter, and the east half of the west half, and the southeast quarter of the southeast quarter, and the west half of the east half, all in Section 30, Township 15 North Range 8 East, Mississippi County, Arkansas and containing 470 acres more or less.</p> <p>3. The northwest quarter of the northwest quarter, and the east half of the west half, and the west half of the east half, and the northeast quarter of the northeast quarter, all in Section 31, Township 15 North, Range 8 East, Mississippi County, Arkansas and containing 460 acres more or less.</p> <p>4. The north half of the north half, and the west half of the southeast quarter, and the east half of the southwest quarter, and the southwest quarter of the northeast quarter, and the southeast quarter of the northwest quarter, all in Section 32, Township 15 North, Range 8 East, Mississippi County, Arkansas and containing 400 acres more or less.</p>	<p>STATE SUPREME COURT ASSOCIATE JUSTICE, POS 6, JUSTICE KAREN R. BAKER; STATE SUPREME COURT ASSOCIATE JUSTICE, POS 7, COURT OF APPEALS JUDGE RHONDA WOOD; COURT OF APPEALS ASSOCIATE JUDGE, DIST 01, POS 01, RAYMOND R ABRAMSON; COURT OF APPEALS ASSOCIATE JUDGE, DISTRICT 01, POS 02, COURT OF APPEALS JUDGE PHILLIP WHITEAKER; CIRCUIT JUDGE, DISTRICT 02, DIVISION 09, T. LARGE, MELISSA BRISTOW RICHARDSON; CIRCUIT JUDGE, DISTRICT 02, DIVISION 01, AT LARGE, CIRCUIT JUDGE PAMELA HONEYCUTT; CIRCUIT JUDGE, DISTRICT 02, DIVISION 03, SUBDISTRICT 2.2, CIRCUIT JUDGE BRENT DAVIS; CIRCUIT JUDGE, DISTRICT 02, DIVISION 04, AT LARGE, CIRCUIT JUDGE CINDY THYER; CIRCUIT JUDGE, DISTRICT 02, DIVISION 05, AT LARGE, JUDGE, RALPH WILSON, JR; CIRCUIT JUDGE DISTRICT 02, DIVISION 07, AT LARGE, CIRCUIT JUDGE BARBARA HALSEY; CIRCUIT JUDGE, DISTRICT 02, DIVISION 11, AT LARGE, RANDY PHILHOURS; CIRCUIT JUDGE, DISTRICT 02, DIVISION 8, SUBDISTRICT 2.2, JUDGE JOHN FOGLEMAN; PROSECUTING ATTORNEY, DISTRICT 02, PROSECUTING ATTORNEY SCOTT ELLINGTON</p>
<p>STATE TREASURER VOTE FOR ONE</p> <p><input type="radio"/> CIRCUIT CLERK DENNIS MILLIGAN</p> <p><input type="radio"/> REPRESENTATIVE DUNCAN BAIRD</p>	<p><input type="radio"/> FOR ANNEXATION</p> <p><input type="radio"/> AGAINST ANNEXATION</p>	<p>This ballot was used at:</p>
<p>AUDITOR VOTE FOR ONE</p> <p><input type="radio"/> REPRESENTATIVE ANDREA LEA</p> <p><input type="radio"/> KEN YANG</p>	<p>STATE SUPREME COURT ASSOCIATE JUSTICE POSITION 2 VOTE FOR ONE</p> <p><input type="radio"/> COURT OF APPEALS JUDGE ROBIN WYNNE</p> <p><input type="radio"/> TIM CULLEN</p>	<p>Leachville City Hall</p>

