



State of Arkansas Secretary of State

Charlie Daniels
Secretary of State

Business & Commercial Services	682-3409
Elections	682-5070
Building & Grounds	682-3407
Communications & Education	683-0057
State Capitol Police	682-5173
Business Office	682-8032
Information Technology	682-3411

May 3, 2007

The Honorable Ruth Trent
Crittenden County Clerk
100 Court Square
Marion, AR 72364

Dear Ms. Trent:

The Following Information has been recorded and filed in the Office of the Secretary of State:

Date: 05/03/2007 **County:** Crittenden **City:** Marion

Annexation:	Ordinance No. - 484
	Co. Order No - 2007-38
	Plat - X
	Election -
	Island -
Incorporation:	Ordinance No. -
	Co. Order No. -
	Plat -
	Election -

Census Information: The following City or Town has been upgraded or reduced to:

1st Class City	-
2nd Class City	-
Incorporated Town	-

I have forwarded this information to the Arkansas Municipal League and the Arkansas Highway and Transportation Department. If you have any further questions please do not hesitate to contact me at 1-800-482-1127 or 682-3451

Sincerely,

Tena Arnold
Election Services Representative
Arkansas Secretary of State

Room 256 State Capitol • Little Rock, Arkansas 72201-1094

501-682-1010 • Fax 501-682-3510

e-mail: arsos@sosmail.state.ar.us • www.sos.arkansas.gov

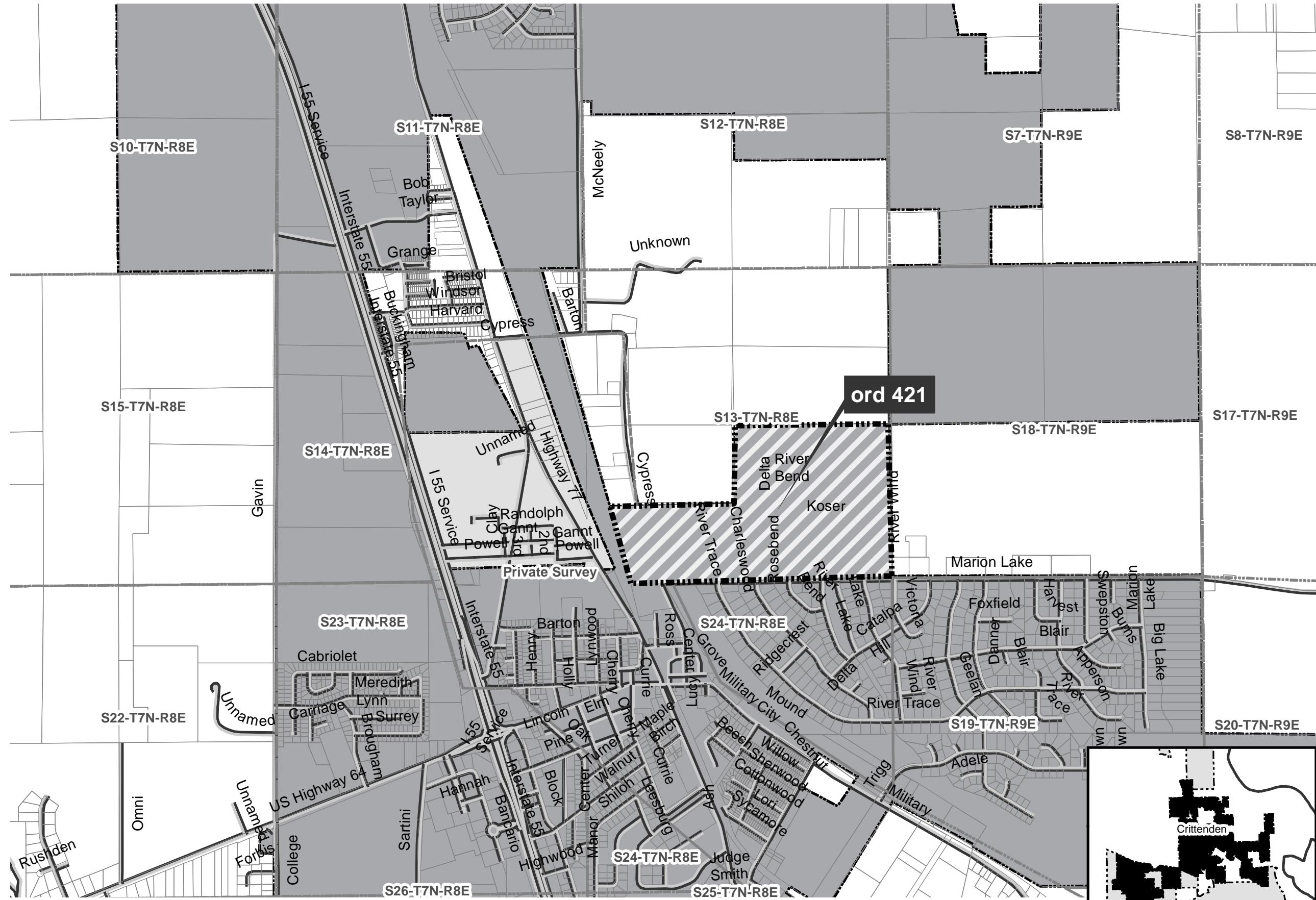
**Census BAS Update - City of Marion
Historic annexation Ordinance 421**

