

FILED FOR RECORD

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Deeds and Mortgages Book & Page
11-06-2015 09:23:48 AM
Elaine Robertson-Circuit Clark DINANCE NO 15-2
Logan County, AR Northern Disc

NOV **06** 2015



PEGGY FITZJURLS
County and Probate Clerk
Logan County, AR

AN ORDINANCE TO BE ENTITLED "ANNEXATION OF PROPERTY TO THE CITY LIMITS OF MORRISON BLUFF, ARKANSAS"

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MORRISON BLUFF, ARKANSAS,

WHEREAS, an Order of Annexation was entered on September 14, 2015, and filed of record on September 14, 2015, in the County Clerk's Office for the Northern District of Logan County, Arkansas.

WHEREAS, no interested party has instituted a proceeding in the Circuit Court to have the annexation prevented. That the proceeding should be in all things confirmed and the territory accepted.

NOW THEREFORE, BE IT ORDAINED by the City Council of Morrison Bluff, Arkansas,

The following lands in Section 2, Township 8 North, Range 24 West in Logan County, Arkansas: A certain tract of land located in the East half of the Northwest Quarter of Section 2, Township 8 North, Range 24 West, in Logan County, Arkansas, being more particularly described as follows:

Beginning at a spike at the SW corner of the SE 1/4 of the NW 1/4 of said Section 2; thence N 01 deg. 18' E 1489.2 feet along the West line of said SE ¼ of the NW ¼ to a ½" iron pipe on the Corps of Engineers boundary; thence S 86 deg. 46' E 229.4 feet along said boundary to a C. of E. Monument 2128-1-6; thence N 81 deg. 08' E 206.4 feet along said boundary to a C. of E. Monument 2128-1-5; thence N 66 Deg. 01' E 108.6 feet along said boundary to a C. of E. Monument 2128-1-4; thence S 85 deg. 33' E 14.7 feet along said boundary to a ½" iron pipe; thence S 01 deg. 18' W 1566.8 feet to a spike on the South line of the said East Half of the NW 1/4; thence N 87 deg. 13' W 545.0 feet to the point of beginning, containing 18.79 acres, more or less, and being subject to all easements of record; AND the South 1320 feet of even width of the East 761.34 feet of even width of the Southeast Quarter of the Northwest Quarter of Section 2, Township 8 North, Range 24 West: AND the South 1320 feet of even width of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 North, Range 24 West; AND the Southeast Ouarter of the Northeast Ouarter of Section 2, Township 8 North, Range 24 West; and the North Half of the Northeast Ouarter of the Southeast Quarter and the North Half of the South Half of the Northeast Quarter of the Southeast Quarter of Section 2, Township 8 North, Range 24 West, ALL in Logan County, Arkansas.

Section 2. The inhabitants residing in the above-described property shall have and enjoy all of the rights and privileges of the inhabitants within the original limits of the City of Morrison Bluff, Arkansas.

CERTIFIED COPY OF THE ORIGINAL INSTRUMENT TIME:

COUNTY AND PROBATE CLERK

NORTHERN DISTRICT OF LOGAN COUNTY, ARKANSAS

Section 3. Any Ordinance, or parts of Ordinances in conflict with the Ordinance are hereby repealed.

Section 4. The declaration of any part of this Ordinance to be null and void shall not serve to void any other part of this Ordinance.

Section 5. The City does not at this point guarantee all City services to the property at the City's expense.

Section 6. This Ordinance being necessary for the immediate preservation of public peace, health and safety, an emergency is hereby declared to exist, and this Ordinance shall take effect and be in force and effect upon passage.

PASSED AND APPROVED by two-thirds (2/3) or more majority of the City of Morrison Bluff, Arkansas, this 4th day of November, 2015.

Mayor

ATTEST:

Mark Siedenmogr City Clerk



Losan County, AR Northern Dist I certify this instrument was filed on 11-06-2015 09:23:48 AM and recorded in Deeds and Mortsases Book 201511 at pages 851 - 852 Elaine, Robertson-Circuit Clerk

## Charlotte Siebenmorgen

gennefer. This is the latest map Our Lawyer gave us butlining the areas that were annexed by our ordinance. He marked the boundaries in Color, So hopefully this will help. I know he Sent a blacket white copy, which would home been of no help. It you have any questions, call me at 479, 938,2299 or all-479-438-0835. Email -CSIEbermorgen@

