



# ARKANSAS SECRETARY OF STATE

MARK MARTIN

January 19, 2016

The Honorable Canda J. Reese  
Baxter County Clerk  
#1 East 7<sup>th</sup> Street, #103  
Mountain Home, AR 72653

RE: Annexation

Dear Ms. Reese,

The following information has been recorded and filed in the office of the Secretary of State:

County: Baxter

City: Mountain Home

Annexation:

Ordinance No. 2014-01 – Dated January 2, 2014

Court Order No. CO-2013-7 – Dated November 25, 2013

Plat of Annexed Territory

By copy of this letter, I am sending file marked copies of all of the information to the UALR Institute for Economic Advancement, Arkansas Highway Mapping Department, Arkansas Geographic Information Office, and TomTom. All others listed will only receive notification of the annexation by copy of this letter.

If you have any questions please do not hesitate to contact me at 1-800-482-1127 or 501-682-5070.

Sincerely,

A handwritten signature in black ink, appearing to read "Peyton Murphy".

Peyton Murphy  
Elections Division Attorney  
Arkansas Secretary of State

CC: UALR Institute for Economic Advancement  
Arkansas Highway Mapping Department  
Arkansas Geographical Information Officer  
TomTom  
Arkansas Municipal League  
Mountain Home City Clerk/ Treasurer



FILED  
8:40 AM

NOV 26 2013

IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS

IN THE MATTER OF ANNEXING TO THE  
CITY OF MOUNTAIN HOME, ARKANSAS,  
CERTAIN LANDS CONTIGUOUS TO THE SAID  
CITY OF MOUNTAIN HOME, ARKANSAS

Candice Riney Clerk  
by D.C. [Signature]

NO. CO-2013- 7

**ORDER**

On this 25<sup>th</sup> day of November, 2013, being the day set for the hearing of this cause, comes on for consideration, the questions of the annexation of the following described property to the City of Mountain Home, Arkansas, to-wit:

Part of the N $\frac{1}{2}$  of Section 15, Township 19 North, Range 13 West, Baxter County, Arkansas, more specifically described as follows: From the center quarter corner of said section, go South 88° 42' 34" E. 131.88 feet; then go North 01° 30' 26" E. 214.74 feet to the point of beginning of tract being described, on the West right of way line of Glenbriar Drive; then leaving said right of way line go North 88° 17' 14" W. 630.10 feet; then go South 01° 00' 54" W. 179.09 feet to the North right of way line of Rossi Road; then go along said right of way line North 87° 46' 32" W. 377.18 feet to the right of way line of the Sheid-Hopper Bypass; then go along said right of way line the following movements: North 86° 15' 53" W. 205.91 feet; North 00° 56' 47" E. 29.76 feet; North 45° 30' 29" E. 452.89 feet; North 46° 30' 14" E. 395.35 feet; North 52° 53' 01" E. 768.87 feet to the West right of way line of Glenbriar Drive; then leaving said Bypass, go along the West right of way line of Glenbriar Drive the following movements: South 07° 33' 44" E. 107.35 feet; South 01° 30' 27" W. 844.94 feet to the point of beginning, containing 2.71 acres in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and 12.06 acres in the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said section for an aggregate of 14.77 acres.

That on the 22nd day of October, 2013, there was filed with the Clerk of this Court, a petition requesting the annexation to the City of Mountain Home, Arkansas, of the above described lands. That said petition is signed by a majority, in both number and ownership of acreage, of the real estate owners within said territory; that said territory is contiguous to and adjoining the present corporate limits of the City of Mountain Home, Arkansas, and is

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within Baxter County, Arkansas; that an accurate plat or map of said territory is attached to the petition and made a part thereof; that proper notice has been given for the time and in the manner prescribed by law for the hearing on said petition; and that said lands should be annexed to the City of Mountain Home, Arkansas, subject to the acceptance of same by the City Council of said City at the proper time as provided by law.

IT IS, THEREFORE, ORDERED that the territory above described be, and the same is hereby annexed to and made a part of the City of Mountain Home, Arkansas, subject to the acceptance of same by the City Council of said City as provided by law.

  
MICKEY D. PENDERGRASS, COUNTY JUDGE

100 127-2013A

**ORDINANCE NO. 2014 - 1****AN ORDINANCE ANNEXING PROPERTY CONTIGUOUS THEREWITH TO WATER & SEWER IMPROVEMENT DISTRICT NO. 3 OF THE CITY OF MOUNTAIN HOME, ARKANSAS; ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF MOUNTAIN HOME, ARKANSAS; AND TO ANNEX PROPERTY TO THE CITY OF MOUNTAIN HOME, ARKANSAS, AS COMMERCIAL C-2.**

WHEREAS, a petition was filed with the County Clerk of Baxter County, Arkansas, by the real estate owners of the land hereinafter described, praying that said lands be annexed to and made a part of the City of Mountain Home, Arkansas; and