City: Marion
Mayor: Frank Fogleman

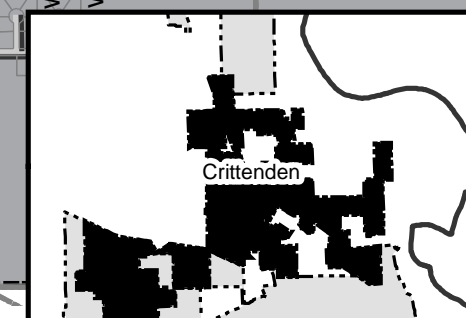
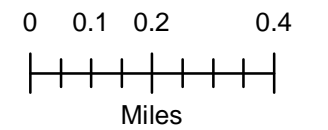
Arkansas Code 14-40-101.

Before an entity undertakes an annexation, consolidation, or detachment proceeding under this chapter, the entity shall coordinate with the Arkansas Geographic Information Systems Office for preparation of legal descriptions and digital mapping for the relevant annexation, consolidation, and detachment areas.

The map contained herein, is evidence, the entity has met requirements of Act 914 of 2015



- Proposed Annex
- Sections
- Parcels
- Minor Road
- Existing City
- Neighboring City
- County Boundary



ORDINANCE NO. 484

G. 2007-38

AN ORDINANCE ACCEPTING THE ANNEXATION OF A 1.39 ACRE TRACT OF LAND TO THE CITY OF MARION, ARKANSAS

WHEREAS, the incorporated city limits of the City of Marion, Arkansas have completely surrounded the 1.39 acre tract of land that is the area proposed to be annexed by the City of Marion, Arkansas;

WHEREAS, the 1.39 acre tract of land is more particularly described as follows:

A 1.39 acre tract of land lying in the Northeast Quarter (NE 1/4) of Section 25, T-7-N, R-8-E, Crittenden County, Arkansas, and being more particularly described as follows:

Commencing at the intersection of the South line of the NE 1/4 of said Section 25 and the East right-of-way of the Burlington-Northern Railroad (Spur Track) as shown by plat recorded in Plat Book 4 @ Page 29, in the office of the Circuit Court Clerk and Ex-Officio Recorder of Crittenden County, Arkansas, said point lying in the centerline of Polk Street; thence N11°46'49"W along said East railroad right-of-way a distance of 2070.54' to the point-of-beginning; thence continue along said East railroad right-of-way N11°46'49"W a distance of 386.21'; thence S57°57'01"E a distance of 98.86'; thence N31°44'30"E a distance of 155.94 to a point in the centerline of State Highway No. 77; thence S57°57'01"E along said centerline a distance of 157.36'; thence S30°19'44"W a distance of 434.73' to the point-of-beginning, containing 1.39 acres, more or less.

FILED

MAY 03 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

WHEREAS, the 1.39 acres is contiguous to the City of Marion, Arkansas and is valuable by reason of its adaptability for prospective municipal purposes and represents the actual growth to the City of Marion beyond its legal boundary;

WHEREAS, a legal notice setting out the legal description of the property to be annexed was published 15 days prior to the date of the public hearing; and

WHEREAS, all the property owners within the area to be annexed were notified by certified mail of their right to appear at the public hearing to present their views of the proposed annexation and nobody

appeared.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MARION, ARKANSAS, THAT:

SECTION 1: The following described lands and territory contiguous to and surrounded by the City of Marion, Arkansas, be and the same is hereby accepted as annexed to and made a part of the City of Marion, Arkansas:

A 1.39 acre tract of land lying in the Northeast Quarter (NE 1/4) of Section 25, T-7-N, R-8-E, Crittenden County, Arkansas, and being more particularly described as follows:

Commencing at the intersection of the South line of the NE 1/4 of said Section 25 and the East right-of-way of the Burlington-Northern Railroad (Spur Track) as shown by plat recorded in Plat Book 4 @ Page 29, in the office of the Circuit Court Clerk and Ex-Officio Recorder of Crittenden County, Arkansas, said point lying in the centerline of Polk Street; thence N11°46'49"W along said East railroad right-of-way a distance of 2070.54' to the point-of-beginning; thence continue along said East railroad right-of-way N11°46'49"W a distance of 386.21'; thence S57°57'01"E a distance of 98.86'; thence N31°44'30"E a distance of 155.94 to a point in the centerline of State Highway No. 77; thence S57°57'01"E along said centerline a distance of 157.36'; thence S30°19'44"W a distance of 434.73' to the point-of-beginning, containing 1.39 acres, more or less.

SECTION 2: The above described territory shall be annexed to and made a part of the City of Marion, Arkansas, and the same shall henceforth be a part of the City of Marion as fully as existing parts of the City of Marion.

SECTION 3: The above described territory shall be zoned as C-2 commercial and the City of Marion shall provide police and fire protection to the annexation area.

FILED

MAY 03 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

PASSED AND APPROVED this 24th day of April, 2007.

Donald L. Taylor
MAYOR

ATTEST:

[Signature]
CITY CLERK

STATE OF ARKANSAS
COUNTY OF CRITTENDEN
I HEREBY CERTIFY THIS TO BE A
TRUE COPY AS APPEARS OF RECORDS
IN MY OFFICE THIS

24th April 2007

[Signature]
PROBATE CLERK

[Signature]
Clerk

BY _____

FILED

MAY 03 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

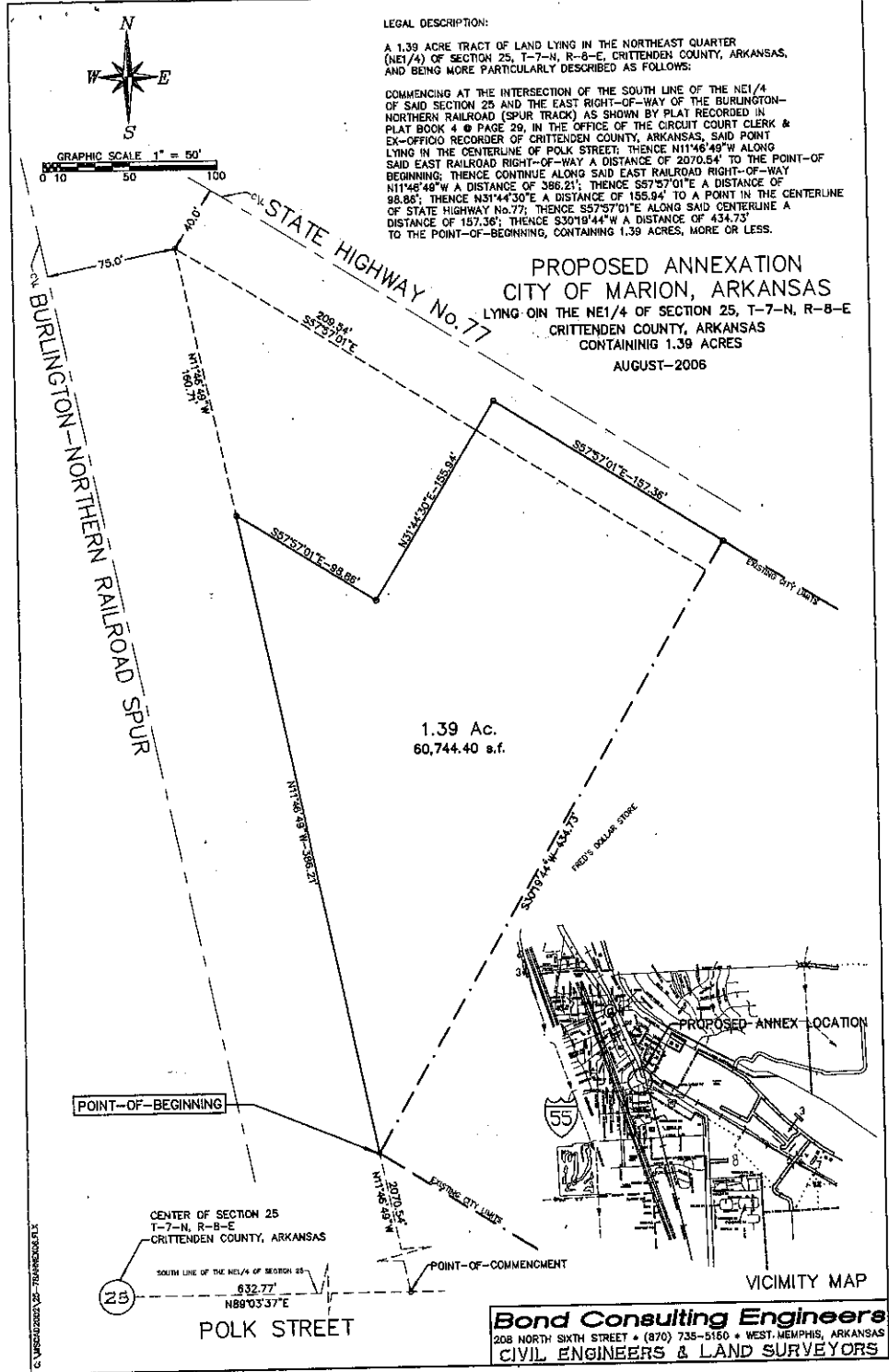
LEGAL DESCRIPTION:

A 1.39 ACRE TRACT OF LAND LYING IN THE NORTHEAST QUARTER (NE1/4) OF SECTION 25, T-7-N, R-8-E, CRITTENDEN COUNTY, ARKANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NE1/4 OF SAID SECTION 25 AND THE EAST RIGHT-OF-WAY OF THE BURLINGTON-NORTHERN RAILROAD (SPUR TRACK) AS SHOWN BY PLAT RECORDED IN PLAT BOOK 4 @ PAGE 29, IN THE OFFICE OF THE CIRCUIT COURT CLERK & EX-OFFICIO RECORDER OF CRITTENDEN COUNTY, ARKANSAS, SAID POINT LYING IN THE CENTERLINE OF POLK STREET. THENCE N11°46'49"W ALONG SAID EAST RAILROAD RIGHT-OF-WAY A DISTANCE OF 2070.54' TO THE POINT-OF-BEGINNING; THENCE CONTINUE ALONG SAID EAST RAILROAD RIGHT-OF-WAY N11°46'49"W A DISTANCE OF 388.21'; THENCE S57°57'01"E A DISTANCE OF 98.88'; THENCE N31°44'30"E A DISTANCE OF 155.94' TO A POINT IN THE CENTERLINE OF STATE HIGHWAY No.77; THENCE S57°57'01"E ALONG SAID CENTERLINE A DISTANCE OF 157.36'; THENCE S30°18'44"W A DISTANCE OF 434.73' TO THE POINT-OF-BEGINNING, CONTAINING 1.39 ACRES, MORE OR LESS.

PROPOSED ANNEXATION
CITY OF MARION, ARKANSAS
LYING ON THE NE1/4 OF SECTION 25, T-7-N, R-8-E
CRITTENDEN COUNTY, ARKANSAS
CONTAINING 1.39 ACRES
AUGUST-2006

1.39 Ac.
60,744.40 s.f.



Bond Consulting Engineers
208 NORTH SIXTH STREET • (870) 735-5160 • WEST-MEMPHIS, ARKANSAS
CIVIL ENGINEERS & LAND SURVEYORS

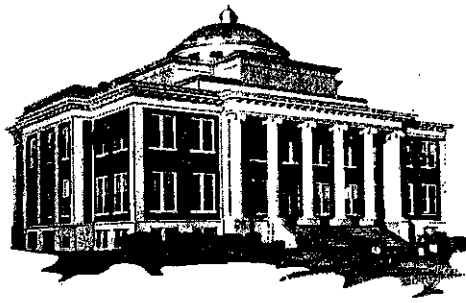
FILED

MAY 03 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____

OFFICE OF
RUTH TRENT
COUNTY AND PROBATE CLERK




CRITTENDEN COUNTY

MARION, ARKANSAS 72364

April 27, 2007

The Marion City Council passed Ordinance 484 annexing the 1.39 tract of land lying in the Northeast Quarter (NE1/4) of Section 25, T-7-N, R-8-E, of Crittenden County due to the fact that it was contiguous to the City of Marion on all sides. I have enclosed a copy of the notice of public hearing, ordinance and a copy of the map.

If you have any questions please give me a call.


Ruth Trent
County Clerk

FILED

MAY 03 2007

CHARLIE DANIELS
SECRETARY OF STATE

BY _____