FILED

C02014-06

FILED

JUL 26 2014

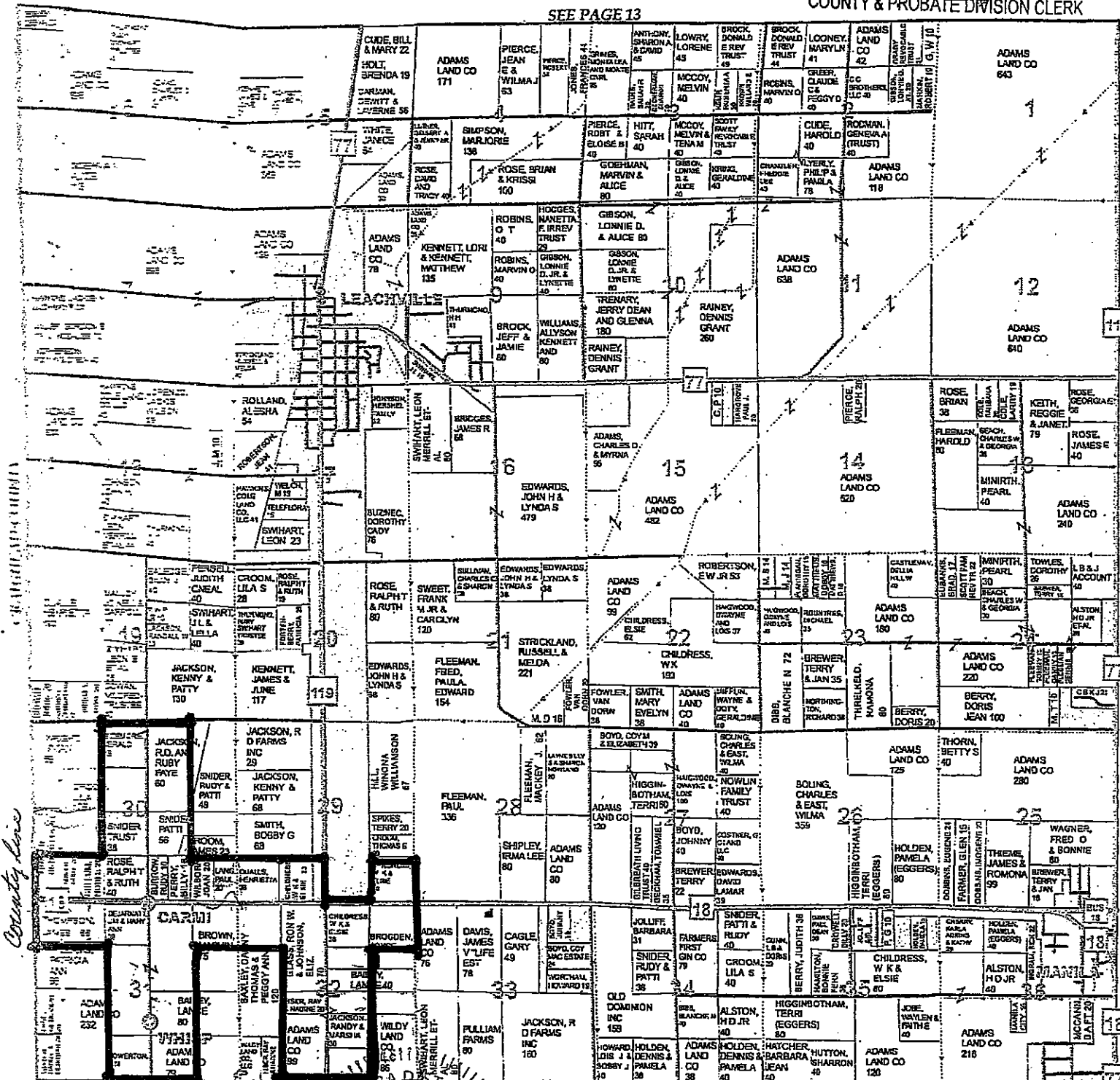
TOWNSHIP 15N • RANGE 8E

FEB 27 2014

Arkansas Secretary of State

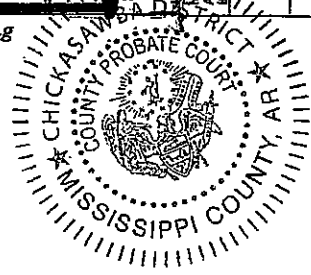
JANICE CURRIE COUNTY & PROBATE DIVISION CLERK

SEE PAGE 13



County line

Copyright © 2007 Marceline Mapping



STATE OF ARKANSAS
 MISSISSIPPI COUNTY, CHICKASAWBA DISTRICT
 I hereby certify this to be a true copy of the original
Plat filed in my office 2/21/2014
 JANICE CURRIE, COUNTY & PROBATE CLERK
 BY Martha Reed D.C. DATE 7/24/2014