WHEREAS, on the 25th day of November, 2013, the County Court of Baxter County, Arkansas, found that said petition was signed by all of the fee simple owners of the said property; that the said territory, showing its relationship to the present city, has been filed and made a part of said annexation petition; that proper notice has been given for the time and in the manner prescribed by law; that said lands and territory should be annexed to the City of Mountain Home, Arkansas, subject to the acceptance of the same by the City Council of said City at the proper time as provided by law; and

WHEREAS, the time fixed by law for appealing from said Order of annexation made by the County Court has expired, and no appeal has been taken from said Order; and

WHEREAS, the same petitioners have petitioned in writing to the City of Mountain Home, Arkansas, praying that said property be annexed to the Water & Sewer Improvement District No. 3 of the City of Mountain Home, Arkansas, for the purposes hereinafter set out; and

WHEREAS, after due notice as required by law, the City Council of the City of Mountain Home, Arkansas, has heard all persons desiring to be heard and has ascertained that said petition was signed by all the owners of the real property in said territory; and

WHEREAS, a proper petition was filed by property owners requesting a zoning; that said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; that notice of said petition and a public hearing thereon was published in a newspaper having local circulation as required by ordinance; that a public hearing was held; that all remonstrances were heard, after which the Planning Commission recommended that all property described hereinafter be annexed to the City of Mountain Home, Arkansas, as Commercial C-2.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Home, Arkansas:

Section 1. That the following described lands in territory contiguous to and adjoining the City of Mountain Home, Arkansas, and to Water & Sewer Improvement District No. 3 of Mountain Home, Arkansas be, and the same are hereby accepted and annexed to the City of Mountain Home, Arkansas, and to Water & Sewer Improvement District No. 3 of the City of Mountain Home, Arkansas.

That the following described property is annexed to the City of Mountain Home, Arkansas, as Commercial C-2, to-wit:

Part of the N $\frac{1}{2}$  of Section 15, Township 19 North, Range 13 West, Baxter County, Arkansas, more specifically described as follows: From the center quarter corner of said section, go South 88° 42' 34" E. 131.88 feet; then go North 01° 30' 26" E. 214.74 feet to the point of beginning of tract being described, on the West right of way line of Glenbriar Drive; then leaving said right of way line go North 88° 17' 14" W. 630.10 feet; then go South 01° 00' 54" W. 179.09 feet to the North right of way line of Rossi Road;

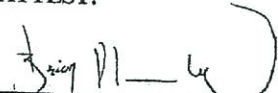
then go along said right of way line North 87° 46' 32" W. 377.18 feet to the right of way line of the Sheid-Hopper Bypass; then go along said right of way line the following movements: North 86° 15' 53" W. 205.91 feet; North 00° 56' 47" E. 29.76 feet; North 45° 30' 29" E. 452.89 feet; North 46° 30' 14" E. 395.35 feet; North 52° 53' 01" E. 768.87 feet to the West right of way line of Glenbriar Drive; then leaving said Bypass, go along the West right of way line of Glenbriar Drive the following movements: South 07° 33' 44" E. 107.35 feet; South 01° 30' 27" W. 844.94 feet to the point of beginning, containing 2.71 acres in the SW¼ of the NE¼ and 12.06 acres in the SE¼ of the NW¼ of said section for an aggregate of 14.77 acres.

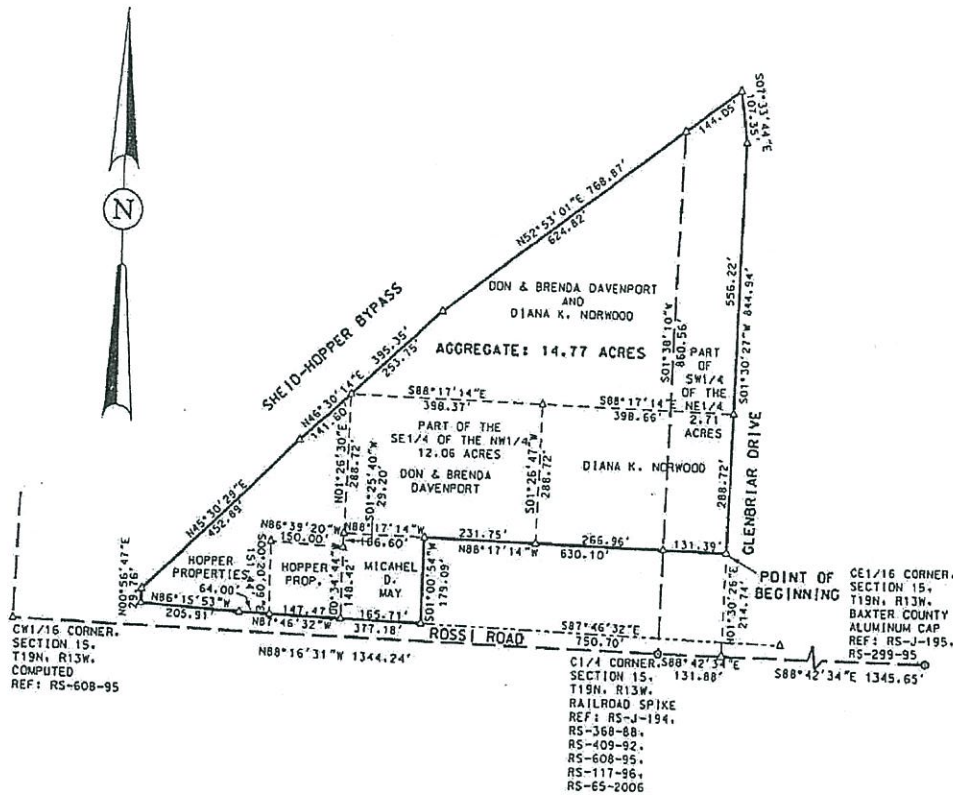
Section 2. Extensions to the existing sanitary sewer and water systems as may now exist may be built to serve the property within the bounds of the above described territory in such manner and with such materials as the Commissioners of Water & Sewer Improvement District No. 3 of the City of Mountain Home, Arkansas, may deem to be in the best interest of the said District. The costs hereof shall be assessed upon the real properties hereinabove described as benefits thereto.

PASSED AND APPROVED THIS 2<sup>nd</sup> DAY OF JANUARY, 2014.

  
DAVID L. OSMON, MAYOR

ATTEST:

  
BRIAN A. PLUMLEE, CITY CLERK



**ANNEXATION DESCRIPTION:**

PART OF THE NORTH HALF OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS MORE SPECIFICALLY DESCRIBED AS FOLLOWS: FROM THE CENTER QUARTER CORNER OF SAID SECTION, GO  $S88^{\circ}42'34''E$  131.88 FEET; THEN GO  $N01^{\circ}30'26''E$  214.74 FEET TO THE POINT OF BEGINNING OF TRACT BEING DESCRIBED, ON THE WEST RIGHT OF WAY LINE OF GLENBRIAR DRIVE; THEN LEAVING SAID RIGHT OF WAY LINE GO  $N88^{\circ}17'14''W$  630.10 FEET; THEN GO  $S01^{\circ}00'54''W$  179.09 FEET TO THE NORTH RIGHT OF WAY LINE OF ROSSI ROAD; THEN GO ALONG SAID RIGHT OF WAY LINE SAID RIGHT OF WAY LINE THE FOLLOWING MOVEMENTS:  $N86^{\circ}15'53''W$  205.91 FEET;  $N00^{\circ}56'47''E$  29.76 FEET;  $N45^{\circ}30'29''E$  452.89 FEET;  $N46^{\circ}30'14''E$  395.35 FEET;  $N52^{\circ}53'01''E$  768.87 FEET TO THE WEST RIGHT OF WAY LINE OF GLENBRIAR DRIVE; THEN LEAVING SAID BYPASS, GO ALONG THE WEST RIGHT OF WAY LINE OF GLENBRIAR DRIVE THE FOLLOWING MOVEMENTS:  $S07^{\circ}33'44''E$  107.35 FEET;  $S01^{\circ}30'27''W$  844.94 FEET TO THE POINT OF BEGINNING, CONTAINING 2.71 ACRES IN THE SW1/4 OF THE NE1/4 AND 12.06 ACRES IN THE SE1/4 OF THE NW1/4 OF SAID SECTION FOR AN AGGREGATE OF 14.77 ACRES.



<p><b>NOTES</b> BEARINGS ARE REFERENCED TO GRID NORTH, ARKANSAS STATE PLANE COORDINATE SYSTEM, NORTH ZONE.</p>	<p><b>REFERENCE</b> AHTD JOB #9774 RW PLAN DATED 12/08/93 RS-368-88 RS-411-88 RS-412-88 RS-413-88 RS-15-89 RS-275-91 RS-409-92 RS-223-97 RS-65-2006</p>	<p><b>LEGEND</b> ○ = EXISTING MONUMENT AS NOTED △ = COMPUTED POSITION BASED ON RECORD SURVEYS</p>	<p><b>LOCATION MAP</b></p>	
<p><b>FILED</b> 1:39 p.m. OCT 21 2013 Candace Rene Clerk by D.C. Adams</p>	<p><b>SURVEYOR'S CERTIFICATION</b> I CERTIFY THAT, UNDER MY SUPERVISION, THE ABOVE PLATTED AND DESCRIBED PROPERTY WAS SURVEYED AND THE MONUMENTS SET AS SHOWN, TO THE BEST OF MY KNOWLEDGE AND ABILITY.</p>			
<p><b>CONSOLIDATED LAND SERVICES</b> INCORPORATED 210 HIGHWAY 62 EAST '2 MOUNTAIN HOME, ARKANSAS EMAIL: rgl@clsi-mlh.com PHONE: 870-423-9361 FAX: 870-424-3854</p>		<p>DATE: OCTOBER 18, 2013 PROJ. NO.: 13110 DRAWN BY: R.D.G.</p>	<p>PLAT OF SURVEY FOR <b>TED SANDERS, ATTORNEY</b> PART OF THE NORTH HALF OF SECTION 15, T19N, R13W, BAXTER COUNTY, ARKANSAS</p>	