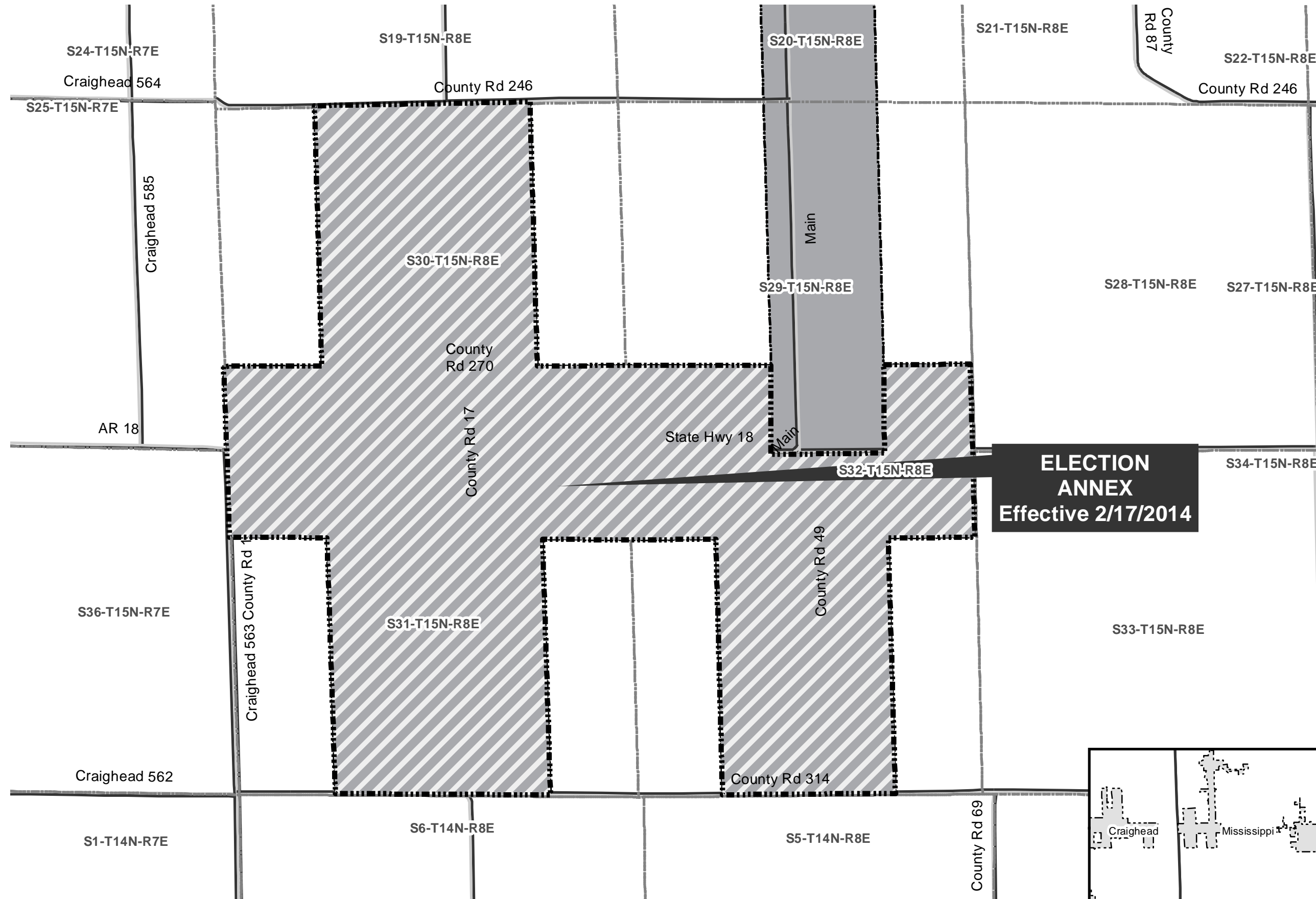
BAS Correction: City of Leachville
April 2018

City: Leachville
Mayor: Rodney Robertson

Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Minor Road
- Existing City
- Neighboring City

